



# THE RELATIVE NATURE

*Design and Technology in the Classroom*

By *David A. G. Brown*

*Author of The Relative Nature*



# Library Of Relative Native Indigenous Collections Ethnographic

**Gregory D. Smithers**



## **Library Of Relative Native Indigenous Collections Ethnographic:**

**Substance of the Ancient Maya** Andrew K. Scherer, Thomas G. Garrison, 2024-12-01 Substance of the Ancient Maya Kingdoms and Communities Objects and Beings collects twelve essays by top scholars that highlight what is new in research pertaining to the ancient Maya Subjects range from updated political histories of major kingdoms in the southern Maya Lowlands to explorations of the nature of Maya writing and materiality These essays were inspired by the scholarship of Stephen Houston and celebrate his transdisciplinary commitment to research in anthropological archaeology epigraphy and art history The contributions in this volume are organized into two sections that respectively reflect different scales from which to approach the substance of the ancient Maya from hand held objects to entire kingdoms This dichotomy reflects the breadth of questions central to current research on the Maya It also illustrates how certain themes such as the relationship between the living and the realm of the supernatural are fundamental to both thinking by and about the Maya at all scales A diversity of methods is not only embodied by this assemblage of essays but is also spread equally across the two sections of the book illustrating that archaeologists epigraphers geographers and art historians can equally contribute to the substance of kingdoms and communities as they can to objects and beings Collectively these contributions show how the objects and beings that composed the Classic Maya world were both literal and sacred substances that mediated relations not only among living people but with gods and ancestors A final chapter by Stephen Houston reflects on unfinished projects of the ancient Maya as a metaphor for all of the work yet to be done to move forward in our studies of the past *Catalogue of the Public Library of the City of Fall River* Fall River Public Library, 1882 **Subject-catalogue of the Library of the College of New Jersey, at Princeton** Princeton University. Library, 1884 **Fellow Newsletter** American Anthropological Association, 1966 **Index-catalogue of the Library of the Surgeon-General's Office, United States Army** National Library of Medicine (U.S.), 1939 [Index-catalogue of the Library of the Surgeon General's Office, United States Army \(Army Medical Library\)](#). Army Medical Library (U.S.), National Library of Medicine (U.S.), 1939 Collection of incunabula and early medical prints in the library of the Surgeon general s office U S Army Ser 3 v 10 p 1415 1436 **The Elementary School Library Collection, Phases 1-2-3** ,1998 **Resources in Education** ,1997-04 *Elementary School Library Collection* Linda L. Homa, Ann L. Schreck, Maureen Hoebener, 1998 *The Cherokee Diaspora* Gregory D. Smithers, 2015-01-01 The Cherokee are one of the largest Native American tribes in the United States with more than three hundred thousand people across the country claiming tribal membership and nearly one million people internationally professing to have at least one Cherokee Indian ancestor In this revealing history of Cherokee migration and resettlement Gregory Smithers uncovers the origins of the Cherokee diaspora and explores how communities and individuals have negotiated their Cherokee identities even when geographically removed from the Cherokee Nation headquartered in Tahlequah Oklahoma Beginning in the eighteenth century the author transports the reader back in time to tell the poignant

story of the Cherokee people migrating throughout North America including their forced exile along the infamous Trail of Tears 1838 39 Smithers tells a remarkable story of courage cultural innovation and resilience exploring the importance of migration and removal land and tradition culture and language in defining what it has meant to be Cherokee for a widely scattered people

**Indigenous Ways to the Present** Canadian Circumpolar Institute, 2003 The traditional pursuit of whales by Eskimo hunters remains an area in which humans articulate directly with natural processes This volume traces regional Native whaling practices from approximately 2 000 years to the present Contributions center on three themes variations in whaling Yupik and Inupiat whaling traditions over time and interactions with changing environmental conditions that include major climatic episodes as well as shorter fluctuations Western Arctic Native whaling has never been a uniform practice By calling attention to local flexible adaptations this volume distinguishes between common approaches and how societies lived in real time and space

The Elementary School Library Collection, 1998

*Heritage Auctions American Indian Art Auction Catalog #6029, Dallas, TX* Delia Sullivan, 2009-08

**Critical Norths** Sarah Jaquette Ray, Kevin Maier, 2017-05-15 For millennia the North has held a powerful sway in Western culture Long seen through contradictions empty of life yet full of promise populated by indigenous communities yet ripe for conquest pristine yet marked by a long human history it has moved to the foreground of contemporary life as the most dramatic stage for the reality of climate change This book brings together scholars from a range of disciplines to ask key questions about the North and how we ve conceived it and how conceiving of it in those terms has caused us to fail the region s human and nonhuman life Engaging questions of space place indigeneity identity nature the environment justice narrative history and more it offers a crucial starting point for an essential rethinking of both the idea and the reality of the North

*Handbook of North American Indians: Northwest Coast* William C. Sturtevant, 1990 Encyclopedic summary of prehistory history cultures and political and social aspects of native peoples

**Gender and Sexuality in Indigenous North America, 1400-1850** Sandra Slater, Fay A. Yarbrough, 2022-11-10 Groundbreaking historical scholarship on the complex attitudes toward gender and sexual roles in Native American culture with a new preface and supplemental bibliography Prior to the arrival of Europeans in the New World Native Americans across the continent had developed richly complex attitudes and forms of expression concerning gender and sexual roles The role of the berdache a man living as a woman or a woman living as a man in native societies has received recent scholarly attention but represents just one of many such occurrences of alternative gender identification in these cultures Editors Sandra Slater and Fay A Yarbrough have brought together scholars who explore the historical implications of these variations in the meanings of gender sexuality and marriage among indigenous communities in North America Essays that span from the colonial period through the nineteenth century illustrate how these aspects of Native American life were altered through interactions with Europeans Organized chronologically Gender and Sexuality in Indigenous North America 1400 1850 probes gender identification labor roles and political authority within Native American

societies The essays are linked by overarching examinations of how Europeans manipulated native ideas about gender for their own ends and how indigenous people responded to European attempts to impose gendered cultural practices at odds with established traditions Many of the essays also address how indigenous people made meaning of gender and how these meanings developed over time within their own communities Several contributors also consider sexual practice as a mode of cultural articulation as well as a vehicle for the expression of gender roles Representing groundbreaking scholarship in the field of Native American studies these insightful discussions of gender sexuality and identity advance our understanding of cultural traditions and clashes that continue to resonate in native communities today as well as in the larger societies those communities exist within

**Assembled for Use** Kelly Wisecup, 2021-01-01 A wide ranging multidisciplinary look at Native American literature through non narrative texts like lists albums recipes and scrapbooks Kelly Wisecup offers a sweeping account of early Native American literatures by examining Indigenous compilations intentionally assembled texts that Native people made by juxtaposing and recontextualizing textual excerpts into new relations and meanings Experiments in reading and recirculation Indigenous compilations include Mohegan minister Samson Occom s medicinal recipes the Ojibwe woman Charlotte Johnston s poetry scrapbooks and Abenaki leader Joseph Laurent s vocabulary lists Indigenous compilations proliferated in a period of colonial archive making and Native writers used compilations to remake the very forms that defined their bodies belongings and words as ethnographic evidence This study enables new understandings of canonical Native writers like William Apess prominent settler collectors like Thomas Jefferson and Henry Rowe Schoolcraft and Native people who contributed to compilations but remain absent from literary histories Long before current conversations about decolonizing archives and museums Native writers made and circulated compilations to critique colonial archives and foster relations within Indigenous communities

Legal Codes and Talking Trees Katrina Jagodinsky, 2016-04-26 Katrina Jagodinsky s enlightening history is the first to focus on indigenous women of the Southwest and Pacific Northwest and the ways they dealt with the challenges posed by the existing legal regimes of the nineteenth and twentieth centuries In most western states it was difficult if not impossible for Native women to inherit property raise mixed race children or take legal action in the event of rape or abuse Through the experiences of six indigenous women who fought for personal autonomy and the rights of their tribes Jagodinsky explores a long yet generally unacknowledged tradition of active critique of the U S legal system by female Native Americans

Religions and Missionaries around the Pacific, 1500-1900 Tanya Storch, 2017-05-15 This volume takes an interdisciplinary approach to the study of religious cultural exchanges around the Pacific in the period 1500 1900 relating these to economic and political developments and to the expansion of communication across the area It brings together twenty two pieces from diaries of religious exiles and missionary field observations to studies from a variety of academic disciplines so enabling a multitude of voices to be heard The articles are grouped in sections dealing with the Islamic period the Iberian Catholic period the Jewish diaspora the Russian Orthodox church the epoch of Protestant culture

and finally Asian immigrant religions in the West a substantial introduction contextualizes these chapters in terms of both historical and contemporary approaches      **Subject-catalogue [ed. by F. Vinton].** Princeton univ, libr,1884

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