

उन्मत्तपणाचें बाषण ऐकून भगवान् म्हणाले, “तुझे बोलणें खरें होवो.” ॥४॥
असें बोलून संन्यासवेष धारण करणारे भगवान् तेथून निघून गेले
व तिथून थोड्याच अंतरावर असलेल्या समुद्राच्या तीरावर बसले. ॥५॥
संन्यासी दूर गेल्यावर साधुवाण्यानें आपलें नित्यकर्म केलें व नौकेकडे
गेला आणि पाहिलें तों हलकेपणामुळे नौका वर आलेली पाहून साधुवाणी
आश्चर्यचकित झाला. ॥ ६ ॥

हृष्टा लतादिकं चैव मूर्च्छिता न्यपतद्भुवि ॥ लब्धसंज्ञो वणिकपुत्र-
स्ततश्चिंतान्वितोऽभवत् ॥७॥ तदा तु दुहितुःकांतो वचनं चेदमब्रवीत् ॥
किमर्थं क्रियते शोकः शापो वृत्तश्च वैडिना ॥ ८ ॥ शक्यते तेन सर्वं हि
कर्तुं चात्र न संशयः ॥ अतस्तच्छरणं यामो वांछितार्थो भविष्यति ॥९॥
जामातुर्वचनं श्रु वा तत्संकाशं गतस्तदा ॥ हृष्टा च वैडिनं भक्त्या
नत्वा प्रोवाच सादरम् ॥१०॥ क्षमस्व चापराधं मे यदुक्तं तव
सन्निधौ । एवं पुनः पुनर्नत्वा महाशोकाकुलोऽभवत् ॥ ११ ॥ प्रोवाच
वचनं वैडी विलपंतं विलोक्य च ॥ मा रोदीः शृणु मद्राक्यं मम
पूजाबहिर्मुखः ॥ १२ ॥ ममाज्ञया च दुर्बुद्धे लब्धं दुःखं मुहुर्मुहुः ॥
तच्छ्रुत्वा भगवद्राक्यं स्तुतिं कर्तुं समुद्यतः ॥ १३ ॥ साधुरुवाच ॥
त्वन्मायामोहिताः सर्वे ब्रह्माद्यास्त्रिदिवीकसः ॥ न जानन्ति गुणान् रूपं
तवाश्चर्यमिदं प्रभो ॥ १४ ॥

नौकेत वेली व पानें पाहून तो साधुवाणी मूर्च्छा येऊन जमिनीवर
पडला. नंतर थोड्या वेळानें सावध होऊन चिंता करूं लागला. ॥७॥ त्या
वेळीं साधुवाण्याचा जांवई म्हणाला, “महाराज, आपण शोक कां
करतां ? संन्यासानें जो आपणांस शाप दिला त्यामुळेच हा सर्व प्रकार
घडला आहे. ॥८॥ तो संन्यासी पाहिजे तें करण्यास समर्थ आहे, म्हणून
आपण त्याला शरण जाऊं म्हणजे आपले सर्व मनोरथ पूर्ण होतील.” ॥ ९ ॥
असें जावियाचें भाषण ऐकून साधुवाणी यतीजवळ गेला व त्याला पाहून
भक्तीनें नमस्कार केला व आदरानें बोलूं लागला, ॥ १० ॥ “महाराज,
मी जें आपल्याजवळ खोटे बोललों त्या अपराधाची क्षमा करा,” असें

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R. Kolarakara



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