

GUIDE FOR INSTRUCTION IN JUDAISM

A MANUAL FOR SCHOOLS AND HOMES

Especially adapted for Teachers, Advanced Pupils and
for Private Study

BY

REV. DR. K. KOHLER

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Kaufmann Kohler



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[Jewish Sunday Schools](#) Laura Yares,2023-08-01
73rd National Jewish Book Awards Finalist Charts how changes to Jewish education in the nineteenth century served as a site for the wholesale reimagining of Judaism itself The earliest Jewish Sunday schools were female led growing from one school in Philadelphia established by Rebecca Gratz in 1838 to an entire system that educated vast numbers of Jewish youth across the country These schools were modeled on Christian approaches to religious education and aimed to protect Jewish children from Protestant missionaries But debates soon swirled around the so called sorry state of feminized American Jewish supplemental learning and the schools were taken over by men within one generation of their creation It is commonly assumed that the critiques were accurate and that the early Jewish Sunday school was too feminized saccharine and dependent on Christian paradigms Tracing the development of these schools from their inception through the first decade of the twentieth century this book shows this was not the reality Jewish Sunday Schools argues that the work of the women who shepherded Jewish education in the early Jewish Sunday school had ramifications far outside the classroom Indeed we cannot understand the nineteenth century American Jewish experience and how American Judaism sought to sustain itself in an overwhelmingly Protestant context without looking closely at the development of these precursors to Hebrew School Jewish Sunday Schools provides an in depth portrait of a massively understudied movement that acted as a vital means by which American Jews explored and reconciled their religious and national identities

Studies in Jewish Literature David Philipson,David Neumark,Julian Morgenstern,1913 [The Menorah](#) ,1905 1905, 三三三三三三三三 [Studies in Jewish literature](#) David Philipson,2018-07-12 No detailed description available for Studies in Jewish literature

[Jewish Girls Coming of Age in America, 1860-1920](#) Melissa R. Klapper,2005 Jewish Girls Coming of Age in America 1860 1920 draws on a wealth of archival material much of which has never been published or even read to illuminate the ways in which Jewish girls adolescent experiences reflected larger issues relating to gender ethnicity religion and education Klapper explores the dual roles girls played as agents of acculturation and guardians of tradition Their search for an identity as American girls that would not require the abandonment of Jewish tradition and culture mirrored the struggle of their families and communities for integration into American society While focusing on their lives as girls not the adults they would later become Klapper draws on the papers of such figures as Henrietta Szold founder of Hadassah Edna Ferber Pulitzer Prize winning author of *Showboat* and Marie Syrkin literary critic and Zionist Klapper also analyzes the diaries memoirs and letters of hundreds of other girls whose later lives and experiences have been lost to history Told in an engaging style and filled with colorful

quotes the book brings to life a neglected group of fascinating historical figures during a pivotal moment in the development of gender roles adolescence and the modern American Jewish community

American Jewry Christian Wiese, Cornelia Wilhelm, 2016-11-03 American Jewry explores new transnational questions in Jewish history analyzing the historical cultural and social experience of American Jewry from 1654 to the present day and evaluates the relationship between European and American Jewish history Did the hopes of Jewish immigrants to establish an independent American Judaism in a free and pluralistic country come to fruition How did Jews in America define their relationship to the Old World of Europe both before and after the Holocaust What are the religious political and cultural challenges for American Jews in the twenty first century Internationally renowned scholars come together in this volume to present new research on how immigration from Western and Eastern Europe established a new and distinctively American Jewish identity that went beyond the traditions of Europe yet remained attached in many ways to its European origins [Dictionary Catalog of the Klau Library, Cincinnati](#) Hebrew Union College-Jewish Institute of Religion. Library, 1964

A Manual of the Jewish Religion for School and Home Gabriel Fabian Feilchenfeld, 1894

Modern Orthodox Judaism: A Documentary History Zev Eleff, 2016-07-01 Modern Orthodox Judaism offers an extensive selection of primary texts documenting the Orthodox encounter with American Judaism that led to the emergence of the Modern Orthodox movement Many texts in this volume are drawn from episodes of conflict that helped form Modern Orthodox Judaism These include the traditionalists response to the early expressions of Reform Judaism as well as incidents that helped define the widening differences between Orthodox and Conservative Judaism in the early twentieth century Other texts explore the internal struggles to maintain order and balance once Orthodox Judaism had separated itself from other religious movements Zev Eleff combines published documents with seldom seen archival sources in tracing Modern Orthodoxy as it developed into a structured movement established its own institutions and encountered critical events and issues some that helped shape the movement and others that caused tension within it A general introduction explains the rise of the movement and puts the texts in historical context Brief introductions to each section guide readers through the documents of this new dynamic Jewish expression

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