

**GOSPEL
ASSURANCE
& WARNING**

in Aelon near to Samiri, because there was water there: and they came, and were baptizd. For John was not yet cast into prison. Then arose a question between some of John's disciples and the Jews about purifying. And came unto John, and said unto him, Rabbi, how was with thee beyond Jordan, to whom barest witness, behold, the same baptizeth all men come to him. John answered and said, a man can receive nothing, except it be given from heaven. Ye yourselves bear me witness: I said, I am not the Christ, but that I am sent before him. He that hath the bride is the bridegroom: the friend of the bridegroom, which standeth heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is filled. He must increase, but I must decrease: that cometh from above is above all: he that of the earth is earthly, and speaketh of the earth: that cometh from heaven is above all. And he hath seen and heard, that he testifieth; a man receiveth his testimony. He that received his testimony hath set to his seal, that God is true. For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him. The Father loveth the Son, hath given all things into his hand. He that believeth on the Son hath everlasting life: a man that believeth not the Son shall not see life: the wrath of God abideth on him. When the world knew how the Pharisees had heard that Jesus made and baptized more disciples than John, (though Jesus himself baptized not, but his disciples,) he left Judea, and departed again to Galilee. And he must needs go through Samaria. Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground which Jacob gave to his son Joseph. Now Jacob's well was there: Jesus therefore being wearied of his journey, sat thus on the well: and his disciples stood by him, because they were weary, as he was.

PAUL WASHER

Gospel Assurance And Warnings Recovering The Gospel

Enoch Edwin Byrum



Gospel Assurance And Warnings Recovering The Gospel:

Gospel Assurance and Warnings Paul Washer, 2014-03-20 It should come as no surprise that misunderstandings about the gospel message and the nature of true conversion result in a problem with genuine assurance of salvation A pseudo gospel of easy believism has led many into careless presumption and a poor understanding of salvation has abandoned tender consciences to near spiritual despair In *Gospel Assurance and Warnings* Paul Washer shines the light of gospel hope as he cautions against the dangers of making an empty profession of faith and carefully explains from Scripture the basis for establishing and maintaining a sound assurance of faith Table of Contents PART ONE Biblical Assurance 1 False Assurance 2 Examine Yourself 3 Walking in God's Revelation 4 Confessing Sin 5 Keeping God's Commandments 6 Imitating Christ 7 Loving Christians 8 Rejecting the World 9 Remaining in the Church 10 Confessing Christ 11 Purifying Self 12 Practicing Righteousness 13 Overcoming the World 14 Believing in Jesus PART TWO Gospel Warnings or Warnings to Empty Confessors 15 Gospel Reductionism 16 The Small Gate 17 The Narrow Way 18 The Outward Evidence of an Inward Reality 19 The Dangers of an Empty Confession Series Descriptions Although the *Recovering the Gospel* Series does not represent an entirely systematic presentation of the gospel it does address most of the essential elements especially those that are most neglected in contemporary Christianity It is the hope of the author that these words might be a guide to help you rediscover the gospel in all its beauty scandal and saving power It is his prayer that such a rediscovery might transform your life strengthen your proclamation and bring the greatest glory to God

The Gospel Workers' Treasury of Hymn and Revival Anecdotes, 1887 *The Testimony of Luke: 1907 Biblical study notes on the Gospel of Luke* George N. H. Peters, 2020-07-10 Once described as the most exhaustive treatise on the Kingdom of God ever written the late Rev George N H Peters the author of *The Theocratic Kingdom* left many unpublished personal bible studies These recently discovered handwritten documents are now being meticulously transcribed and prepared for publication What makes these 100 year old studies unique is the straightforward grammatical viewpoint taken by Rev Peters towards interpretation that the language of the Bible does not require spiritualization or mysticism to be understood that such unjustified additions actually confuse and mislead the reader The application of these practical Rules of Interpretation as seen in the recently published *Testimony of Jesus* and *Testimony of John* gives the Gospel of Luke a clear fresh new voice given from the viewpoint of an contemporary Man who was neither an Apostle or Disciple of the Lord during his earthly ministry The Rev Peters clearly exposes the simple interconnected design of the book a testimony to the true identity of Jesus as the covenanted and predicted Messiah The Study focuses ONLY on the unique accounts of Luke not contained in the other three Gospels Every instance in each chapter of Luke's testimony confronts the reader with this most important distinction By the end of Luke's testimony the evidence is so overwhelming the distinctions so clear that only one realization remains the reason Luke wrote the book in the first place that All of the past present future Biblical prophecies are to be fulfilled in the person of this Messiah ONLY the Messiah has

the God given authority and supernatural power to succeed in these appointed tasks and most importantly that Jesus and the Messiah are one and the same person In the plainest manner possible then Luke spreads within the grasp of the reader the heart and soul of the Bible the past and future hopes of mankind in this one simple truth Luke like Jesus would ask Believest thou this

The Stability of the Truth and Happiness of the Gospel, Contrasted with the Frail Existence and Frailer Happiness of Human Life Benjamin Carvosso,1842

The Gospel Call and True Conversion Paul Washer,2013-06-21 The apostle Paul gave the gospel the first place in his preaching endeavored with all his might to proclaim it clearly and even went so far as to pronounce a curse upon all those who would pervert its truth Yet how sad it is that many even among those considering themselves evangelicals have reduced the gospel message to a few trite statements to be repeated and view conversion as a mere human decision In *The Gospel Call and True Conversion* Paul Washer challenges such easy believism as he examines the real meaning of things like faith repentance and receiving Christ He also deals extensively with the effects of saving grace that God promises in the new covenant namely the creation of new hearts and new people Table of Contents PART ONE The Gospel Call 1 A Call to Repentance 2 A Call to Faith 3 Believe and Confess 4 Receiving Christ 5 Christ at Heart s Door PART TWO New Hearts and the Nature of True Conversion 6 The Great Motive and End of Salvation 7 The Author of Salvation 8 Separation and Cleansing 9 A New Heart 10 The Effectual Spirit PART THREE New People and the Nature of True Conversion 11 The Glory of the New Covenant 12 The Making of New People 13 The Christian s Sure Knowledge of God 14 The Heart and Way of God s People 15 The Everlasting Covenant 16 God s Goodness to His People Series Descriptions Although the *Recovering the Gospel* Series does not represent an entirely systematic presentation of the gospel it does address most of the essential elements especially those that are most neglected in contemporary Christianity It is the hope of the author that these words might be a guide to help you rediscover the gospel in all its beauty scandal and saving power It is his prayer that such a rediscovery might transform your life strengthen your proclamation and bring the greatest glory to God

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accurate understanding of these components can and should serve as a corrective lens to various aspects of Christian spirituality as expressed and experienced today Gospel Advocate ,1904 The Gospel Trumpet Enoch Edwin Byrum,1913 **Herald of Gospel Liberty** ,1910 **Herald of Gospel Liberty** Elias Smith,1910 **The Gospeller** ,1877

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