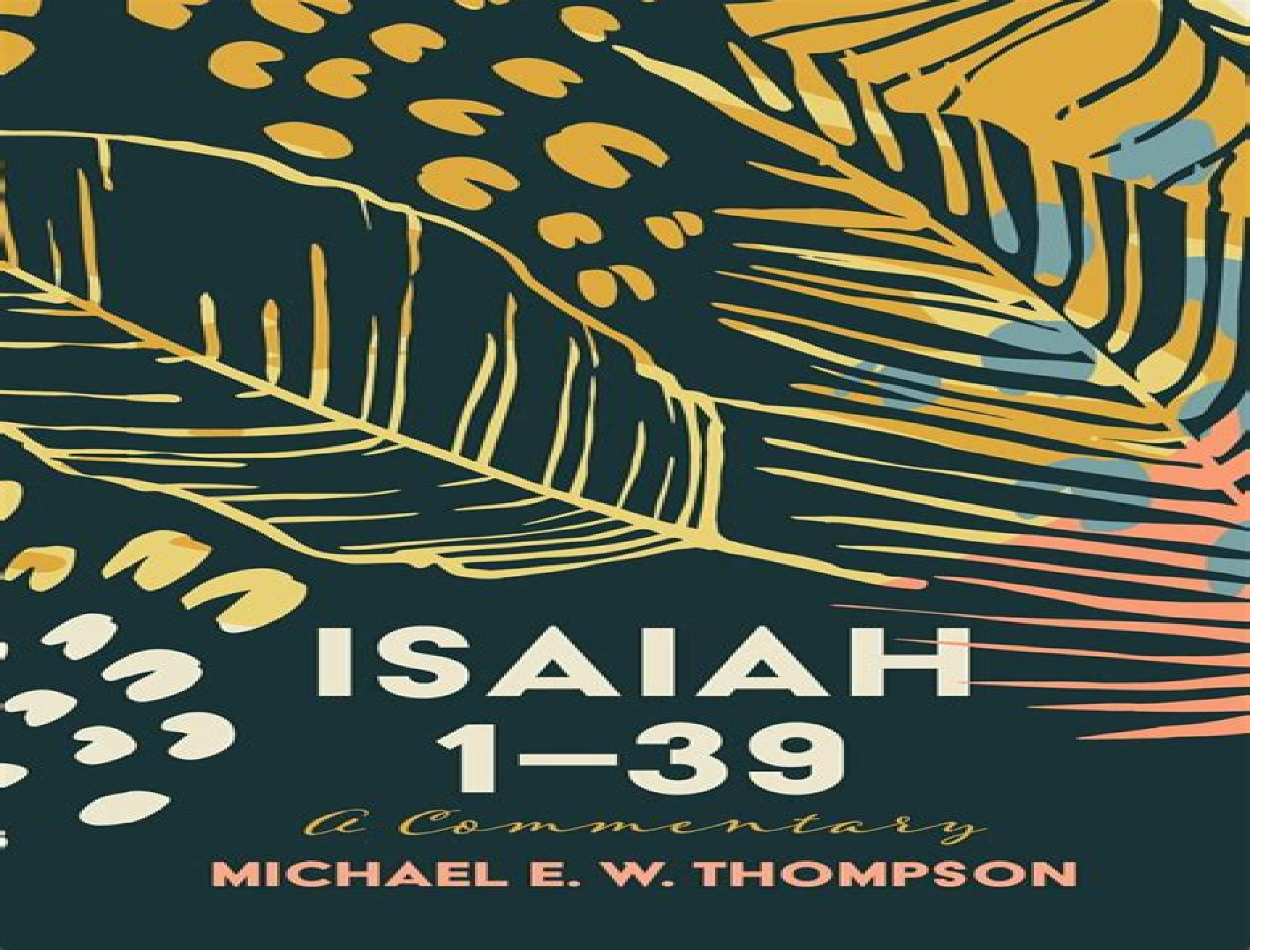




ISAIAH

1-39

A Commentary

MICHAEL E. W. THOMPSON

Isaiah 1 39 Isaiah 1 39

**Steven L. McKenzie, Matt Patrick
Graham**



Isaiah 1 39 Isaiah 1 39:

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opportunity to say what they have to say and also in the conviction that what they have to say still retains its transforming power for those willing to listen attentively today The result is a commentary of unequalled brilliance and insight that will stand as the definitive study of one of the Hebrew Bible's most compelling and elusive books **The Book of the Prophet Isaiah, 1-39** A. S. Herbert, 1973-07-19 Comments on the oracles of a prophet who lived in the closing half of the 8th century B C and whose interest in contemporary politics and international affairs was the product of his faith in the Holy God who rules in and over all history Introduction to the Prophets Paul L. Redditt, 2008-11-03 Introduction to the Prophets is a guide to reading the prophetic books of the Christian canon discussing the Major and Minor Prophets in their canonical order Paul Redditt assumes little or no prior knowledge of the prophets on the part of the reader For example when he introduces technical terms he takes care to define them and includes a glossary for complete reference Each chapter discusses the place of each book in the canon the literary setting of each book their structure integrity and authorship the main genres in each special features of each book basic emphasis of each book and problems theological literary or historical raised Redditt eschews review questions at the end of the chapters instead offering questions for further reflection Introduction to the Prophets also includes three chapters discussing the nature of prophecy methods developed by scholars to use in studying the Bible the rise of the Book of Twelve and the approach taken to them here From publisher's description **Isaiah 1-39** Ronald Ernest Clements, 1980 *Isaiah 1-39* Samuel H. Widyapranawa, 1990-06-06 This is a print on demand book and is therefore non returnable Series International Theological Commentary This commentary presents an Indonesian theologian's contemporary interpretation of Isaiah 1-39 According to S H Widyapranawa in Isaiah we see the dynamics of faith in a turbulent world and we hear the prophetic admonition to uphold faith in the Lord and to oppose secularism false prophecies and sinful cultic practices Indeed this teaching from the eighth century B C is of paramount importance for the preaching of God's truth and justice in today's world **The Hebrew Bible Today** Steven L. McKenzie, Matt Patrick Graham, 1998-01-01 Dealing with each section of the canon this book explains standard questions paying special attention to where scholars agree and where they don't Isaiah 1-39 Marvin A. Sweeney, 1996 *Paul and the Restoration of Humanity in Light of Ancient Jewish Traditions* Aaron Sherwood, 2012-10-12 In Paul and The Restoration of Humanity in Light of Ancient Jewish Traditions Aaron Sherwood questions the assumption of universalism in Pauline thought and finds instead that relevant Pauline traditions depict a partly restricted and particularly Israelite restoration of humanity This important Jewish component of Paul's thought remains largely unrecognized but Pauline and other ancient Jewish traditions consistently present Israel and non Israelites uniting in their worship of Yhwh as the restoration of both Israel and humanity Aaron Sherwood demonstrates in Pauline traditions the same deployment of Israel nations unification as in biblical and post biblical traditions This suggests that rather than secondarily finding space for Gentile justification the restoration of humanity plays a generative role in Paul's theology mission and apostolic self identity

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