



KNOWLEDGE AND ETHICS
IN ANTHROPOLOGY

Obligations and Requirements

Edited by
Lisette Josephides

B L O O M S B U R Y

Knowledge And Ethics In Anthropology Obligations And Requirements

**Carina Ren, Gunnar Thór
Jóhannesson, René van der Duim**

Knowledge And Ethics In Anthropology Obligations And Requirements:

Knowledge and Ethics in Anthropology Lisette Josephides, 2020-05-26 Inspired by the work of world renowned anthropologist Marilyn Strathern this collection of essays features contributions from a range of internationally recognized scholars including Strathern herself which examine a range of methodologies and approaches to the anthropology of knowledge The book investigates the production of knowledge through a variety of themes centered on the question of the researcher's obligations and the requirements of knowledge These range from the obligation to connect with local culture and existing anthropological knowledge to the need to draw conclusions and circulate what has been learned Taking up themes that are relevant for anthropology as a whole particularly the topic of knowledge and the ethics of knowing others as well as the notion of the local in a global world Knowledge and Ethics in Anthropology is key reading for students and scholars alike A thorough introduction to the key concepts and terms used in Strathern's work is provided making this a fantastic resource for anyone encountering her work for the first time

The Ethics of Knowledge Creation Lisette Josephides, Anne Sigfrid Grønseth, 2017-06-01 Anthropology lies at the heart of the human sciences tackling questions having to do with the foundations ethics and deployment of the knowledge crucial to human lives The Ethics of Knowledge Creation focuses on how knowledge is relationally created how local knowledge can be transmuted into universal knowledge and how the transaction and consumption of knowledge also monitors its subsequent production This volume examines the ethical implications of various kinds of relations that are created in the process of transacting knowledge and investigates how these transactions are also situated according to broader contradictions or synergies between ethical epistemological and political concerns

Place, Space and Hermeneutics Bruce B. Janz, 2017-03-29 This book analyzes the hermeneutics of place raising questions about central issues such as textuality dialogue and play It discusses the central figures in the development of hermeneutics and place and surveys disciplines and areas in which a hermeneutic approach to place has been fruitful It covers the range of philosophical hermeneutic theory both within philosophy itself as well as from other disciplines In doing so the volume reflects the state of theorization on these issues and also looks forward to the implications and opportunities that exist Philosophical hermeneutics has fundamentally altered philosophy's approach to place Issues such as how we dwell in place how place is imagined created preserved and lost and how philosophy itself exists in place have become central While there is much research applying hermeneutics to place there is little which both reflects on that heritage and critically analyzes a hermeneutic approach to place This book fills that void by offering a sustained analysis of the central elements major figures and disciplinary applications of hermeneutics and place

Queering Knowledge Paul Boyce, E.J. Gonzalez-Polledo, Silvia Posocco, 2019-08-28 This volume draws on the significance of the work of Marilyn Strathern in respect of its potential to queer anthropological analysis and to foster the reimagining of the object of anthropology The authors examine the ways in which Strathern's varied analytics facilitate the construction of alternative forms of

anthropological thinking and greater understanding of how knowledge practices of queer objects subjects and relations operate and take effect *Queering Knowledge* offers an innovative collection of writing bringing about queer and anthropological syntheses through Strathern's oeuvre It will be relevant to scholars from anthropology as well as a number of other disciplines including gender sexuality and queer studies Winner of the 2020 Ruth Benedict Prize for Outstanding Edited Volume

Relations Marilyn Strathern, 2020-04-17 The concept of relation holds a privileged place in how anthropologists think and write about the social and cultural lives they study In *Relations* eminent anthropologist Marilyn Strathern provides a critical account of this key concept and its usage and significance in the English speaking world Exploring relation's changing articulations and meanings over the past three centuries Strathern shows how the historical idiosyncrasy of using an epistemological term for kinspersons relatives was bound up with evolving ideas about knowledge making and kin making She draws on philosophical debates about relation such as Leibniz's reaction to Locke and what became its definitive place in anthropological exposition elucidating the underlying assumptions and conventions of its use She also calls for scholars in anthropology and beyond to take up the limitations of Western relational thinking especially against the background of present ecological crises and interest in multispecies relations In weaving together analyses of kin making and knowledge making Strathern opens up new ways of thinking about the contours of epistemic and relational possibilities while questioning the limits and potential of ethnographic methods

Unexpected Subjects Alessandra Gribaldo, 2020-09-01 *Unexpected Subjects* is an ethnography of the encounter between women's words and the demands of the law in the context of adjudications on intimate partner violence A study of institutional devices it focuses on women's practices of resistance and the elicitation of intelligible subjectivities Using Italy as an illustrative case Alessandra Gribaldo explores the problematic encounter between the need to speak the entanglement of violence and intimacy and the way the law approaches domestic violence On this basis she advances theoretical reflections on questions of evidence persuasion and testimony and their implications for ethnographic theory Gribaldo analyzes dynamics that create the victim subject shedding light on how the Italian legal system reproduces broader conditions of violence against women This book will be of great interest to all social scientists concerned with gender and the law

[Redescribing Relations](#) Ashley Lebner, 2017-05-01 Marilyn Strathern is among the most creative and celebrated contemporary anthropologists and her work draws interest from across the humanities and social sciences *Redescribing Relations* brings some of Strathern's most committed and renowned readers into conversation in her honour especially on themes she has rarely engaged The volume not only deepens our understanding of Strathern's work it also offers models of how to extend her relational insights to new terrains With a comprehensive introduction a complete list of Strathern's publications and a historic interview published in English for the first time this is an invaluable resource for Strathern's old and new interlocutors alike

Co-Creating Tourism Research Carina Ren, Gunnar Thór Jóhannesson, René van der Duim, 2017-12-06 Co creation has become a buzzword in many social

science disciplines in business and in tourism studies Given the prominence of co creation surprisingly little discussion has evolved around its implications for research practices and knowledge production as well as what challenges there are for fulfilling the promise of co creation in tourism research This book aims to contribute to this discussion by addressing how tourism research comes together as a collaborative achievement and by exploring different ways of collaborative knowledge production in tourism research It is structured to offer on one hand an introduction to the ontological basis for collaborative research and on the other hand a set of empirical examples of how collaborative knowledge creation can inform tourism design management policy and education The theoretical accounts and empirical cases of this book display how research collaborations can offer modest local yet often impactful insights traces and effects It therefore will be of value for students researchers and academics in tourism studies as well as the wider social sciences

How to Read Ethnography Paloma Gay y Blasco, Huon Wardle, 2019-04-08 How to Read Ethnography is an essential guide to approaching anthropological texts It helps students to cultivate the skills they need to critically examine and understand how ethnographies are built up as well as to think anthropologically and develop an anthropological imagination of their own The authors reveal how ethnographically informed anthropology plays a distinctive and valuable role in comprehending the complexity of the world we live in This fully revised second edition includes fresh excerpts from key texts for analysis and comparison along with lucid explanations In addition to concerns with argument authority and the relationship between theory and data the book engages with the purpose value and accountability of ethnographic texts as well as with their reception and usage A brand new chapter looks at the kinds of collaboration between informants consultants and anthropologists that go into the making of ethnographic writing

Acting for Others Pascale Bonnemère, 2018-05-21 For the Ankave of Papua New Guinea men unlike women do not reach adulthood and become fathers simply by growing up and reproducing What fathers and by extension men actually are is a result of a series of relational transformations operated in and by rituals in which men and women both perform complementary actions in separate spaces Acting for Others is a tour de force in Melanesian ethnography gender studies and theories of ritual Based on years of fieldwork conducted by the author and her husband and co ethnographer this book s double view of the Ankave ritual cycle from women in the village and from the men in the forest is novel provocative and one of the most incisive analyses of the emergence of ideas of gender in Papua New Guinea since Marilyn Strathern s The Gender of the Gift At the heart of Pascale Bonnemère s argument is the idea that it is possible for genders to act for and upon one another and to do so almost paradoxically by limiting action through the obeying of taboos and other restrictions With this first English translation by acclaimed French translator Nora Scott accompanied by a foreword from Marilyn Strathern Acting for Others brings the Ankave ritual world to new theoretical life challenging how we think about mutual action mutual being and mutual life

Biodiversity and Traditional Knowledge Sarah A. Laird, 2010-09-23 Biodiversity research and prospecting are long standing activities taking place in a new legal and ethical environment Following entry into force of the

Convention on Biological Diversity in 1993 and other recent policy developments expectations and obligations for research and prospecting partnerships have changed. However, to date there are few guides to integrating these concepts with practice. This book offers practical guidance on how to arrive at equitable biodiversity research and prospecting partnerships. Drawing on experience and lessons learned from around the world, it provides case studies, analysis, and recommendations in a range of areas that together form a new framework for creating equity in these partnerships. They include researcher codes of ethics, institutional policies, community research agreements, the design of more effective commercial partnerships, and biodiversity prospecting contracts, the drafting and implementation of national access and benefit sharing laws, and institutional tools for the distribution of financial benefits. As part of the People and Plants initiative to enhance the role of communities in efforts to conserve biodiversity and use natural resources sustainably, Biodiversity and Traditional Knowledge will be invaluable to students, researchers, and local communities, academic institutions, international agencies, government bodies, and companies involved in biodiversity research, prospecting, and conservation.

Human Rights and Ethics: Concepts, Methodologies, Tools, and Applications Management Association, Information Resources, 2014-09-30. In today's increasingly interconnected and global society, the protection of basic liberties is an important consideration in public policy and international relations. Profitable social interactions can begin only when a foundation of trust has been laid between two parties. *Human Rights and Ethics: Concepts, Methodologies, Tools, and Applications* considers some of the most important issues in the ethics of human interaction, whether in business, politics, or science and technology. Covering issues such as cybercrime, bioethics, medical care, and corporate leadership, this four-volume reference work will serve as a crucial resource for leaders, innovators, educators, and other personnel living and working in the modern world.

Transforming Ethnographic Knowledge Rebecca Hardin, Kamari Maxine Clarke, 2012-08-06. The ethnographic methods that anthropologists first developed to study other cultures—fieldwork, participant observation, dialogue—are now being adapted for a broad array of applications, such as business conflict resolution and demobilization, wildlife conservation, education, and biomedicine. In *Transforming Ethnographic Knowledge*, anthropologists trace the changes they have seen in ethnography as a method and as an intellectual approach, and they offer examples of ethnography's role in social change and its capacity to transform its practitioners. Senior scholars Mary Catherine Bateson, Sidney Mintz, and J. Lorand Matory look back at how thinking ethnographically shaped both their work and their lives, and George Marcus suggests that the methods for teaching and training anthropologists need rethinking and updating. The second part of the volume features anthropologists working in sectors where ethnography is finding or claiming new relevance. Kamari Maxine Clarke looks at ethnographers' involvement or non-involvement in military conflict. Csilla Kalocsai employs ethnographic tools to understand the dynamics of corporate management. Rebecca Hardin and Melissa Remis take their own anthropological training into rainforests where wildlife conservation and research meet changing subsistence practices and gendered politics of social difference, and Marcia Inhorn

shows how the interests in mobility and diasporic connection that characterize a new generation of ethnographic work also apply to medical technologies as those mediate fertility and relate to social status in the Middle East

Anthropology Newsletter, 1998

Posthuman Personhood Daryl J. Wennemann, 2013-05-02 Posthuman Personhood takes up the ethical challenge posed by Francis Fukuyama's work *Our Posthuman Future* Daryl J Wennemann argues that the traditional concept of personhood may be fruitfully applied to the ethical challenge we face in a posthuman age He draws upon Wilfrid Sellars' treatment of the concept of a person within the manifest image of man in the world Sellars proposed that we develop a stereoscopic view of reality that includes both a scientific understanding of the world and a meaningful place for persons living and acting in the world Following Mary Anne Warren Wennemann develops a distinction between two meanings of the term human a biological meaning and a moral meaning and maintains that all biologically human beings are persons But it is not necessarily the case that all persons must be biologically human After drawing on a contemporary version of Kant's distinction between a theoretical possibility and a real possibility the book posits that biologically non human persons like robots computers or aliens are a theoretical possibility but that we do not know if they are a real possibility Finally Wennemann describes an ethic of self limitation for the posthuman age

Faith and Knowledge Paul Giurlanda, 1987 In an analysis of Christian faith the author surveys scriptural traditional and contemporary values as well as modern philosophy Reviews the thoughts of Stephen Toulmin Hubert Dreyfus Michael Polanyi and Alasdair MacIntyre showing that humans know reality only against the horizon of shared goals language and practice of community Goes on to survey the New Testament the major figures of the tradition Augustine Anselm Aquinas Luther Kant Schleiermacher and Vatican I and contemporary writers such as David Tracy and Stanley Hauerwas Concludes that Christian faith is what grounds that community of interpretation known as the church A helpful educational analysis for students and scholars of theology and philosophy

Ethics John K. Roth, 2005 *Ethics and Governance* Patrick K. Kalifungwa, 2025-08-12 As the title suggests *The Right and the Good* is about rightness goodness and their relation to each other Ross W D 2002 Rightness is a property of acts while goodness concerns various kinds of things According to Ross there are certain features that both have in common they are real properties they are indefinable pluralistic and knowable through intuition Skelton Anthony 2012 Central to rightness are prima facie duties for example the duty to keep one's promises or to refrain from harming others Simpson David L William David Ross 2021 of special interest for understanding goodness is intrinsic value what is good in itself Ross ascribes intrinsic value to pleasure knowledge virtue and justice Skelton Anthony 2012 It is easy to confuse rightness and goodness in the case of moral goodness An act is right if it conforms to the agent's absolute duty Ross W D 2002 Doing the act for the appropriate motive is not important for rightness but it is central for moral goodness or virtue Burgh W G de 193 Ross uses these considerations to point out the flaws in other ethical theories for example in G E Moore's ideal utilitarianism or in Immanuel Kant's deontology Ross defends a realist position about morality the moral order

expressed in prima facie duties is just as real as the spatial or numerical structure expressed in the axioms of geometry or arithmetic Ross W D 2002 Furthermore the terms right and good are indefinable Skelton Anthony 2012 This means that various naturalistic theories trying to define good in terms of desire or right in terms of producing the most pleasure fail

Knowledge Shared Edward T. Jackson, Yusuf Kassam, 1998 This book presents leading edge analysis on the theory and practice of participatory evaluation around the world With its instructive case studies from Bangladesh El Salvador Ghana India Indonesia Kenya Mexico Nepal and St Vincent the book is a guide to a community based approach to evaluation that is at once a learning process a means of taking action and a catalyst for empowerment Knowledge Shared is the most comprehensive book now available on participatory evaluation It is intended primarily as a tool for practitioners and policymakers in all segments of development cooperatio

Ethics in Action Chip Colwell-Chanthaphonh, Julie Hollowell, Dru McGill, 2008-03-01 Based on the Society for American Archaeology's Annual Ethics Bowl this SAA Press book is centered on a series of hypothetical case studies that challenge the reader to think through the complexities of archaeological ethics The volume will benefit undergraduate and graduate students who can either use these cases as a classroom activity or as preparation for the Ethics Bowl as well as those who are seeking to better understand the ethical predicaments that face the discipline

This book delves into Knowledge And Ethics In Anthropology Obligations And Requirements. Knowledge And Ethics In Anthropology Obligations And Requirements is a vital topic that must be grasped by everyone, ranging from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Knowledge And Ethics In Anthropology Obligations And Requirements, encompassing both the fundamentals and more intricate discussions.

1. This book is structured into several chapters, namely:
 - Chapter 1: Introduction to Knowledge And Ethics In Anthropology Obligations And Requirements
 - Chapter 2: Essential Elements of Knowledge And Ethics In Anthropology Obligations And Requirements
 - Chapter 3: Knowledge And Ethics In Anthropology Obligations And Requirements in Everyday Life
 - Chapter 4: Knowledge And Ethics In Anthropology Obligations And Requirements in Specific Contexts
 - Chapter 5: Conclusion
2. In chapter 1, this book will provide an overview of Knowledge And Ethics In Anthropology Obligations And Requirements. The first chapter will explore what Knowledge And Ethics In Anthropology Obligations And Requirements is, why Knowledge And Ethics In Anthropology Obligations And Requirements is vital, and how to effectively learn about Knowledge And Ethics In Anthropology Obligations And Requirements.
3. In chapter 2, the author will delve into the foundational concepts of Knowledge And Ethics In Anthropology Obligations And Requirements. This chapter will elucidate the essential principles that must be understood to grasp Knowledge And Ethics In Anthropology Obligations And Requirements in its entirety.
4. In chapter 3, this book will examine the practical applications of Knowledge And Ethics In Anthropology Obligations And Requirements in daily life. The third chapter will showcase real-world examples of how Knowledge And Ethics In Anthropology Obligations And Requirements can be effectively utilized in everyday scenarios.
5. In chapter 4, the author will scrutinize the relevance of Knowledge And Ethics In Anthropology Obligations And Requirements in specific contexts. The fourth chapter will explore how Knowledge And Ethics In Anthropology Obligations And Requirements is applied in specialized fields, such as education, business, and technology.
6. In chapter 5, this book will draw a conclusion about Knowledge And Ethics In Anthropology Obligations And Requirements. The final chapter will summarize the key points that have been discussed throughout the book. The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Knowledge And Ethics In Anthropology Obligations And Requirements.

Table of Contents Knowledge And Ethics In Anthropology Obligations And Requirements

1. Understanding the eBook Knowledge And Ethics In Anthropology Obligations And Requirements
 - The Rise of Digital Reading Knowledge And Ethics In Anthropology Obligations And Requirements
 - Advantages of eBooks Over Traditional Books
2. Identifying Knowledge And Ethics In Anthropology Obligations And Requirements
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Knowledge And Ethics In Anthropology Obligations And Requirements
 - User-Friendly Interface
4. Exploring eBook Recommendations from Knowledge And Ethics In Anthropology Obligations And Requirements
 - Personalized Recommendations
 - Knowledge And Ethics In Anthropology Obligations And Requirements User Reviews and Ratings
 - Knowledge And Ethics In Anthropology Obligations And Requirements and Bestseller Lists
5. Accessing Knowledge And Ethics In Anthropology Obligations And Requirements Free and Paid eBooks
 - Knowledge And Ethics In Anthropology Obligations And Requirements Public Domain eBooks
 - Knowledge And Ethics In Anthropology Obligations And Requirements eBook Subscription Services
 - Knowledge And Ethics In Anthropology Obligations And Requirements Budget-Friendly Options
6. Navigating Knowledge And Ethics In Anthropology Obligations And Requirements eBook Formats
 - ePub, PDF, MOBI, and More
 - Knowledge And Ethics In Anthropology Obligations And Requirements Compatibility with Devices
 - Knowledge And Ethics In Anthropology Obligations And Requirements Enhanced eBook Features
7. Enhancing Your Reading Experience

Knowledge And Ethics In Anthropology Obligations And Requirements

- Adjustable Fonts and Text Sizes of Knowledge And Ethics In Anthropology Obligations And Requirements
 - Highlighting and Note-Taking Knowledge And Ethics In Anthropology Obligations And Requirements
 - Interactive Elements Knowledge And Ethics In Anthropology Obligations And Requirements
8. Staying Engaged with Knowledge And Ethics In Anthropology Obligations And Requirements
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Knowledge And Ethics In Anthropology Obligations And Requirements
 9. Balancing eBooks and Physical Books Knowledge And Ethics In Anthropology Obligations And Requirements
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Knowledge And Ethics In Anthropology Obligations And Requirements
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Knowledge And Ethics In Anthropology Obligations And Requirements
 - Setting Reading Goals Knowledge And Ethics In Anthropology Obligations And Requirements
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Knowledge And Ethics In Anthropology Obligations And Requirements
 - Fact-Checking eBook Content of Knowledge And Ethics In Anthropology Obligations And Requirements
 - Distinguishing Credible Sources
 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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