

Name _____ Date _____ Period _____

Section Two: The Roman Empire and Religion

Directions: As you read this section answer the questions below.

Section two begins on page _____ and ends on page _____



What is the big idea of the section?

In the table below define the following key terms:

Key Term	Definition
Christianity	
Jesus of Nazareth	
Heavenly	
Crucifixion	
Resurrection	
Apostles	
Paul of Tarsus	
Constantine	

What is the title of the blue section header on page 330? _____

Romans were a very religious people, what did they generally allow when they conquered a people?

Guided The Roman Empire Answers Section

Eric Nelson



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The Apostles of Jesus Christ C. David Jones with Tim Baron, THE RABBI JESUS of Nazareth chose twelve men to form his own itinerant minyan to travel with him wherever he went throughout his earthly ministry A minyan is the number of adult Jews required to form a synagogue or to conduct Hebrew worship as a congregation Today the quorum is ten Originally the number was twelve the same number of the original twelve tribes of Israel This book provides new materials based upon historical research analysis and an examination of the sociological interpersonal and group dynamics of this amazing group of Jesus s apostles The Appendices include a unique Minyan Sociogram maps and a new Reader s Guide that offers additional resources for the reader A Leader s Manual with a DVD is also available for leaders of youth and adult Bible Study groups and church Sunday School classes Dr C David Jones has given us a marvelous and expansive piece of Research work and writing in this book in which he tells the fascinating story of the original twelve men and then the thirteen men who joined them to form a very special minyan their lives changed the world from the Introduction to the book by Dr Maxie D Dunnam past President and current Provost of Asbury Theological Seminary Wilmore Kentucky Cover illustration by Tim Baron

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The Youth's Liberal Guide for Their Moral Culture and Religious Enlightenment Hermann Marcus Kottlinger, 1877

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