

SKIN AND BODY MEMBRANES

Body membranes, which cover body surfaces, line its cavities, and form protective sheets around organs, fall into two major categories. These are epithelial membranes (skin epidermis, mucosae, and serosae) and the connective tissue synovial membranes.

Topics for review in this chapter include a comparison of structure and function of various membranes, anatomical characteristics of the skin (composed of the connective tissue dermis and the epidermis) and its derivatives, and the manner in which the skin responds to both internal and external stimuli to protect the body.

CLASSIFICATION OF BODY MEMBRANES

 Complete the following table relating to body membranes. Enter your responses in the areas left blank.

Membrane	Tissue type (epithelial/connective)	Common locations	Functions		
Mucous	Epithelial	nose, mouth, lungs, stomach, eyelids, intestines, ureters, urethra, urinary bladder	protects the body harmful external		
Serous	Epithelial	pleural, pericardial, peritoneal cavities	secrete a lubricating fluid to reduce friction from muscle movements		
Cutaneous	Epithelial	skin	provides a protective barrier against mechanical, thermal, and physical injury and hazardous substances		
Synovial	Connective	joints	secretes fluid that lubricates and nourishes cartilage that covers bones		

Guide Body Tissue And Membranes Key

Robert J. Hubert, Karin C. Van Meter

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influence of measurement equipment in higher frequency band thus predicting signal attenuation behavior over wider frequency ranges Finally this work proposes transmitter and receiver architectures for intrabody communication A carrier free scheme based on impulse radio for the IBC is implemented on a FPGA — *The Nutrient-Dense Eating Plan* Douglas L. Margel,2005 Nutrient dense eating refers to the nutritional quality of a food and to the highly concentrated vitally important foods eaten on the plan They are the opposite of empty calorie foods that eventually degrade health and lead to debilitating diseases says the author Douglas Margel He believes the dominant eating disorder of this culture is the ambivalent adversarial relationship people have with food and we should reconnect to ancestral wisdom and eat as if it really mattered

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