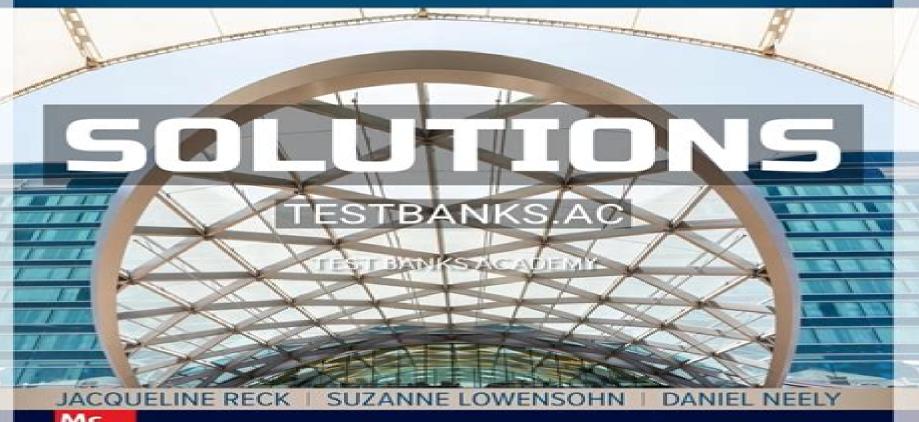
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# **Government Accounting Solutions Manual**

**United States. War Department** 

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