

NAME: 40" COMMERCIAL MOWER

**PART NUMBER(S): 11362 - 40" Commercial Drive
11368 - 40" Commercial Deck**



40" COMMERCIAL MOWER ATTACHED TO C12 TRACTOR WITH DUAL WHEELS

GENERAL

1. The 40" Commercial Mower is a front mount unit designed and built to give many years of excellent service. The mower is recommended for rough mowing conditions; has all gear drive from engine to mower, heavy-duty steel deck, rugged skids and casters, and 2 adjustable blades. The mower attaches to both 2 and 4 wheel tractors (see paragraph 3).
2. The Owners Manual includes the parts list, setting up the mower, safety, operation, and maintenance instructions. Use the parts list for reference to individual part numbers. If further information is necessary contact the local Gravely dealer.
3. Height: 15-1/2" Weight: 182 lbs.
Length: 34-3/4" Width: 42"
Cutting Width: 40"
Deck: Reinforced, welded steel.
Drive: Right angle bevel gear, tapered roller bearings, cast iron housing, 2 self adjusting spring tensioned V-belts.

Blades: 2 steel, hi-strength, hi-lift,
20-1/2" length, 3/16" thick
Features: Adjustable casters, adjustable swivel action.

Purpose: Heavy mowing conditions.
Recommended for the following tractors:

7.6 - C10A - C12
424 - 430 - 432
810 - 812 - 814 - 816S

Required attaching kits:

7.6 - C10A - C12: None
424 - 430 - 432:
15840E1 Front Drive Kit
11601E1 Front Adapter Kit
810-812-814-816S:
19075E1 Front Drive Kit
11601E1 Front Adapter Kit

Recommended optional equipment for special applications:

7.6 - C10A - C12: None

Riding Tractors:

20181E1 Wheel Brake Kit, 800 Series
11924E1 Front Wheel Weights

Recommend option for riding tractors without hydraulics:

11271E1 Lift Assist Kit

Gravely User Manual

John Henry Steel



Gravely User Manual:

Gravely User Manual Gravely Tractors, Inc,1961 *The Sam Coupé Users' Manual* Mel Croucher,2022-03-31 The SAM Coup was an 8 bit British home computer first released in late 1989 Designed to offer backwards compatibility with the ZX Spectrum it was marketed as a logical upgrade for owners of the much loved range of Sinclair machines Originally manufactured by Miles Gordon Technology the SAM Coup promised a great deal Sadly however it was not a financial success due to a lack of commercial software and tough competition from the faster 16 bit processors of its rivals This 30th Anniversary Edition User s Guide features a new foreword from Mel Croucher the original author The manual is Illustrated throughout by Robin Evans his memorable creation Sam the Robot always on hand to help users get the most out of their wonder machine Offered as both a collector s piece and a valuable resource for lucky owners of a SAM Coup today we are excited to bring this slice of computing history back to life for the first time in thirty years *Technical Manual* United States Department of the Army,1971 **Solving the Mystery of Babylon the Great** Edward Hendrie,2011 The evidence presented in this book leads to the ineluctable conclusion that the Roman Catholic Church was established by crypto Jews as a false Christian front for a Judaic Babylonian religion and is the core of a world conspiracy against man and God **4-H Small Engines, Leader's Guide** ,1967 **Manual of the Medical Department, United States Navy** United States. Navy Department. Bureau of Medicine and Surgery,1914 **Antichrist: The Beast Revealed** Edward Hendrie,2015-04-16 The antichrist is among us here and now This book proves it by comparing the biblical prophecies about the antichrist with the evidence that those prophecies have been fulfilled This book documents the man of sin s esoteric confession that he is the antichrist You will learn how the antichrist has changed times and laws as prophesied by Daniel and how he is today sitting in the temple of God shewing himself that he is God in fulfillment of Paul s prophesy in 2 Thessalonians 2 4 The beast of Revelation has come into the world after the working of Satan with all power and signs and lying wonders And with all deceivableness of unrighteousness as prophesied in 2 Thessalonians 2 10 *The School and the Schoolmaster: a Manual for the Use of Teachers, Employers, Trustees, Inspectors, Etc. of Common Schools. In Two Parts. Part 1 by A. Potter; Part 2 by G. B. Emerson* Alonzo POTTER (Bishop of the Protestant Episcopal Church in Pennsylvania.),1842 [Therapist's Guide to Clinical Intervention](#) Sharon L. Johnson,2017-06-09 Therapist s Guide to Clinical Intervention Third Edition is an essential reference for providing clinical services and associated case formulations requiring formalized goals and objectives It is ideal for use in assessment treatment consultation completing insurance forms and or participating in managed care This practical hand on book outlines treatment goals and objectives for each type of psychopathology as defined by the diagnostic and statistical manual by the American Psychiatric Association It additionally provides skill building resources and samples of all major professional forms likely to be used in clinical treatment The third edition conveniently maps individualized treatment plans utilizing evidence based best practices and standards of care Diagnostic information is presented by associated

disorder or theme for easier access New special assessments and skill building entries are included Also new are numerous website URLs associated with research articles and consumer resources have been provided to complement clinical information and patient education Outlines treatment goals and objectives for DSM IV diagnoses Presents evidence based best practices of intervention Provides the basis for assessing special circumstances Offers skill building resources to supplement treatment Contains samples for a wide range of business and clinical forms Supplies websites for additional clinical information and patient education

Civil Affairs Handbook: Italy: supplement, Allied military government, Manual of proclamations and instructions used in Sicily United States. Army Service Forces,1942 *Gravely Operator's Manual 800 Series* Gravely,1978* *Manual for the Medical Department of the United States Navy* United States. Navy Department. Bureau of Medicine and Surgery,United States. Navy. Medical Department,1914 **A Manual** John Henry Steel,1885 *Consent Manual Quick Reference Guide* ,1978 *Printers' Ink* ,1926 **Gravely Convertible 10, Convertible 12 Owner's Manual** Gravely,1974* **Manual for the Medical Department of the United States Navy** United States. Navy. Medical Department,1917 **Manuals Combined: U.S. Coast Guard Marine Safety Manual Volumes I, II and III** , Over 2 300 total pages Titles included Marine Safety Manual Volume I Administration And Management Marine Safety Manual Volume II Materiel Inspection Marine Safety Manual Volume III Marine Industry Personnel **Monthly Catalog of United States Government Publications** ,1990 **Manual of Military Law** Great Britain. War Office,1914

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