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addressing the more than human environment at the intersection between art activism and critique. Fields include literature, performance, film, and other audiovisual media, as well as their interactions with community activism. Scholars who have helped establish environmental approaches in the field, as well as emergent critical voices, revisit key concepts such as ecocriticism, post-extractivism, and multinaturalism, while opening new avenues of dialogue with areas including critical race theory and ethnicity, energy humanities, queer/trans studies, and infrastructure studies, among others. This volume both traces these genealogies and maps out key positions in this increasingly central field of Latin Americanism at the same time as they relate it to the environmental humanities at large. By showing how artistic and literary productions illuminate critical zones of environmental thought, articulating urgent social and material issues with cultural archives, historical approaches, and conceptual interventions, this volume offers cutting-edge critical tools for approaching literature and the arts from new angles that call into question the nature/culture boundary.

American Heritage, 1947 [The Geographic Revolution in Early America](#)

Martin Brückner, 2012-12-01

The rapid rise in popularity of maps and geography handbooks in the eighteenth century ushered in a new geographic literacy among nonelite Americans. In a pathbreaking and richly illustrated examination of this transformation, Martin Brückner argues that geographic literacy as it was played out in popular literary genres written for example by William Byrd, George Washington, Thomas Jefferson, Royall Tyler, Charles Brockden Brown, Meriwether Lewis, and William Clark significantly influenced the formation of identity in America from the 1680s to the 1820s. Drawing on historical geography, cartography, literary history, and material culture, Brückner recovers a vibrant culture of geography consisting of property plats and surveying manuals, decorative wall maps, and school geographies, the nation's first atlases, and sentimental objects such as needlework samplers. By showing how this geographic revolution affected the production of literature, Brückner demonstrates that the internalization of geography as a kind of language helped shape the literary construction of the modern American subject. Empirically rich and provocative in its readings, *The Geographic Revolution in Early America* proposes a new geographical basis for Anglo-Americans' understanding of their character and its expression in pedagogical and literary terms.

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