

Full Gospel Baptist Church Fellowship

The Full Gospel Baptist Church Fellowship (FGBCF) or Full Gospel Baptist Church Fellowship International (FGBCFI) is a predominantly African-American, Charismatic Baptist denomination established by Bishop Paul Sylvester Morton—a Gospel singer and former National Baptist pastor.[1] Founded as a response to traditional black Baptists upholding cessationism, Full Gospel Baptists advocate for the operation of Charismatic Christian spiritual gifts,[2] while also holding to some traditional Baptist doctrine.

Reminiscing early Baptist Christianity's acceptance of the bishopric being synonymous with the pastorate within congregationalist tenets per the 1689 Baptist Confession of Faith (as Baptists originated in 1609 from the Church of England, which schismed with the Roman Church—both upholding the historic episcopacy),[3] Full Gospel Baptists developed a presbyteral-episcopal polity not found in the historic black Baptist denominations while maintaining congregationalist distinctives.[4]

The FGBCF was reported to have over 10,000 active members in 1993 and 20,000 in 1995,[5] in 1997 it claimed 1 million members and 5,000 churches throughout the United States.[1] As of 2020, they reported having approximately 2 million members,[6] in 2023, Full Gospel Baptists had approximately 10,000 churches.[7] Churches aligned with Full Gospel Baptists may affiliate with other Christian denominations, and aren't required to change their names.[4] Headquartered in Atlanta, Georgia, the Full Gospel Baptist Church Fellowship is led by Bishop Joseph W. Walker III, of Nashville, Tennessee as the Presiding Bishop, who was appointed to succeed Bishop Morton upon his retirement.[8]

History

The Full Gospel Baptist Church Fellowship was established by Bishop Paul S. Morton, Sr. in 1994 within New Orleans, Louisiana,[2] though it initially began as a movement within the National Baptist Convention, USA in 1992.[5] From 25,000 to 30,000 attended the first conference of the Full Gospel Baptist Church Fellowship in 1994.[9]

Exploring the gifts of the Holy Spirit against traditionally cessationist Baptist pastors and laymen within the National Baptist Convention, National Baptist Convention of America, and the Progressive National Baptist Convention,[1] alongside establishing an episcopal Baptist governance, Morton and those affiliated with

Full Gospel Baptist Church Fellowship



Full Gospel Baptist Seal

Abbreviation	FGBCF, FGBCFI
Classification	Evangelical Christianity
Orientation	Full Gospel Baptist
Theology	Baptist beliefs, charismatic
Polity	Episcopal
Governance	Council of Bishops
Presiding Bishop	Joseph W. Walker III
Founder	Paul S. Morton
Origin	1994
Separated from	National Baptist Convention
Separations	Global United Fellowship
Congregations	10,000
Members	2,000,000
Official website	fullgospelbaptist.org (http://fullgospelbaptist.org)

# Gospel Baptist Church Fellowship Policy Procedure Manual

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## **Gospel Baptist Church Fellowship Policy Proceedure Manual:**

Navy Pay and Personnel Procedures Manual United States. Naval Military Personnel Command,1989      **Comparative Religious Law** Norman Doe,2018-11-15 Comparative Religious Law provides for the first time a study of the regulatory instruments of Jewish Christian and Muslim religious organisations in Britain in light of their historical religious laws Norman Doe questions assumptions about the pervasiveness character and scope of religious laws from the view that they are not or should not be recognised by civil law to the idea that there may be a fundamental incompatibility between religious and civil law It proposes that religious laws pervade society are recognised by civil law have both a religious and temporal character and regulate wide areas of believers lives Subjects include sources of law faith leaders governance worship and education rites of passage divorce and children and religion State relations A Charter of the principles of religious law common to all three Abrahamic faiths is proposed to stimulate greater mutual understanding between religion and society and between the three faiths themselves      **The Baptist** ,1920      *Gospel Tidings* ,1984      **The Journal and Messenger** ,1919      **Pilgrims Through the Years** George H. Shriver,1999      *The Standard* ,1906      **Messenger and Visitor** ,1919      Gospel Messenger ,1955      The Watchman-examiner ,1926      The Sabbath Recorder ,1903      *American Law Reports* ,1984      **The Christian Librarian** ,1989      **New Catholic Encyclopedia: Baa-Cam** Catholic University of America,2003 This 15 volume second edition features revised and new articles Among the 12 000 entries in the encyclopedia are articles on theology philosophy history literary figures saints musicians and much more      **Guide to Microforms in Print** ,1993      **The Religious Bodies of America** Frederick Emanuel Mayer,1956      **The Congregationalist and Christian World** ,1904      **The Congregationalist and Herald of Gospel Liberty** ,1932      North western reporter. Second series. N.W. 2d. Cases argued and determined in the courts of Iowa, Michigan, Minnesota, Nebraska, North Dakota, South Dakota, Wisconsin ,1982      The Baptist Quarterly ,2008

## **Gospel Baptist Church Fellowship Policy Procedure Manual Book Review: Unveiling the Magic of Language**

In a digital era where connections and knowledge reign supreme, the enchanting power of language has been apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Gospel Baptist Church Fellowship Policy Procedure Manual**," written by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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## **Gospel Baptist Church Fellowship Policy Proceedure Manual Introduction**

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