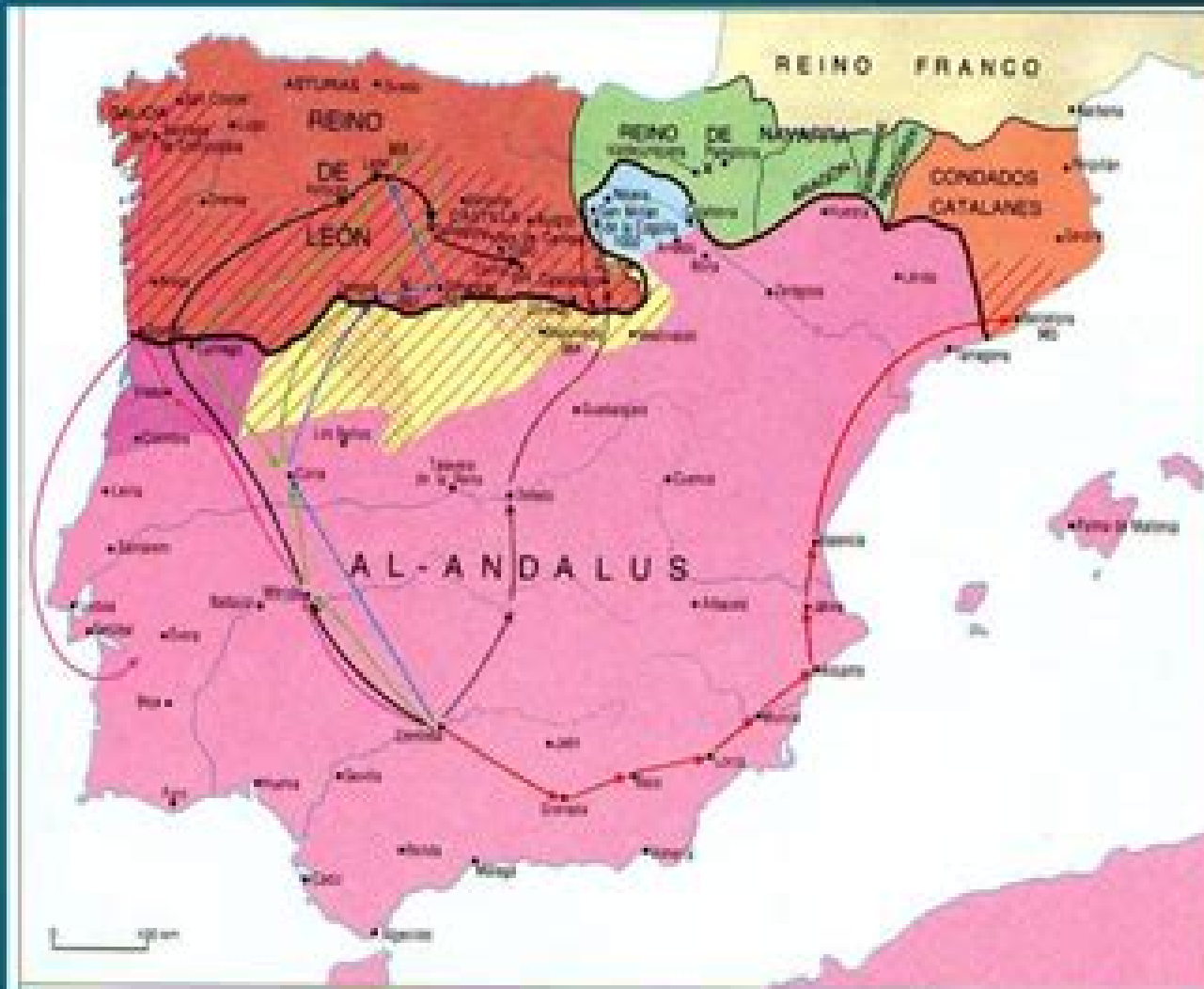


MUSLIM SPAIN



Islamic Spain 1250 To 15

David A. Graff



Islamic Spain 1250 To 15:

Islamic Spain L.P. Harvey, 2024-05-31 This account of Muslim life in late medieval Spain is a beautifully written account of an enthralling subject The Observer From an acclaimed scholar in the field this is a richly detailed account of Muslim life throughout the kingdoms of Spain from the fall of Seville which signaled the beginning of the retreat of Islam to the Christian reconquest Together with L P Harvey s following volume Muslims in Spain 1500 1614 it provides an in depth look at the experiences of this population from the late medieval to the early modern period Harvey not only examines the politics of the Nasrids but also the Islamic communities in the Christian kingdoms of the peninsula This innovative approach breaks new ground enables the reader to appreciate the situation of all Spanish Muslims An absorbing and thoroughly informed narrative Times Higher Education Supplement A clearly written comprehensive and illuminating study detailing the final three centuries of the Islamic presence in the Iberian Peninsula Library Journal Masterly narrative history an outstanding work Muslim World Book Review Few historians in the English speaking world could give a coherent account of the political history of Muslim Granada Harvey does this skillfully History Today

The Granddaughters of Edward III Kathryn Warner, 2023-03-23 Edward III may be known for his restoration of English kingly authority after the disastrous and mysterious fall of his father Edward II and eventual demise of his mother Queen Isabella It was Edward III who arguably put England on the map as a military might This show of power and strength was not simply through developments in government success in warfare or the establishment of the Order of the Garter which fused ideals of chivalry and national identity to form camaraderie between king and peerage The expansion of England as a formidable European powerhouse was also achieved through the traditional lines of political marriages particularly those of the king of England s own granddaughters This is a joint biography of nine of those women who lived between 1355 and 1440 and their dramatic turbulent lives One was queen of Portugal and was the mother of the Illustrious Generation one married into the family of her parents deadly enemies and became queen of Castile one became pregnant by the king of England s half brother while married to someone else and her third husband was imprisoned for marrying her without permission one was widowed at about 24 when her husband was summarily beheaded by a mob and some years later bore an illegitimate daughter to an earl one saw her marriage annulled so that her husband could marry a Bohemian lady in waiting one was born illegitimate had sixteen children and was the grandmother of two kings of England

Islamic Literature in Spanish and Aljamiado Gerard Wiegers, 2023-12-21 This important work is an historical study of the Islamic writings in Spanish and Aljamiado Spanish in Arabic script of the Muslim minorities in medieval Christian Spain the Mudejars and Moriscos On the basis of both Christian sources such as archival documents and the writings of John of Segovia and Islamic sources in Spanish and Arabic this book focuses on the life and writings of Y a Gidelli ca 1450 religious authority of the Mudejar community of Segovia Castile Of crucial importance for the history of Islamic Spanish literature Y a s best known work is a Spanish translation of the Qur n

made at the request of bishop John of Segovia d 1458 This study follows the early history of Islamic writings in the vernacular 13th 14th centuries continues with a description of Y a s writings and biography and finally deals with his influence on Moriscos in the 16th and 17th centuries

The End of Two Illusions Hamid Dabashi,2022-04-19 Dabashi demonstrates how the West was an ideological commodity and civilizational mantra invented during the European Enlightenment serving as an epicenter for the rise of globalized capitalist modernity In turn Orientalist ideologues went around the world manufacturing equally illusory abstractions in the form of inferior civilizations in India China Africa Latin America and the Islamic world The result was the projection of Islam and the West as the prototype of a civilizational hostility that has given false explanations and flawed prognoses of our contemporary history with weaponized Islamophobia on one side and militant Islamism on the other as its most palpable manifestations Dabashi argues it is long past time to dismantle this dangerous liaison expose and overcome its perilous delusions and reimagine the world beyond its shimmering mirage

Frontier Memory: Cultural Conflict and Exchange in the Romancero fronterizo. Sizen Yiacoup,2013-10-07 Scholarship on the late medieval and early modern Castilian frontier ballad has tended to fall into two distinct categories analyses which promote a view of the fronterizo corpus as an instrument of anti Muslim nationalist ideology in the service of the Christian Reconquest or interpretations which favour the perception of the poems as idealizing and distinctly Islamophile in their representations of Granadan Muslims In this study izen Yiacoup offers readings of the romances fronterizos that take into consideration yet look beyond expressions of cross cultural hostility or sympathy in order to assess the ways in which the poems recall a process of cultural exchange between Christians and Muslims An understanding of the relationship between the ballads their original social setting and the setting in which they achieved their greatest popularity provides the framework for this interpretation of the poems shifting cultural connotations Accordingly Yiacoup traces the evolution of their historical and cultural significance as they moved from their origins in the fourteenth and fifteenth centuries when a Castilian frontier with Islamic Granada was still a reality into the sixteenth when this boundary vanished as part of the larger realignment of cultural territorial and political frontiers of the new Spanish empire

The Oxford Handbook of Early Modern European History, 1350-1750 Hamish Scott,2015-07-23 This Handbook re examines the concept of early modern history in a European and global context The term early modern has been familiar especially in Anglophone scholarship for four decades and is securely established in teaching research and scholarly publishing More recently however the unity implied in the notion has fragmented while the usefulness and even the validity of the term and the historical periodisation which it incorporates have been questioned The Oxford Handbook of Early Modern European History 1350 1750 provides an account of the development of the subject during the past half century but primarily offers an integrated and comprehensive survey of present knowledge together with some suggestions as to how the field is developing It aims both to interrogate the notion of early modernity itself and to survey early modern Europe as an established field of study The overriding aim will be to

establish that early modern is not simply a chronological label but possesses a substantive integrity Volume I examines Peoples and Place assessing structural factors such as climate printing and the revolution in information social and economic developments and religion including chapters on Orthodoxy Judaism and Islam

The Power of Oratory in the Medieval Muslim World Linda G. Jones, 2012-08-06 Oratory and sermons had a fixed place in the religious and civic rituals of pre modern Muslim societies and were indispensable for transmitting religious knowledge legitimising or challenging rulers and inculcating the moral values associated with being part of the Muslim community While there has been abundant scholarship on medieval Christian and Jewish preaching Linda G Jones s book is the first to consider the significance of the tradition of pulpit oratory in the medieval Islamic world Traversing Iberia and North Africa from the twelfth to the fifteenth centuries the book analyses the power of oratory the ritual juridical and rhetorical features of pre modern sermons and the social profiles of the preachers and orators who delivered them The biographical and historical sources which form the basis of this remarkable study shed light on different regional practices and the juridical debates between individual preachers around correct performance

The Cambridge History of War: Volume 2, War and the Medieval World David A. Graff, 2020-10-01 Volume II of The Cambridge History of War covers what in Europe is commonly called the Middle Ages It includes all of the well known themes of European warfare from the migrations of the Germanic peoples and the Vikings through the Reconquista the Crusades and the age of chivalry to the development of state controlled gunpowder wielding armies and the urban militias of the later middle ages yet its scope is world wide ranging across Eurasia and the Americas to trace the interregional connections formed by the great Arab conquests and the expansion of Islam the migrations of horse nomads such as the Avars and the Turks the formation of the vast Mongol Empire and the spread of new technologies including gunpowder and the earliest firearms by land and sea

War, Government, and Society in the Medieval Crown of Aragon Donald J. Kagay, 2007 The focus of this collection of articles by Donald J Kagay is the effect of the expansion of royal government on the societies of the medieval Crown of Aragon He traces how in the long conflicts against Spanish Islam and neighbouring Christian states during the 13th and 14th centuries the relationships of royal to customary law of monarchical to aristocratic power and of Christian to Jewish and Muslim populations all became issues that marked the transition of the medieval Crown of Aragon to the early modern states of Catalonia Aragon and Valencia

Al-Andalus, Sepharad and Medieval Iberia Ivy Corfis, 2010-01-11 The 12 articles of this volume show the many facets of contact in al Andalus and Medieval Iberia reminding us of how contact influenced art and learning in a wide range of fields politics science philosophy music and religion offering views of how contact between societies affects both language stereotype and assimilation examining how war and conflict re define the representation of ideas places and people and demonstrating how representations changed over time through contact and conflict Lessons of the past apply today as al Andalus captures the modern imagination and cultures continue to come into contact across borders which either allow fluid diffusion of ideas or

block passage **The Secret Life of Words** Henry Hitchings, 2008-09-16 The Secret Life of Words is a wide ranging account not only of the history of English language and vocabulary but also of how words witness history reflect social change and remind societies of its past Medieval Frontiers: Concepts and Practices David Abulafia, Nora Berend, 2017-03-02 In recent years the medieval frontier has been the subject of extensive research But the term has been understood in many different ways political boundaries fuzzy lines across which trade religions and ideas cross attitudes to other peoples and their customs This book draws attention to the differences between the medieval and modern understanding of frontiers questioning the traditional use of the concepts of frontier and frontier society It contributes to the understanding of physical boundaries as well as metaphorical and ideological frontiers thus providing a background to present day issues of political and cultural delimitation In a major introduction David Abulafia analyses these various ambiguous meanings of the term frontier in political cultural and religious settings The articles that follow span Europe from the Baltic to Iberia from the Canary Islands to central Europe Byzantium and the Crusader states The authors ask what was perceived as a frontier during the Middle Ages What was not seen as a frontier despite the usage in modern scholarship The articles focus on a number of themes to elucidate these two main questions One is medieval ideology This includes the analysis of medieval formulations of what frontiers should be and how rulers had a duty to defend and or extend the frontiers how frontiers were defined often in a different way in rhetorical ideological formulations than in practice and how in certain areas frontier ideologies were created The other main topic is the emergence of frontiers how medieval people created frontiers to delimit areas how they understood and described frontiers The third theme is that of encounters and a questioning of medieval attitudes to such encounters To what extent did medieval observers see a frontier between themselves and other groups and how does real interaction compare with ideological or narrative formulations of such interaction **Communities of Violence** David Nirenberg, 2015-05-26 In the wake of modern genocide we tend to think of violence against minorities as a sign of intolerance or even worse a prelude to extermination Violence in the Middle Ages however functioned differently according to David Nirenberg In this provocative book he focuses on specific attacks against minorities in fourteenth century France and the Crown of Aragon Aragon Catalonia and Valencia He argues that these attacks ranging from massacres to verbal assaults against Jews Muslims lepers and prostitutes were often perpetrated not by irrational masses laboring under inherited ideologies and prejudices but by groups that manipulated and reshaped the available discourses on minorities Nirenberg shows that their use of violence expressed complex beliefs about topics as diverse as divine history kinship sex money and disease and that their actions were frequently contested by competing groups within their own society Nirenberg s readings of archival and literary sources demonstrates how violence set the terms and limits of coexistence for medieval minorities The particular and contingent nature of this coexistence is underscored by the book s juxtapositions some systematic for example that of the Crown of Aragon with France Jew with

Muslim medieval with modern and some suggestive such as African ritual rebellion with Catalan riots Throughout the book questions the applicability of dichotomies like tolerance versus intolerance to the Middle Ages and suggests the limitations of those analyses that look for the origins of modern European persecutory violence in the medieval past

Islamic Law and the Crisis of the Reconquista Alan Verskin,2015-01-27 The Reconquista left unprecedentedly large numbers of Muslims living under Christian rule Since Islamic religious and legal institutions had been developed by scholars who lived under Muslim rule and who assumed this condition as a given how Muslims should proceed in the absence of such rule became the subject of extensive intellectual investigation In Islamic Law and the Crisis of the Reconquista Alan Verskin examines the way in which the Iberian school of Malik law developed in response to the political theological and practical difficulties posed by the Reconquista He shows how religious concepts even those very central to the Islamic religious experience could be rethought and reinterpreted in order to respond to the changing needs of Muslims

Pedro the Cruel of Castile (1350-1369) Estow,2022-02-07 This work deals with the reign of Pedro I of Castile 1350 1369 known as The Cruel one of the most notorious and misunderstood figures in the annals of peninsular history This is the first book on the subject that analyzes Pedro's rule in light of social political diplomatic and economic conditions in mid 14th century Castile Using extant primary documentation from archival sources and the most recent findings of scholars from various fields the book explores in detail the historical basis for Pedro's reputation and the extent to which this reputation unfairly rests on the testimony of Pero Lopez de Ayala the reign's principal chronicler The book provides fresh insights into various aspects of Pedro's career such as his political aims relations with religious minorities and fiscal policies

Debating medieval Europe Stephen Mossman,2025-06-24 Debating medieval Europe serves as an entry point for studying and teaching medieval history Rather than simply presenting foundational knowledge or introducing sources it provides the reader with frameworks for understanding the distinctive historiography of the period digging beneath the historical accounts provided by other textbooks to expose the contested foundations of apparently settled narratives This second volume addresses the central and later Middle Ages covering the period c 1050 c 1450 The chapters cover such topics as the papacy the Empire and the German lands the British Isles the Crusades and the Latin East and incorporates the very latest epidemiological research in its presentation of the Black Death It features a highly distinguished selection of medieval historians including Graham Loud Amy Livingstone and Len Scales

The New Cambridge Companion to Medieval Romance Roberta L. Krueger,2023-05-25 This new Companion introduces the most important medieval vernacular literary genre in Britain and continental Europe

The Book of Disputation: A Mudejar Religious-Philosophical Treatise against Christians and Jews Mònica Colominas Aparicio,2024-06-17 This is the first critical edition and study of a unique and important Muslim polemic against Christians and Jews The Book of Disputation was written in Arabic by a Mudejar subject Muslim living under Christian rule in late medieval Iberia and offers new insight into the cultural and intellectual life of this Muslim minority The text advances

arguments drawn from natural philosophy largely from Aristotle and Averroes along with more traditional revealed sources such as the Qur'an and the Bible. Mudejar communities suffered a diminution of religious and political intelligentsia over time. This text however highlights the author's particular conception of the world as the creation of God in his defense of Islam, demonstrates the vitality of intellectual life among Muslims in medieval Christian Iberia and documents the continued cultivation of natural philosophy within these Muslim communities. Spanish Society, 1348-1700 Teofilo F.

Ruiz, 2017-06-26 Beginning with the Black Death in 1348 and extending through to the demise of Habsburg rule in 1700, this second edition of Spanish Society, 1348-1700 has been expanded to provide a wide and compelling exploration of Spain's transition from the Middle Ages to modernity. Each chapter builds on the first edition by offering new evidence of the changes in Spain's social structure between the fourteenth and seventeenth century. Every part of society is examined, culminating in a final section that is entirely new to the second edition and presents the changing social practices of the period, particularly in response to the growing crises facing Spain as it moved into the seventeenth century. Also new to this edition is a consideration of the social meaning of culture, specifically the presence of Hermetic themes and of magical elements in Golden Age literature and Cervantes' *Don Quixote*. Through the extensive use of case studies, historical examples, and literary extracts, Spanish Society is an ideal way for students to gain direct access to this captivating period. Medieval Iberian Crusade Fiction and the Mediterranean World David A. Wacks, 2019-07-15 Reading crusader fiction against the backdrop of Mediterranean history, this book explains how Iberian authors reimagined the idea of crusade through the lens of Iberian geopolitics and social history. The crusades transformed Mediterranean history and inaugurated complex engagements between Western Europe, the Balkans, North Africa, and the Middle East in ways that endure to this day. Narratives of crusades powerfully shaped European thinking about the East and continue to influence the representation of interactions between Christian and Muslim states in the region. The crusade, a French idea that gave rise to Iberian, North African, and Levantine campaigns, was very much a Mediterranean phenomenon. French and English authors wrote itineraries in the Holy Land, chronicles of the crusades, and fanciful accounts of Christian knights who championed the Latin Church in the East. This study aims to explore the ways in which Iberian authors imagined their role in the culture of crusade, both as participants and interpreters of narrative traditions of the crusading world from north of the Pyrenees.

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