



# Isaiah's New Exodus *in* Mark

*Rikki E. Watts*

# Isaiahs New Exodus In Mark Biblical Studies Library

**Nicholas G. Piotrowski**



## **Isaiah's New Exodus in Mark Biblical Studies Library:**

*Isaiah's New Exodus in Mark* Rikk Watts, 2000 Argues that Mark's primary concern is to present Jesus as the one who unexpectedly fulfills Isaiah's long delayed new exodus

**Kings and Priests** Uche Anizor, 2014-05-06 The history of modern biblical interpretation is checkered with attempts to rethink and resituate readers theologically and ethically At least two tendencies emerge in these remedial proposals both of which animate this project 1 many accounts privilege either divine action theology or human ecclesial response ethics 2 few proposals have availed themselves of the potential hermeneutical resources of a more extensive biblical theology This study offers a theological and ethical account of Christian readers of Scripture one that brings together these two apparently divergent poles through the deployment of a biblical theological motif royal priesthood The designation of the people of God as a royal priesthood conditioned and informed by the offices of king and priest carries with it themes that frame the hermeneutical situation in such a way that accounts well for the integral relation of divine agency and ecclesial response theology and ethics

*Verbum Domini and the Complementarity of Exegesis and Theology* Scott Carl, 2021-09 In *Verbum Domini* his 2010 apostolic exhortation Pope Benedict XVI challenged the church to keep theology firmly rooted in the study of Scripture The essays collected here respond thoughtfully and concretely to that charge together demonstrating that exegesis is essential to the theological task and to faith for scholars students and the broader Church

*A Manifesto for Theological Interpretation* Craig G. Bartholomew, Heath A. Thomas, 2016-05-10 Recent decades have witnessed a renaissance of theological interpretation Craig Bartholomew coauthor of the bestselling *The Drama of Scripture* and Heath Thomas bring together a team of specialists to articulate a multifaceted vision for returning rigorous biblical interpretation to the context of the church Developed by the internationally recognized Scripture and Hermeneutics Seminar this book is designed to bring clarity and unity to the enterprise of theological interpretation It positively integrates multiple approaches to interpreting the Bible combining academic rigor with pastoral sensitivity for professors students and church leaders

*Scriptures, Texts, and Tracings in 2 Corinthians and Philippians* A. Andrew Das, B. J. Oropeza, 2022-03-08 *Scripture Texts and Tracings in 2 Corinthians and Philippians* advances the interpretation of 2 Corinthians and Philippians by exploring how the Apostle Paul quotes alludes to or echoes the Jewish Scriptures Identification of allusions is at the forefront as are questions about the Torah God's righteousness reconciliation new creation new covenant Christology lament language cultic metaphors canon rhetoric and more

*Gentiles in the Gospel of Mark* Kelly Iverson, 2007-01-10 This groundbreaking study argues that in the Gospel of Mark Gentiles are recipients of Jesus' compassion and are typically depicted as desperate individuals who exhibit faith and understanding Mark's arrangement of the sequence of Gentile episodes is progressive and envisions a theological reversal in the kingdom of God a re-prioritization in the proclamation of the gospel message that coincides with the death of Jesus After receiving Gentiles in the Jewish homeland 3:7-12 the Markan Jesus initiates four excursions into Gentile territory The first journey 5:1-20 is

preparatory and opens the door for future ministry in Gentile regions Jesus symbolically cleanses the land and the healed demoniac becomes the first missionary to Gentiles The second journey 6 45 52 ends prematurely when the disciples fail to understand the Gentile mission leading inexorably to the third journey where the relationship between Jews Gentiles and the kingdom of God becomes the focal point of the narrative Although the Jews are first the Gentiles are not excluded from the kingdom On the fourth journey the reader senses a subtle re prioritization in the kingdom as an event on Gentile soil occurs before its parallel counterpart on Jewish soil reversing an established narrative pattern in Jesus ministry Iverson shows how the theological reversal gains clarity when the narrative shifts to Jerusalem The tearing of the temple curtain marks the dawn of a new era and links the temple and Gentile themes Through Jesus obedient self gift he becomes the new temple providing universal access to God for all people s depiction of the centurion is a narrative signal that the kingdom has been passed to Gentiles according to the divine plan The Jews have not been excluded any more than the Gentiles were when Israel was first Mark s theological reversal looks proleptically beyond the story line to the completion of the Gentile mission by the followers of Jesus

*Go Figure!* Stanley D. Walters, 2008-01-01 Without turning naively to the past scholars and preachers of the Old Testament are once again making use of figuration something the church had always done until the modern period This enlargement of method comes about partly out of disappointment with the exclusive use of historical methods for to read the Bible theologically for the guidance of its present readers requires more than historical description The 2006 Tyndale Conference on Biblical Interpretation held at Tyndale University College in Toronto Canada focused on figuration in biblical interpretation The authors are the conference keynote speakers Christopher Seitz and Ephraim Radner as well as Tyndale faculty members in philosophy history Bible and theology There are also a few additional invited papers illustrating figural interpretation This volume is a window onto the current hermeneutic ferment within biblical studies and its title is an invitation to sample and share the excitement

*Writing on the Gospel of Mark* W.R. Telford, 2019-05-21 This thorough manual for advanced students and their supervisors and anyone researching or writing on the Gospel of Mark is the opening volume in an important new series of Guides to Advanced Biblical Research Together with an essay on the current state of research and a discussion of the future of Markan study it provides a chrestomathy of samples of Markan research together with a review of recent dissertations and a full annotated bibliography

*Matthew's New David at the End of Exile* Nicholas G. Piotrowski, 2016-09-07 Matthew crowds more Old Testament quotations and allusions into the prologue than anywhere else in his gospel In this volume Nicholas G Piotrowski demonstrates the narratological and rhetorical effects of such frontloading Particularly seven formula quotations constellate to establish a redemptive historical setting inside of which the rest of the narrative operates This setting is defined by Old Testament expectations for David s great son to end Israel s exile and rule the nations Piotrowski contends that the rhetorical effect of this intertextual storytelling was to provide the Matthean community with an identity in a contentious atmosphere in terms of God s historical design for the ages now

fulfilled in Jesus and his followers      *Understanding the New Testament Use of the Old Testament* Douglas S.

Huffman,2024-10-15 This up to date introduction to the study of the New Testament s use of the Old Testament surveys the current state of the discipline summarizes the scholarly conversation illuminates the New Testament writers respect for Old Testament contexts proposes advances in classification and terminology and provides resources for further work in the field New Testament scholar Douglas Huffman suggests a way beyond the impasse concerning the terminology used by scholars in the discipline He offers a new approach to identifying and interpreting Old Testament quotations allusions and echoes by exploring not just the forms but also the features framings and functions of the New Testament use of the Old Testament Huffman demonstrates the advantages of his approach by analyzing how the Old Testament is used in Luke Acts and thus provides a model that can be applied to other New Testament authors use of Old Testament Scripture Professors and students of the Bible scholars and pastors will value this work      **Mark (Teach the Text Commentary Series)** Grant R.

Osborne,2014-11-25 The Teach the Text Commentary Series utilizes the best of biblical scholarship to provide the information a pastor needs to communicate the text effectively The carefully selected preaching units and focused commentary allow pastors to quickly grasp the big idea and key themes of each passage of Scripture Each unit of the commentary includes the big idea and key themes of the passage and sections dedicated to understanding teaching and illustrating the text      Hearing the Old Testament in the New Testament Stanley E. Porter,2006-08-10 How does the New

Testament echo the Old Which versions of the Hebrew Scriptures were authoritative for New Testament writers The appearance of concepts images and passages from the Old Testament in the books of the New raises important questions about textual versions allusions and the differences between ancient and modern meaning Written by ten distinguished scholars *Hearing the Old Testament in the New Testament* first lays out significant foundational issues and then systematically investigates the use of the Old in the New Testament In a culminating essay Andreas Kstenberger both questions and affirms the other contributors findings These essays together will reward a wide range of New Testament readers with a wealth of insights      **Return from Exile and the Renewal of God's People** Nicholas G.

Piotrowski,2025-02-25 Accessible Guide Explores Humanity s Exile and the Hope of Atonement God s people once resting in his divine presence now toil in exile The theme of humanity s expulsion and wandering begins with Adam and Eve but echoes in events throughout the Bible Emphasizing the pain of separation from God exile stories also highlight the hope of resurrection and creation s imminent restoration back to the Edenic state In this addition to the Short Studies in Biblical Theology series Nicholas G Piotrowski traces the theme of exile throughout Scripture giving readers a renewed appreciation for redemptive history and atonement in Christ Sharing from his 15 years of study Piotrowski connects the journeys of Abraham Joseph and Jesus with tabernacle imagery and other types to illustrate recurring themes of exile from Genesis until the new creation This accessible volume helps believers understand their own exile and rejoice with the hope that they will

one day worship in God's holy presence Brief and Easy to Understand Piotrowski's clear style makes this theologically rich guide accessible for students and teachers as well as new Christians Comprehensive Asserting that the return from exile is the Bible's principle drama Piotrowski examines stories from the Garden of Eden to Mount Sinai the Land of Canaan and the new creation Part of the Short Studies in Biblical Theology Series Other volumes include Resurrection Hope and the Death of Death The Sabbath as Rest and Hope for the People of God and Sanctification as Set Apart and Growing in Christ *Divine Discourse in the Epistle to the Hebrews* Madison N. Pierce, 2020-07-23 In this book Madison N. Pierce analyzes the use of prosopological exegesis by the author of Hebrews in almost every major quotation of Scripture She shows that the author uses Scripture in a consistent way that develops his characterization of God Father Son and Spirit and that results in a triune portrait of God in Hebrews Offering a detailed reading of several passages she also demonstrates how the author's portrayal of God is consistent with later theological developments Pierce's method replaces atomistic approaches and allows readers to see a clear pattern of usage across the entire epistle It offers researchers a tool for examining quotations of New Testament Scripture and will be of particular interest to those working in the field of trinitarian theology **She Must and Shall Go**

**Free** Matthew S. Harmon, 2010-08-31 Scholars have long recognized the importance of Paul's citations from the Pentateuch for understanding the argument of Galatians But what has not been fully appreciated is the key role that Isaiah plays in shaping what Paul says and how he says it even though he cites Isaiah explicitly only once Isaiah 54:1 in Galatians 4:27 Using an intertextual approach to trace more subtle appropriations of Scripture i.e. allusions echoes and thematic parallels Harmon argues that Isaiah 49:54 in particular has shaped the structure of Paul's argument and the content of his theological reflection in Galatians Each example of Isaianic influence is situated within its original context as well as its new context in Galatians Attention is also paid to how those same Isaianic texts were interpreted in Second Temple Judaism providing the larger interpretive context within which Paul read Scripture The result is fresh light shed on Paul's self-understanding as an apostle to the Gentiles the content of his gospel message his reading of the Abraham story and the larger structure of Galatians **Israel's Scriptures in Early Christian Writings** Matthias Henze, David Lincicum, 2023-07-20 How did New Testament authors use Israel's Scriptures Use misuse appropriation citation allusion inspiration how do we characterize the manifold images paraphrases and quotations of the Jewish Scriptures that pervade the New Testament Over the past few decades scholars have tackled the question with a variety of methodologies New Testament authors were part of a broader landscape of Jewish readers interpreting Scripture Recent studies have sought to understand the various compositional techniques of the early Christians who composed the New Testament in this context and on the authors' own terms In this landmark collection of essays Matthias Henze and David Lincicum marshal an international group of renowned scholars to analyze the New Testament text by text aiming to better understand what roles Israel's Scriptures play therein In addition to explicating each book the essayists also cut across texts to chart the most important central concepts such as the messiah

covenants and the end times Carefully constructed reception history of both testaments rounds out the volume

Comprehensive and foundational Israel s Scriptures in Early Christian Writings will serve as an essential resource for biblical scholars for years to come Contributors Garrick V Allen Michael Avioz Martin Bauspiess Richard J Bautch Ian K Boxall Marc Zvi Brettler Jaime Clark Soles Michael B Cover A Andrew Das Susan Docherty Paul Foster J rg Frey Alexandria Frisch Edmon L Gallagher Gabriella Gelardini Jennie Grillo Gerd H fner Matthias Henze J Thomas Hewitt Robin M Jensen Martin Karrer Matthias Konradt Katja Kujanp John R Levison David Lincicum Grant Macaskill Tobias Nicklas Val rie Nicolet Karl Wilhelm Niebuhr George Parsenios Benjamin E Reynolds Dieter T Roth Dietrich Rusam Jens Schr ter Claudia Setzer Elizabeth Evans Shively Michael Karl Heinz Sommer Angela Standhartinger Gert J Steyn Todd D Still Rodney A Werline Benjamin Wold Archie T Wright

*Who Created Christianity?* Craig Evans, Aaron White, 2021-10-05 *Who Created Christianity* is a collection of essays by top international Christian scholars who desire to reinforce the relationship that Paul had with Jesus and Christianity There is a general sense today among Christians in certain circles that Paul s teachings to the early Christian church are thought to be rogue even clashing at times with Jesus words Yet these essays set out to prove that the tradition that Paul passes on is one received from Jesus not separate from it The essays in this volume come from a diverse and international group of scholars They offer up to date studies of the teachings of Paul and how the specific teachings directly relate to the earlier teachings of Jesus This volume explores with even greater focus than ever before the tradition from which Paul emerges and the specific teachings that are part of this tradition This collection of essays proposes a complementary work to the work of David Wenham and his thesis that Paul was indeed not the founder of Christianity or the creator of Christian dogma instead he was a faithful disciple and a conveyer of a prior Christian tradition Includes essays by well known Christian scholars such as Craig Blomberg Alister McGrath N T Wright Michael Bird Greg Beale and more Paul and Jesus Issues of Continuity and Discontinuity in Their Discussion by Stanley E Porter How and Why Paul Invented Christian Theology by N T Wright The Origins of Paul s Gospel by Graham H Twelftree When Paul Met Jesus How an Idea Continues to Be Lost in History Past and Present by Stanley E Porter Paul and the Jesus Tradition An Old Question and Some New Answers by Rainer Riesner Continuity and Development in the Ministries of Jesus and of Paul by Christoph W Stenschke Paul s Significant Other in the We Passages by Joan E Taylor Whose Gospel Is It Anyway The Glory of Christ in the Prophetic Ministry of Paul according to His My Gospel and Our Gospel by Aaron W White David Wenham The Little Apocalypse Paul and Silas by Bruce Chilton The Parallels between 1 and 2 Thessalonians against the Background of Ancient Parallel Letters and Speeches by Armin D Baum Metanoia Jesus Paul and the Transformation of the Believing Mind by Alister McGrath You Would Not Believe If You Were Told Eschatological Unbelief in Early Christian Apologetics by Peter Turnill Paul on Food and Jesus on What Really Defiles Is There a Connection by Craig A Evans Gospel Women Remembered by Sarah Harris Women in the Pauline Epistles Lessons from the Jesus Tradition by Erin Heim Twelve Theses on Matthew and Paul The Jewish Gospel

and the Apostle to the Gentiles by Michael F Bird Paul and the Paternoster Some Mainly Matthew Observations about a Pauline Prayer by Nathan Ridlehoover The Rediscovery of David Wenham s Rediscovery Reflections on a Pre Markan Eschatological Discourse Thirty Six Years on by Craig Blomberg Portraits of Jesus and Paul through the Lukan Lens by Steve Walton Every Sin That a Person Commits Is Outside the Body 1 Corinthians 6 18b Paul s Likely Dependence on the Jesus Tradition by John Nolland Jesus Is Lord The Rhetorical Appropriation of the Teaching of Jesus in 1 Corinthians 5 by Peter Davids The Temple and Anti Temple at Colossae by Greg Beale Filling up What Is Lacking in Christ s Afflictions Isaiah s Servant and Servants in Second Temple Judaism and Colossians 1 24 by Holly Beers Mark Brian Vickers,2025-05-07 WHO DO YOU SAY THAT I AM MARK 8 29 Jesus asked his disciples this question and no question is more important The Gospel of Mark answers by presenting Jesus as the king who suffered and gave his life for us and invited us to take up our cross and follow him Mark A 40 Day Bible Study is meditative gospel centered practical and prayerful Over forty days you will Read and reflect on Mark s Gospel Meditate on Jesus and the good news he brings Pray through Mark s Gospel Apply Mark s Gospel to your life Planted in the Word Bible studies for individuals or small groups Each volume provides forty days of guided Bible study written by respected scholars for everyday Christians Short enough to read in 15 minutes or less each day includes Reading and meditation on Scripture Reflection on how the text points to Christ Application of God s word to our lives Praying for God s help Suggestions for further study or discussion Each volume includes a reading plan for group study Defending Hope Justin Langford,2013-02-01 Most of the current scholarly literature on biblical intertextuality or the use of the Old Testament in the New Testament exhibits a high degree of variance regarding methodological approach The variety of methods employed naturally yields a variety of results Semiotics or the study of signs and how they communicate offers an avenue for approaching intertextual references that focuses on communication theory and meaning In addition semiotic theory provides an overarching methodological framework for examining intertextual references As such a semiotic approach can assist in creating greater methodological consistency and clarity for this nuanced area of New Testament study The purpose of this book is to explore the use of semiotics as a viable approach to biblical intertextuality The intertextual references to Isaiah in 1 Peter will serve as the test case for an application of the method A semiotic approach is promising because it offers a solution to the pervasive problem of methodology in intertextual studies Moreover the investigation of 1 Peter s use of Isaiah provides a fresh perspective on how Peter utilizes this important source in the construction of his epistle and the communication of his message **Scripture, Texts, and Tracings in Romans** Linda L. Belleville,A. Andrew Das,2021-04-07 The Apostle employs the Scriptures more in Romans than in any of his other letters Scripture Texts and Tracings in Romans advances the interpretation of Romans by exploring how the Apostle Paul quoted alluded to or echoed the Jewish Scriptures Identification of allusions is at the forefront as are questions of methodology the texture of Paul s theology his understanding of Scripture and implications for other areas of Pauline studies such as empire



criticism

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