

G. R. S. Mead

Gnostic John the Baptizer

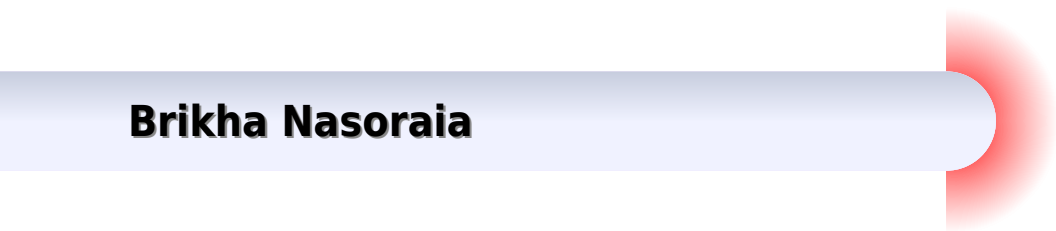
Selections from the Mandæan John-Book



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Gnostic John The Baptizer Selections From The Mandaean John

Brikha Nasoraia



Gnostic John The Baptizer Selections From The Mandaean John :

Gnostic John the Baptizer: Selections from the Mandaean John-Book G. R. S. Mead, 2012 This is the extended and annotated edition including an extensive annotation of almost 10 000 words about the history and basics of Gnosticism written by Wilhelm Bousset an interactive table of contents perfect formatting for electronic reading devices The main materials contained in these pages will certainly be new for the vast majority of readers Moreover the Mand an narratives legends and discourses are not only interesting because of their own distinctive matter and manner but they are also arresting for they raise a number of problems some of which are far reaching and one is fraught with implications of immense importance The definite solutions of these problems however lie in the future and the most important of them will perhaps never be reached for in the absence of straightforward historical information general agreement on any subject that concerns Christian origins immediately or even indirectly is now well nigh a psychological impossibility Gnostic John the Baptizer G. R. S. Mead, 2020-07-16 Chapters include John the Baptist and Christian Origins From the John Book of the Mand an Introduction The Gnostic John the Baptizer The Story of the Breach with Judaism Some Typical Extracts The Slavonic Josepus Account of the Baptist and Jesus and The Fourth Gospel Proem **Gnostic John the Baptizer** G. R. S. Mead, 2020-04-17 Gnostic John the Baptizer Selections from the Mandaean John Book was written by English historian writer editor translator and Theosophist G R S Mead and originally published in 1924 In this work Mead turns his hand to illustrating the beliefs of the Mandaeans regarding John the Baptist who are a small and little known religious community living mainly in Iraq The group are the last group of traditional Gnostics left in the world and because of this their beliefs present a fascinating study of living Gnosticism Whilst not Christians per se they trace their lineage back to John the Baptist of the Christian tradition and before to be commonly known as the Nazoraeans however they hold themselves aside from both Christianity and Judaism both of which they regard in true Gnostic fashion as perverted versions of the true faith

Gnostic John the Baptizer: Selections from the Mandaean John-Book, Together with Studies on John and Christian Origins, the Slavonic Josephus' Account of John and Jesus and the Fourth Gospel Proem George Robert Stow Mead, The main materials contained in these pages will certainly be new for the vast majority of readers Moreover the Mand an narratives legends and discourses are not only interesting because of their own distinctive matter and manner but they are also arresting for they raise a number of problems some of which are far reaching and one is fraught with implications of immense importance The definite solutions of these problems however lie in the future and the most important of them will perhaps never be reached for in the absence of straightforward historical information general agreement on any subject that concerns Christian origins immediately or even indirectly is now well nigh a psychological impossibility The writer s intention in publishing these selections is not to speculate about the problems for we are not yet in a position to state them with sufficient accuracy but the very modest undertaking of making accessible for English readers

some specimens of narrative and doctrine from one collection only of the traditional gnostic material which the Mandaeans have preserved to our own day through centuries of copying and which hands on an early literature purporting at least in part to go back to times contemporaneous with Christian origins For I think it will be of service for them as a beginning to read for themselves what the Mandaeans have conserved from the past of the now legendary story of their great prophet John the Baptizer and some of the most characteristic notions and doctrines ascribed directly to him and that too in their full native setting and not in the form of brief summaries or isolated sentences which is practically all they will meet with in the very few articles on the subject which have yet appeared in English and in articles only for of books there are none Moreover it has been impossible to do even this previously for it is only quite recently that we have had put into our hands a reliable and complete version in German of two of the three main collections preserved to us and we are still awaiting the translation of the most important deposit without which it is impossible to survey the whole field thoroughly and so make really reliable inferences All prior attempts at partial translation have been tentative at best and for the most part erroneous But though we are still without a scientific version of the Treasury it is nevertheless already possible to give almost a complete setting forth of one topic for the selections from the John Book here presented include practically all the matter that refers directly to the prophet seeing that the Treasury makes only one brief reference immediately to him In this material a figure is depicted which in many ways differs greatly from the familiar picture sketched in the gospels and briefly referred to in the classical Josephus The interest of the Gnostics has never been in external history so that for the most part we are either in complete ignorance of or lamentably uninformed about the persons of their great teachers and writers Their interest was rather in inner or psychic story and the imaginative history of ideas Consequently the Mandaean picture of John is the prophetic and intimate aspect it presented to those within the mystic atmosphere of the community and to the fond memory of an esoteric tradition No external view is preserved I have deliberately brought out this contrast as strongly as possible by setting the Mandaean story in the midst between two studies of traditions which make much of John's wild appearance and strange dress a popular external element which would at first sight suggest an equally primitive quality of his thought and action This has been done to enable the reader to realize as strongly as possible the difficulties surrounding the fundamental problem of historicity though the sharpness of the contrast is already somewhat modified by the doctrinal considerations brought out in the first study which may theoretically help to bridge over to some extent the gap between the crudest features of the popular external tradition and what claims to be an internal tradition no matter how it may have been sublimated in the form in which it has reached us The second study on the Slavonic Josephus account of the Baptist and Jesus though throwing no or scarcely any light on doctrine is in my opinion of importance from the point of view of possible external popular tradition and in any case will be a novelty for most readers It is a remarkable and somewhat saddening reflection that now when after long years of waiting we are at last obtaining adequate versions of these so faithfully

preserved Mandean gnostic scriptures their handlers on themselves are dying out and those of them who remain do not seem to be sufficiently instructed or to possess the general education to throw light on the problems which their documents present to scholars. They do not seem to have any notion of the history of religion or the critical power in any way to analyze their own scriptures and compare them with parallel developments in the past. What I do not quite understand however is why with regard to the philological side of the subject no attempt as far as I can ascertain has been made by any European Semitic scholar scientifically to study Mandaeans with the Mandaeans themselves and so collaborate with them in translation. They all speak Arabic as well as their native tongue and it is somewhat puzzling that neither Brandt nor Lidzbarski who have after the pioneer work of N. Lideke on the language busied themselves so sedulously with the documents should not have visited them. They are accessible and indeed do not seem in any way to be averse from giving information as is seen from Siouffi's informant in the eighties of last century and quite recently from the account of Miss E. S. Stephens now Mrs. Drower. The latter has made great friends with the Amara community and gives an entertaining chapter about them under the heading 'A Peculiar People' in her brightly written travel book *By Tigris and Euphrates*.¹ It is the description of an intelligent and deeply interested observer but of one unacquainted with the literature of the subject and therefore not in a position to press for information on points of importance if perchance it could be obtained. The account deals with externals but it may be of interest to our readers to reproduce what Mrs. Drower was told about the *shalmono* and the *masseqt* ceremony or rite of the making of a perfect in this connection.

The Gnostic John the Baptizer George Robert Stow Mead, 1984

The Gnostic John the Baptizer. Selections from the Mandæan John-Book [translated from Mark Lidzbarski's German Version], Together with Studies on John and Christian Origins, the Slavonic Josephus' Account of John and Jesus, and John and the Fourth Gospel Proem George Robert Stow MEAD, 1924

Gnostic John the Baptizer, 1993

[John the Baptist and the Last Gnostics](#) Andrew Philip Smith, 2016-08-16

This fascinating study of the Mandeans of Iraq considered the last of the Gnostics traces their history back to John the Baptist and the days of early Christianity. Among the casualties of western intervention in Iraq and ISIS are the Mandeans of Southern Iraq. These peace loving people are now fleeing to the west. They are the last Gnostics, the only surviving remnant of the ancient sects who taught the direct knowledge of God, created their own gospels and myths and were persecuted as heretical by the church in the second and third centuries. The Mandeans place weekly river baptisms at the center of their religious life and the primary exemplar of their religion is none other than John the Baptist. So what is the real history of this mysterious and long lived sect? Can the Mandaean peoples really be traced back to the first century? And who was John the Baptist? This book follows the history of the Mandeans from their present plight back through their earliest encounters with the West, their place in Islamic countries, their possible influence on the Templars back to their origins as a first century baptismal sect connected to John the Baptist and beyond.

Gnostic John the Baptizer G. R. S. Mead, 2019-05-07

THE main materials contained in these pages will certainly be new for the vast

majority of readers Moreover the Mandean narratives legends and discourses are not only interesting because of their own distinctive matter and manner but they are also arresting for they raise a number of problems some of which are far reaching and one is fraught with implications of immense importance The definite solutions of these problems however lie in the future and the most important of them will perhaps never be reached for in the absence of straightforward historical information general agreement on any subject that concerns Christian origins immediately or even indirectly is now well nigh a psychological impossibility The writer's intention in publishing these selections is not to speculate about the problems for we are not yet in a position to state them with sufficient accuracy but the very modest undertaking of making accessible for English readers some specimens of narrative and doctrine from one collection only of the traditional gnostic material which the Mandaeans have preserved to our own day through centuries of copying and which hands on an early literature purporting at least in part to go back to times contemporaneous with Christian origins *The Gnostic John the Baptizer* G.R.S. Mead,1924

The Mandaean Rivers Scroll (Diwan Nahrawatha) Brikha Nasoraia,2022-09-30 This book features detailed analysis of an ancient secret scroll from the Middle East known as the Rivers Scroll or Diwan Nahrawatha providing valuable insight into the Gnostic Mandaean religion This important scroll offers a window of understanding into the Mandaean tradition with its intricate worldview ritual life mysticism and esoteric qualities as well as intriguing art The text of the Rivers Scroll and its artistic symbolism have never before been properly analyzed and interpreted and the significance of the document has been lost in scholarship This study includes key segments translated into English for the first time and gives the scroll the worthy place it deserves in the history of the Mandaean tradition It will be of interest to scholars of Gnosticism religious studies archaeology and Semitic languages

A Dictionary of Gnosticism Andrew Phillip Smith,2009-11-17 A Dictionary of Gnosticism is a scholarly yet accessible guide that covers the people mythology movements scripture and technical terms related to this pre Christian Western religion It contains nearly 1700 entries from Achiaram an angel in the Secret Book of John to Zostrianos a third century Gnostic text and is a reliable reference for the Nag Hammadi library and other Gnostic texts An introduction explains who the Gnostics were and provides a whirlwind tour through the history of this captivating movement

The Secret Doctrine Helena Petrovna Blavatsky,1993-01-01 A fountain of esoteric knowledge for deep truth seekers this classic work examines the birth and structure of the universe and how everything has the Divine as its source It also traces the development of humanity drawing from sacred scriptures mythology and legends to give a spiritual view of human beings Volume III is an index to help readers find any topic easily

The Star of Bethlehem and the Magi George H. van Kooten,Peter Barthel,2015-11-02 This book is the fruit of the first ever interdisciplinary international scientific conference on Matthew's story of the Star of Bethlehem and the Magi held in 2014 at the University of Groningen and attended by world leading specialists in all relevant fields modern astronomy the ancient near eastern and Greco Roman worlds the history of science and religion The scholarly discussions

and the exchange of the interdisciplinary views proved to be immensely fruitful and resulted in the present book Its twenty chapters describe the various aspects of The Star the history of its interpretation ancient near eastern astronomy and astrology and the Magi astrology in the Greco Roman and the Jewish worlds and the early Christian world at a generally accessible level An epilogue summarizes the fact fiction balance of the most famous star which has ever shone Guardians of the Gate Nathaniel Deutsch,2023-07-10 This exploration of the phenomenon of angelic vice regency in Late Antiquity compares figures from Judaism Mandaism and Gnosticism The first part of the book is devoted to the question of mediation in Late Antiquity and to the role of exegesis in the formation of vice regent myths The second part of the book examines the Jewish figures Metatron and Akatriel the Mandaean figure Abathur and the Gnostic figure Sabaoth After a final chapter on the types of communities which may have produced these myths the volume concludes with appendices which briefly examine Christian Muslim and Hermetic traditions This volume is especially helpful to those interested in the connections between late antique mythologies and in particular the many parallels between Jewish mysticism and Mandaism Dream Analysis, Volume I William McGuire,2021-05-11 While the basis of these seminars is a series of 30 dreams of a male patient of Jung s the commentary ranges associatively over a broad expanse of Jung s learning and experience A special value of the seminar is the close view it gives of Jung s method of dream analysis through amplification The editorial aim has been to preserve the integrity of Jung s text *Mysteries of the Bridechamber* Victoria LePage,2007-11-12 Jesus was an initiate and adept of the ancient Judaic mysteries who strove to reinstate the tradition of the bridechamber sacrament in his time Shows that Jesus sought to establish equity of masculine and feminine in both spiritual practice and social traditions particularly in the sacrament of marriage Reinterprets Jesus key teachings in light of the ancient tradition of sacred consortship Reveals what happened to the gnostic heart of Christianity that Jesus embodied Jesus was a high initiate and master adept of the ancient Judaic mysteries who strove to free people from the dead hand of the ritualists He was trained in a dissident Jewish brotherhood that arose in Egypt before he was born which sought to bring back the ancient Judaic mysteries outlawed by the Jerusalem temple At the heart of this movement was a yogic based practice known in the apocrypha as the Gnosis of the Heart which espoused the union of both sexes in a secret initiatic teaching As a fearless social reformer Jesus wanted to restore the authority of the feminine principle including asserting the equality of man and woman in the social contract of marriage He reinstated in his own life the tradition of sacred consortship a rite known to early Church fathers as the bridechamber sacrament whereby the marriage of the masculine and feminine energies was effected This rite Victoria LePage suggests was the primary focus of Jesus teachings the very heart of his exhortations to love thy neighbor and the source of his healing power *Mysteries of the Bridechamber* explains how as a master adept of the Temple of Solomon Jesus derived these teachings directly from ancient Judaic mystery traditions revealing both a life story for Jesus that differs markedly from the version the Church has offered as well as a spiritual practice based on a mystical wisdom tradition of self

initiation and transformation **Echoes from the Gnosis** George Robert Stow Mead, 2006-06-25 Between 1906 and 1908 G R S Mead published eleven small books under the series title Echoes from the Gnosis These books contain translations and interpretations of the Gnostic writings of the ancients Long before the discovery of the Nag Hammadi Library Mead translated these esoteric texts of various origins Christian Roman Greek He wanted to make this material accessible to the growing number of people at the time eager to encounter this ancient mystical religion based on an intuitive process of knowing oneself and the hidden aspects of life and existence Upon the publication of the 100 year anniversary edition of the series the appeal for this same material remains stronger than ever *The Masks of Christ* Lynn Picknett, Clive Prince, 2008-11-11 From the gnostic gospels to the Nativity religious mythology immortalized Jesus his personality his actions his words but what if they didn't tell the truth Although an entire religion is based on his teachings Jesus himself did not record any written accounts of his life or faith He taught his followers orally and our only sources about what Jesus actually said and believed the Gospels were written long after his lifetime But the Gospel authors had their own agendas to promote and most certainly altered even distorted their leader's message In *The Masks of Christ* bestselling authors Lynn Picknett and Clive Prince peel away layers of mythology canonical revisions Church propaganda and censorship in order to reveal who Christ really was and discover his true message to the followers of Christianity Stripping away centuries of misinformation Picknett and Prince dispel religious myths unearth historical truths and uncover the real stories behind some of the Bible's most famous tales including how Christ's long hidden relationships with John the Baptist and Mary Magdalene shaped his beliefs and religious mission Drawing on objective research Picknett and Prince present the living breathing Jesus and provide a context for Jesus teachings in the time and society in which he lived and most important guidance on what the life and lessons of Jesus Christ mean to everyone today Mary Magdalene from the New Testament to the New Age and Beyond Edmondo F. Lupieri, 2019-10-14 An international team of twenty scholars under Edmondo F Lupieri's direction produced *Mary Magdalene from the New Testament to the New Age and Beyond* While the historical figure of the Magdalene may be lost forever the construction of her literary images and their transformations and adaptations over the centuries are a lively testimony to human creativity and faith Different pictures of Mary travelled through time and space from history to legend and mythology crossed religious boundaries going beyond the various Christianities to become a sign of contradiction for many This book describes a special case of biblical reception history that of the New Testament figure of a woman whose presence at the side of Jesus has been disturbing for some but proves to be inspiring for others

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