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Government in Wanggulam J.D. van der van der Ploeg, 2013-12-21 **Religions of Melanesia** Garry Trompf, 2006-09-30

Melania boasts over one quarter of the world's distinct religions and presents the most complex religious panorama on earth. The region is famous for its unusual new religious movements that have adapted traditional beliefs to modernity in surprising ways. As the first bibliographical survey to comprehensively cover the entire region, *Religions of Melanesia* is an invaluable research aid for anyone interested in this growing field. Trompf's work is a complete listing of scholarly publications and provides readable and concise descriptions that will clearly guide the researcher toward the most relevant sources. This survey covers 2188 entries organized topically and regionally. Trompf covers such subjects as traditional and modern belief systems and the emergent indigenous Christianity that has taken root. Regional coverage includes Irian Jaya, Papua New Guinea, Solomon Islands, Vanuatu, New Caledonia, and Fiji.

First Fieldwork Laura Zimmer-Tamakoshi, 2018-08-31

First Fieldwork Pacific Anthropology 1960-1985 explores what a generation of anthropologists experienced during their first visits to the field at a time of momentous political changes in Pacific island countries and societies and in anthropology itself. Answering some of the same how and why questions found in Terence E. Hays' *Ethnographic Presents: Pioneering Anthropologists in the Papua New Guinea Highlands* (1993), *First Fieldwork* begins where that collection left off in the 1950s and covers a broader selection of Pacific Islands societies and topics. Chapters range from candid reflections on working with little-known peoples to reflexive analyses of adapting research projects and field sites in order to better fit local politics and concerns. Included in these accounts are the often harsh emotional and logistical demands placed on fieldworkers and interlocutors as they attempt the work of connecting and achieving mutual understandings. Evident throughout is the conviction that fieldwork and what we learn from and write about it are necessary to a robust anthropology. By demystifying a phase begun in the mid-1980s when critics considered attempts to describe fieldwork and its relation to ethnography as inevitably biased representations of the unknowable truth, *First Fieldwork* contributes to a renewed interest in experiential and theoretical nuances of fieldwork. Looking back on the richest of fieldwork experiences, the contributors uncover essential structures and challenges of fieldwork: connection, context, and change. What they find is that building relationships and having others include you in their lives—once referred to as achieving rapport—is determined as much by our subjects as by ourselves. As they examine connections made or attempted during first fieldwork and bring to bear subsequent understandings and questions, new contexts from which to view and think about their experiences, the contributors provide readers with multidimensional perspectives on fieldwork and how it continues to inspire anthropological interpretations and commitment. A crucial dimension is change. Each chapter is richly detailed in history, theirs, ours, colonial, postcolonial, and the then and now of theory and practice. While change is ever present, specifics are not. Reflecting back, the authors demonstrate how that specificity defined their experiences and ultimately their ethnographic reproductions. VKI, 1984 **War and**

Games Tim Cornell, Thomas B. Allen, 2002 These comparative studies focus on the relationship between war and games in an effort to achieve an understanding of the phenomenon of war in order ultimately to avoid it Out of the ten studies on war and games in this volume the first five are historical the next two are by anthropologists and the last three concern modern war games The purpose of this comparative study is to focus on the relationship between war and games by highlighting their differences and similarities in an effort better to understand the phenomenon of war Americans and Europeans contribute studies on war and games in ancient Greece the lack of military games in Byzantium jousts in the middle ages flower wars and the Aztec and Maya ball game games in pre industrial societies and their relation to war and aspects of computer and video games Contributors T B ALLEN T J CORNELL M HERMAN BRUCE M KNAUFT C M MAZZUCCHI P A G SABIN A A SHELTON DAVID TURTON T ZOTZ Christianity, Islam and Nationalism in Indonesia Charles E. Farhadian, 2005-11-17

Although over eighty percent of the country is Muslim Indonesia is marked by an extraordinary diversity in language ancestry culture religion and ways of life This book focuses on the Christian Dani of West Papua providing a social and ethnographic history of the most important indigenous population in the troubled province It presents a fascinating overview of the Dani s conversion to Christianity examining the social religious and political uses to which they have put their new religion Based on independent research carried out over many years among the Dani people the book provides an abundance of new material on religious and political events in West Papua Underlining the heart of Christian Muslim rivalries the book questions the fate of religion in late modern times **From Primitive to Postcolonial in Melanesia and Anthropology**

Bruce Knaft, 2025-10-01 What have anthropologists taught us about Melanesia one of anthropology s most important and intensively studied world regions In this book Professor Bruce Knaft draws together and critically reanalyzes what we know about major features of Melanesian cultural history warfare and politics gender bodily practices and spirituality as discerned from more than a century of academic study From Primitive to Postcolonial in Melanesia and Anthropology is arguably the most comprehensive single reassessment of Melanesia as an ethnographic world area to have been published in several decades Written for students as well as professional scholars this work further broadens our understanding by analyzing the history of Melanesian ethnography and relating this history to the larger relationship between Melanesia as a contemporary world area and anthropology as a field of contemporary human study Bruce M Knaft is Professor of Anthropology Emory University and the author of three previous books as well as some thirty journal articles and chapters Knaft s interests span a wide range of issues in the anthropology of Melanesia and he is articulate with general issues of cultural theory and anthropological history **A Historical Ethnography of the Enga Economy of Papua New Guinea** Polly Wiessner, Akii Tumu, Nitze Pupu, 2024-06-30

The question addressed in this Element is What happens to a society when in the absence of influence from foreign populations constraints are released by a new crop making possible significant surplus production We will draw on the historical traditions of 110 tribes of the Enga of Papua New Guinea recorded over a decade to document the

changes that occurred in response to the potential for surplus production after the arrival of the sweet potato some 350 years prior to contact with Europeans Economic change alone does not restructure a society nor build the social and political scaffolding for new institutions In response to rapid change the Enga drew on rituals that altered norms and values and resolved cultural contradictions that inhibited cooperation to bring about complexity rather than chaos The end result was the development of one of the largest known ceremonial exchange systems prior to state formation *De Kebar 1855-1980*

J. Miedema, 2022-07-18 The author studied the culture particularly social life of a tribal society of the Kabar plain in the inland area of the Kepala Burung Vogelkop in Irian Jaya The focus was on constants variants and changes in the field of kinship and religion Ch 1 gives a historical survey of the Kabar plain Ch 2 pays attention to environment and demographic data To determine the influences of processes of state formation in the East Indonesian archipelago on the Kebar chapters 3 and 4 look at the intra and intertribal kinship relations including changes occurring in them and the Kebar man and worldview Ch 5 discusses the connection between social historical and ecological influences on the culture of the Kebar in particular in the fields of kinship and religion *Feast, Famine or Fighting?* Richard J. Chacon, Rubén G. Mendoza, 2017-01-20

The advent of social complexity has been a longstanding debate among social scientists Existing theories and approaches involving the origins of social complexity include environmental circumscription population growth technology transfers prestige based and interpersonal group competition organized conflict perennial wartime leadership wealth finance opportunistic leadership climatological change transport and trade monopolies resource circumscription surplus and redistribution ideological imperialism and the consideration of individual agency However recent approaches such as the inclusion of bioarchaeological perspectives prospection methods systematically investigated archaeological sites along with emerging technologies are necessarily transforming our understanding of socio cultural evolutionary processes In short many pre existing ways of explaining the origins and development of social complexity are being reassessed Ultimately the contributors to this edited volume challenge the status quo regarding how and why social complexity arose by providing revolutionary new understandings of social inequality and socio political evolution **A Melanesia Bibliography** Terence A. Wesley-Smith, Michael P. Hamnett, 1984 Collective Violence James F., Jr. Short, Marvin E. Wolfgang, 2017-07-12

Collective violence has played an important role throughout American history though we have typically denied it But it is not enough to repress violence or to suppress our knowledge of it We must understand the phenomenon and to do this we must learn what violent groups are trying to say That at some choose violence tells us something about the perpetrators inevitably about ourselves and the society we have built *World Military History Bibliography* Barton Hacker, 2003-06-01 Preclassical and indigenous nonwestern military institutions and methods of warfare are the chief subjects of this annotated bibliography of work published 1967-1997 Classical antiquity post Roman Europe and the westernized armed forces of the 20th century although covered receive less systematic attention Emphasis is on historical studies of military organization and the

relationships between military and other social institutions rather than wars and battles Especially rich in references to the periodical literature the bibliography is divided into eight parts 1 general and comparative topics 2 the ancient world 3 Eurasia since antiquity 4 sub Saharan Africa and Oceania 5 pre Columbian America 6 postcontact America 7 the contemporary nonwestern world and 8 philosophical social scientific natural scientific and other works not primarily historical

Women and Mediation in Indonesia S.T. van Bemmelen, E. Touwen-Bouwsma, A. Niehof, 2021-12-06 This volume is the product of an international workshop on Women and Mediation organized in Leiden in 1988 by the Koninklijk Instituut voor Taal Land en Volkenkunde KITLV and the Werkgroep Indonesische Vrouwenstudies WIVS a Dutch interdisciplinary study group on Indonesian women The book contains a selection of fourteen contributions sociological anthropological and historical ranging geographically from Sabang to Merauke from the Toba Batak North Sumatra to the Dani Irian Jaya Loosely centred around the concept of mediation many of the articles include new data derived from archival research and fieldwork One cluster of articles concentrates on theoretical questions concerning the concept of mediation Another cluster deals with brokerage in the economic and social fields A third cluster focuses on mediation in the cultural domain which many extend to mediation between different cultures elite agrarian Western Indonesian or between the human and the suprahuman world between macrocosm and microcosm Mediation by women has been overlooked not only in the social sciences in general but also in the field of women studies in particular The present volume explores the theme of mediation by women in general and in Indonesia in particular

Women in Between Marilyn Strathern, 1995 In 1971 Marilyn Strathern provided what has now become a classic ethnographic text *Women In Between* Significantly this pioneering contribution to feminist anthropology focuses on gender relations rather than on women alone Re issued now *Women in Between* examines the attitudes of the Hagen people and analyzes the power of women in their male dominated system Strathern cites case studies of marriage arrangements divorce and traditional settlement disputes to illustrate women s status in Hagen society

Human Conflict from Neanderthals to the Samburu: Structure and Agency in Webs of Violence William P. Kiblinger, 2020-10-20 This book examines human conflict throughout history the reasons behind the struggles and why it persists The volume delves into the causes of human conflict and what can be done about them Based on detailed descriptions that support insightful interpretations the book explores significant historical events in the course of human history By pursuing a web of violence approach it raises and answers questions about the sources of conflict and how it may or may not be resolved through investigations into human agency and practice It evaluates lessons learned concerning human conflict violence and warfare To illustrate these lessons the book presents a broad geographical and temporal set of data including research on the time of Neanderthals in Europe 20 30 thousand years ago the Late Neolithic civilization on the Mediterranean 6 8 thousand years ago medieval Ireland contemporary history of the Western Dani peoples of West Papua and finally recent issues in Brazil Congo and Kenya

From Land to Mouth Paul Sillitoe, 2010-01-01 After 35 years of research in the New Guinea

Highlands esteemed anthropologist Paul Sillitoe offers a comparison of the apparently incomparable our capitalist economy to the subsistence cum exchange order of the Wola people in the Was Valley This is a seminal work intent on reinstating certain core values in anthropological scholarship The Character of Kinship Jack Goody,1975-10-02 In his editorial introduction Jack Goody explains that his aim has been to provide essays dealing with general themes rather than ethnographic conundrums or descriptive minutiae in the hope of achieving re consideration of some central problem areas including those examined by an earlier generation of anthropologists and still raised by scholars outside the discipline itself

The Rope of Moka Andrew Strathern,1971-07-02 In the Mount Hagen area of central New Guinea warfare has been replaced since the arrival of the Europeans by a vigorous development of moka a competitive ceremonial exchange of wealth objects The exchanges of pigs shells and other valuables are interpreted as acting as a bond between groups and as a means whereby individuals notably the big men can maximize their status Professor Strathern analyses the ways in which competition between big men actually takes place and the effects of this competition on the overall political system

Ecology of a Tool Pierre Perequin,Anne-Marie Petrequin,2020-04-30 New Guinea and especially Papua New Guinea is the last country in the world where ethnologists were able to closely observe film and photograph the whole manufacturing chain op ratoires of polished stone felling tools from quarry extraction to finished tool use Research on the polished blades of PNG has evolved over the years following changing philosophies and research agendas While it is clear that an exceptional sum of information has been gathered it remains centered on that small part of the Highlands where conditions for field research were more pleasant than elsewhere This presentation of Irian Jaya axes therefore tackles a topic that remains mostly unexplored Until now stone tool research in New Guinea has followed an anthropocentric approach in which tools are seen more as vectors for social exchanges than as means of acting on the environment This monograph takes a different approach Here polished stone blades are placed at the center of the world between on one side the transformed natural environment and on the other the social and economic environment This approach allows for a suggestion of new avenues of inference in archaeology as well as to test and abandon existing ones In this volume the stone blade is considered as a living being existing in balance within its biotope This idea is not far removed from the beliefs of Irian Jaya farmers for whom life animates certain objects of their material culture Following a brief presentation of Irian Jaya the function of polished stone blades in Irian Jaya societies and the distribution of hafting styles is described defined and studied along with the quarrying zones and the areas of diffusion and use of their production The different trends in each area of polished blade production and exchanges are also noted Finally it concludes with a discussion of the ethnoarchaeological potential of these contemporary observations

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