

YUJIN NAGASAWA

GOD AND
PHENOMENAL
CONSCIOUSNESS

A NOVEL APPROACH TO
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God And Phenomenal Consciousness A Novel Approach To Knowledge Arguments

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God And Phenomenal Consciousness A Novel Approach To Knowledge Arguments:

God and Phenomenal Consciousness Yujin Nagasawa, 2008-02-18 In *God and Phenomenal Consciousness* Yujin Nagasawa bridges debates in two distinct areas of philosophy the philosophy of mind and the philosophy of religion He proposes novel objections to Thomas Nagel's and Frank Jackson's well known knowledge arguments against the physicalist approach to phenomenal consciousness by utilizing his own objections to arguments against the existence of God From the failure of these arguments Nagasawa derives a unique metaphysical thesis nontheoretical physicalism according to which although this world is entirely physical there are physical facts that cannot be captured even by complete theories of the physical sciences

Scientific Approaches to the Philosophy of Religion Y. Nagasawa, 2012-07-25 Tackling central problems in philosophy of religion by referring to relevant theories and findings in cognitive science anthropology developmental psychology decision theory biology physics cosmology the contributors address a range of topics including divine attributes God creation and evolution God and the universe religious beliefs *Debating Christian Theism* J. P. Moreland, Chad V. Meister, Khaldoun A. Sweis, 2013-08-15 Comprising groundbreaking dialogues by many of the most prominent scholars in Christian apologetics and the philosophy of religion this volume offers a definitive treatment of central questions of Christian faith The essays are ecumenical and broadly Christian in the spirit of C S Lewis's *Mere Christianity* and feature lucid and up to date material designed to engage readers in contemporary theistic and Christian issues Beginning with dialogues about God's existence and the coherence of theism and then moving beyond generic theism to address significant debates over such specifically Christian doctrines as the Trinity and the resurrection of Jesus *Debating Christian Theism* provides an ideal starting point for anyone seeking to understand the current debates in Christian theology **God and Mental Causation**

Daniel Lim, 2015-06-15 This book lies at the intersection of philosophy of mind and philosophy of religion and operates on the assumption that dialogue between the two disciplines can be fruitful In particular it focuses on how debates in the philosophy of mind regarding the nature of mental causation relate to debates in the philosophy of religion regarding divine action creaturely causation and existence of God The book is divided into two parts The first deals with Jaegwon Kim's so called Supervenience Argument SA against non reductive physicalism One important observation is that the structural similarities between non reductive physicalism and orthodox theism make it convenient to co-opt non reductive physicalist solutions to the SA in defending the possibility of creaturely causation in the philosophy of religion The SA is used as a foil to discuss the relative merits of Malebranche's so called Conservation is Continuous Creation Argument for Occasionalism CCCA Moreover the so called compatibilist strategy Karen Bennett 2003 2009 for developing a non reductive physicalist response to the Supervenience Argument is defended and developed This strategy is then deployed in the philosophy of religion to defend the possibility of creaturely causation against the CCCA Cosmopsychism and Original Sin Harvey Cawdron, 2025-09-18 Cawdron's book explores the applications of cosmopsychism the idea that the universe is conscious to

contemporary discussions of original sin in Christian analytic theology There are two issues in the scholarship of original sin that the book focuses on The first is the transmission issue which explains how original sin is transmitted between humans The second is the apparent tension between original sin and moral responsibility In doctrines that include original guilt where later humans are considered guilty for the first sin one has trouble with moral responsibility because later humans cannot have prevented something that happened before they were born This problem also impacts doctrines that do not include original guilt as one has to explain how people can be guilty for sinful acts if original sin makes the performance of these acts inevitable Cawdron argues that cosmopsychism can help us resolve both of these issues suggesting that the placing of consciousness at the fundamental level in cosmopsychism and the fact that the cosmic subject must individuate or de combine to form other subjects can provide us with a useful understanding of the transmission of original sin Cawdron also uses cosmopsychism to develop two models of original sin one including the doctrine of original guilt and another that does not to address tensions between the doctrine and moral responsibility

A Kryptic Model of the Incarnation Andrew Ter Ern Loke, 2016-03-03 The Incarnation traditionally understood as the metaphysical union between true divinity and true humanity in the one person of Jesus Christ is one of the central doctrines for Christians over the centuries Nevertheless many scholars have objected that the Scriptural account of the Incarnation is incoherent Being divine seems to entail being omniscient omnipotent and omnipresent but the New Testament portrays Jesus as having human properties such as being apparently limited in knowledge power and presence It seems logically impossible that any single individual could possess such mutually exclusive sets of properties and this leads to scepticism concerning the occurrence of the Incarnation in history A Kryptic Model of the Incarnation aims to provide a critical reflection of various attempts to answer these challenges and to offer a compelling response integrating aspects from analytic philosophy of religion systematic theology and historical critical studies Loke develops a new Kryptic model of the Incarnation drawing from the Greek word Kryptsis meaning hiding and proposing that in a certain sense Christ's supernatural properties were concealed during the Incarnation

Brain Versus Mind Dukkyu Choi, 2017-02-27 The book is divided into three parts The Mind in Every Day Living The Mind and the Dream World and The Mind after Death Due to the immateriality of mind or consciousness and the unknown mechanism thereof the terms such as consciousness mind thought emotion and the like are not clearly defined even in the twenty first century Choi Writes To discover the mechanism and to define the terms clearly are my concerns in this book He adds that one of his objectives is to prove continuity of consciousness after death The first five consciousnesses are our sense consciousnesses Choi explains while the sixth consciousness called the mano vijana is generated by the sixth organ referred to as the organ of mind or root of mind What exactly that is Choi continues we do not know However it is crystal clear that the sixth organ is not the brain It must be a nonphysical and immaterialistic organ that is capable of reading something Choi goes on to explain the seventh consciousness called manas Unlike the first six consciousnesses this one does not have an

organ It involves thinking cogitation and intellection The first six consciousnesses perceive and discriminate their corresponding objects and trigger to think so as to give rise to the seventh consciousness manas which is accumulated in the eighth consciousness alaya as seeds of mind cittas Choi continues adding that all mental activities are stored in alaya

Religious Pluralism and the Modern World S. Sugirtharajah, 2011-12-13 A fascinating collection of essays by leading scholars in the field engage with the idea of religious pluralism mooted by John Hick to offer incisive insights on religious pluralism and related themes and to address practical aspects such as interreligious spirituality and worship in a multi faith context

The Existence of God Yujin Nagasawa, 2011-04-19 Does God exist What are the various arguments that seek to prove the existence of God Can atheists refute these arguments The Existence of God A Philosophical Introduction assesses classical and contemporary arguments concerning the existence of God the ontological argument introducing the nature of existence possible worlds parody objections and the evolutionary origin of the concept of God the cosmological argument discussing metaphysical paradoxes of infinity scientific models of the universe and philosophers discussions about ultimate reality and the meaning of life the design argument addressing Aquinas s Fifth Way Darwin s theory of evolution the concept of irreducible complexity and the current controversy over intelligent design and school education Bringing the subject fully up to date Yujin Nagasawa explains these arguments in relation to recent research in cognitive science the mathematics of infinity big bang cosmology and debates about ethics and morality in light of contemporary political and social events The book also includes fascinating insights into the passions beliefs and struggles of the philosophers and scientists who have tackled the challenge of proving the existence of God including Thomas Aquinas and Kurt G del who at the end of his career as a famous mathematician worked on a secret project to prove the existence of God The Existence of God A Philosophical Introduction is an ideal gateway to the philosophy of religion and an excellent starting point for anyone interested in arguments about the existence of God

Biomythology David Cook, 2016-04-28 Is the life unexamined by the fMRI not worth living Can biology replace the humanities in capturing what it means to be human Biomythology levels the playing field of skepticism doing for Darwin and science what Richard Dawkins has attempted for God and religion This irreverent romp reasons Once upon a time there were nine planetsscientific truth rests on the faith that future discoveries will not turn today s facts into tomorrow s fairytales Science is the art of arranging observations to fit theory When applied to alter minds rather than matter the evidence can be as convincing as a serial killer s smile on your first date With prenatal testing building better bell curves by controlling the gateway to our brave new world eugenics is thriving Biomythology will teach the skeptic to recognize over twenty rhetorical devices of scientific persuasion that can be borrowed to change our worldviews rather than the world we view

The Problem of Evil for Atheists Yujin Nagasawa, 2024-06-19 The problem of evil has long perplexed traditional theists Why do terrible events such as crimes wars and natural disasters occur in a world believed to be created by an omnipotent and wholly good God In The Problem of Evil for Atheists Yujin Nagasawa offers a fresh perspective that

seeks to transform the perennial philosophical debate on this matter The book contends that the problem of evil surpasses its conventional understanding impacting not only traditional theists but also posing a challenge for atheists and other non theists including pantheists axiarchists and followers of Eastern religious traditions Moreover it posits that traditional theists who typically embrace some form of supernaturalism are better equipped to address the problem than naturalist atheists non theists because the only potentially successful response requires supernaturalism Conversely it suggests that if atheists non theists can develop a successful naturalist response traditional theists can also adopt it The volume concludes that traditional theists are better positioned than atheists non theists to grapple with the problem an unexpected assertion given that the problem of evil is normally viewed as an argument against traditional theism and in favour of atheism non theism The Problem of Evil for Atheists presents a comprehensive defence of a fundamentally new approach to tackling the age old philosophical conundrum By challenging the conventional perspective it endeavours to reshape our understanding and interpretation of evil in a profound manner An open access title available under the terms of a CC BY NC ND 4 0 licence

Quantum Boundaries of Life ,2020-11-19 Quantum Boundaries of Life Volume 82 in the Advances in Quantum Chemistry series presents current topics in this rapidly developing field that have emerged at the cross section of mathematics physics chemistry and biology Topics covered include Quantum Considerations of Neural Memory Functional Neural Electron Transport Plasmon polariton mechanism of the saltatory conduction in myelinated axons Quantum Field Theory Formulation of Brain Dynamics Nonequilibrium Multi Field Theory Formulation of Brain Dynamics Quantum Protein Folding Classical Quantum Interplay in Living Neural Tissue Function Quantum Effects in Life Dynamics Quantum transport and utilization of free energy in protein a helices and much more The book s message is simple Mystics prefer to put consciousness in the cosmos to avoid Darwinism If the seat of consciousness is found to evolve within all animals then we have a Darwinian understanding not only of the origin of life and species according to natural selection but also concerning consciousness and in particular life being quantum Darwinian Presents surveys of current topics in this rapidly developing field that has emerged at the cross section of the historically established areas of mathematics physics chemistry and biology Features detailed reviews written by leading international researchers

Philosophies of Appropriated Religions Soraj Hongladarom,Jeremiah Joven Joaquin, Frank J. Hoffman,2023-12-21 This book brings together different intercultural philosophical points of view discussing the philosophical impact of what we call the appropriated religions of Southeast Asia Southeast Asia is home to most of the world religions Buddhism is predominantly practiced in Thailand Vietnam Myanmar Singapore Laos and Cambodia Islam in Malaysia Indonesia and Brunei and Christianity in the Philippines and Timor Leste Historical data show however that these world religions are imported cultural products and have been reimaged assimilated and appropriated by the culture that embraced them In this collection we see that these appropriated religions imply a culturally nuanced worldview which in turn impacts how the traditional problems in the philosophy of religion are

framed and answered in particular questions about the existence and nature of the divine the problem of evil and the nature of life after death Themes explored include religious belief and digital transition Therav da Buddhist philosophy religious diversity Buddhism and omniscience indigenous belief systems divine apology and unmerited human suffering dialetheism and the problem of evil Buddhist philosophy and Spinoza s views on death and immortality belief and everyday realities in the Philippines comparative religious philosophy gendering the Hindu concept of dharma Christian devotion and salvation during the Spanish colonial period in the Philippines through the writings of Jose Rizal indigenous Islamic practices in the Philippines practiced traditions in contemporary Filipino celebrations of Christmas role of place aspects in the appropriation of religions in Southeast Asia and fate and divine omniscience This book is of interest to scholars and researchers of philosophy of religion sociology of religion anthropology of religion cultural studies comparative religion religious studies and Asian studies

Idealism Tyron Goldschmidt,Kenneth L. Pearce,2017-12-08 Idealism is a family of metaphysical views each of which gives priority to the mental The best known forms of idealism in Western philosophy are Berkeleyan idealism which gives ontological priority to the mental minds and ideas over the physical bodies and Kantian idealism which gives a kind of explanatory priority to the mental the structure of the understanding over the physical the structure of the empirical world Although idealism was once a dominant view in Western philosophy it has suffered almost total neglect over the last several decades This book rectifies this situation by bringing together seventeen essays by leading philosophers on the topic of metaphysical idealism The various essays explain attack or defend a variety of idealistic theories including not only Berkeleyan and Kantian idealisms but also those developed in traditions less familiar to analytic philosophers including Buddhism and Hassidic Judaism Although a number of the articles draw on historical sources all will be of interest to philosophers working in contemporary metaphysics This volume aims to spark a revival of serious philosophical interest in metaphysical idealism

Maximal God Yujin Nagasawa,2017-10-13 Yujin Nagasawa presents a new stronger version of perfect being theism the conception of God as the greatest possible being Although perfect being theism is the most common form of monotheism in the Judeo Christian Islamic tradition its truth has been disputed by philosophers and theologians for centuries Nagasawa proposes a new game changing defence of perfect being theism by developing what he calls the maximal concept of God Perfect being theists typically maintain that God is an omniscient omnipotent and omnibenevolent being according to Nagasawa God should be understood rather as a being that has the maximal consistent set of knowledge power and benevolence Nagasawa argues that once we accept the maximal concept we can establish perfect being theism on two grounds First we can refute nearly all existing arguments against perfect being theism simultaneously Second we can construct a novel strengthened version of the modal ontological argument for perfect being theism Nagasawa concludes that the maximal concept grants us a unified defence of perfect being theism that is highly effective and economical

Love, Divine and Human: Contemporary Essays in Systematic and Philosophical Theology Oliver D. Crisp,James M. Arcadi,Jordan

Wessling, 2019-10-31 This volume offers an array of newly commissioned essays addressing the topic of love in the Christian tradition Drawn from a range of expert theologians and philosophers in contemporary analytic and non analytic theology these essays join current debates within the theology of love and aim to propose new avenues for future research Including the last essay written by Marilyn McCord Adams Love Divine and Human deals with a rich variety of issues related to divine and human love The broad scope of the book includes divine transcendence and its methodological bearing on the doctrine of divine love the nature and scope of divine love the interrelation between God s love and wrath the plausibility of an impassable God of love and the application of various conceptions of divine love to the problem of divine hiddenness human ethics and human free will among other topics This unified collection of cutting edge papers will advance discussion for all those focused on the theology of love The Philosophical Review Jacob Gould Schurman, James Edwin Creighton, Frank Thilly, Gustavus Watts Cunningham, 2007 An international journal of general philosophy **Comptes Rendus**

Philosophiques, 2009 **Wesensattribute Gottes in der Theologie Sayf ad-Dīn al-Āmidī** Ahmed Husić, 2025-02-17 Die vorliegende Publikation untersucht die Lehre der sieben Wesensattribute Gottes in der aristischen Schule mit besonderem Fokus auf den Theologen Sayf ad-Dīn al-Āmidī gest. 1233 Sie bietet eine kritische Rekonstruktion seiner Theologie beleuchtet die historischen Grundlagen und ordnet seine Lehre in den Kontext frühislamischer Tradition ein Die Arbeit versucht eine Neukategorisierung der sieben Attribute indem diese in drei Gruppen eingeordnet werden 1 Allmacht Wille und Wissen die Gottes souveräne Rolle in der Schöpfung unterstreichen 2 Leben und Sehen die seine Unabhängigkeit von Raum und Zeit betonen und 3 Hören und Reden die die Beziehung zwischen Gott und Mensch als aktive Interaktion hervorheben Dabei verknüpft die Untersuchung historische und zeitgenössische Debatten um Anknüpfungspunkte für heutige theologische Diskussionen zu finden Diese Publikation leistet einen wichtigen Beitrag zur Islamischen Systematischen Theologie und ist von Bedeutung für die Komparative Theologie indem sie interdisziplinäre Brücken zwischen traditionellen und modernen Ansätzen schlägt *New Waves in Philosophy of Religion* Yujin Nagasawa, Erik Wielenberg, 2009 New Waves in Philosophy of Religion presents cutting edge research by some of the best philosophers of religion of the new generation

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