

John Lobell

LOUIS KAHN

*Architecture
as Philosophy*

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Louis Kahn Philosophy

Robert Gutman



Louis Kahn Philosophy:

Louis Kahn John Lobell, 2020-06-30 For everyone interested in the enduring appeal of Louis Kahn this book demonstrates that a close look at how Kahn put his buildings together will reveal a deeply felt philosophy Louis I Kahn is one of the most influential and poetic architects of the twentieth century a figure whose appeal extends beyond the realm of specialists In this book noted Kahn expert John Lobell explores how Kahn's focus on structure respect for materials clarity of program and reverence for details come together to manifest an overall philosophy Kahn's work clearly conveys a kind of transcendent rootedness a rootedness in the fundamentals of architecture that also asks soaring questions about our experience of light and space and even how we fit into the world In *Louis Kahn Architecture as Philosophy* John Lobell seeks to reveal how Kahn's buildings speak to grand humanistic concerns Through examinations of five of Kahn's great buildings the Richards Medical Research Building in Philadelphia the Salk Institute for Biological Studies in La Jolla the Phillips Exeter Academy Library in New Hampshire the Kimbell Art Museum in Fort Worth and the Yale Center for British Art in New Haven Lobell presents a clear but detailed look at how the way these buildings are put together presents Kahn's philosophy including how Kahn wishes us to experience them An architecture book that touches on topics that addresses the universal human interests of consciousness and creativity *Louis Kahn Architecture as Philosophy* helps us understand our place and the nature of well being in the built environment

Beginnings Alexandra Tyng, 1984-02-14 Comprehensively traces the development of Louis I Kahn's philosophy of architecture from its beginnings in the 1930s to Kahn's death in 1974 The author Kahn's daughter provides a unique presentation of biographical information portions of letters and writings speeches photos and other material inaccessible to other writers Includes diagrams collected from published and unpublished sources Shows how Kahn's personality and background contributed directly to his philosophical principles

The Late Architectural Philosophy of Louis I. Kahn as Expressed in the Yale Center for British Art Jules David Prown, Louis I. Kahn, 2021-05-25 The fundamentals of Kahn's architectural philosophy begin with his personal history his inherent talent his family background and childhood experiences his education from elementary school through architectural school the influences of Paul Philippe Cret and Beaux Arts architecture and his travels especially those to study the antique monuments of Egypt Greece and Rome Because the causal aspects of these experiences were absorbed by him rather than being the products of Kahn's own thinking he rarely acknowledged them His conclusions led to a philosophy that echoed some of the thoughts of earlier philosophers like Spinoza and Heidegger but were arrived at independently 1 Kahn expressed his philosophy in lectures seminars writings interviews conversation and often through sketches However he habitually expressed himself elliptically his phrasing poetic his metaphors original and apt Therefore his meaning was often felt rather than understood Extensive studies of Louis Kahn's architecture exist but few focus on his fully developed architectural philosophy 2 This text addresses that subject incorporating his own words in italics and relating them where relevant to his final work the Yale Center of

British Art hereafter the Center Kahn died during the construction of the building the last material expression of his architectural philosophy I was the first director of the Center a participant in the selection of the architect and throughout the building s planning and creation Coincidental with the early years of Kahn s planning for the Center two young architectural historians John Cook and Heinrich Klotz interviewed several leading architects including Kahn Working with a verbatim transcript of the Kahn interviews made by Karen Denavit I produced an edited version of the interviews in book format Louis I Kahn in Conversation Interviews with John W Cook and Heinrich Klotz hereafter Kahn in Conversation is the source for many of the Kahn quotations included here A researcher can consult the full verbatim transcript of the interviews in the Center s Institutional Archives in the Manuscripts and Archives collections in Sterling Memorial Library at Yale University and in the Architectural Archives of the University of Pennsylvania **Louis Kahn's Situated Modernism** Sarah Williams Goldhagen, Sarah Goldhagen Williams, Louis I. Kahn, 2001-01-01 She demonstrates instead that Kahn s architecture is grounded in his deeply held modernist political social and artistic ideals which guided him as he sought to rework modernism into a socially transformative architecture appropriate for the postwar world **Louis I. Kahn** Alan Cook, 1991 **The Philosophy of Louis I. Kahn and the Ethical Function of Architecture** Jeffrey Kiat Ho, 1997

Louis I. Kahn's Jewish Architecture Susan G. Solomon, 2015-05-01 In 1961 famed architect Louis I Kahn 1901 1974 received a commission to design a new synagogue His client was one of the oldest Sephardic Orthodox congregations in the United States Philadelphia s Mikveh Israel Due to the loss of financial backing Kahn s plans were never realized Nevertheless the haunting and imaginative schemes for Mikveh Israel remain among Kahn s most revered designs Susan G Solomon uses Kahn s designs for Mikveh Israel as a lens through which to examine the transformation of the American synagogue from 1955 to 1970 She shows how Kahn wrestled with issues that challenged postwar Jewish institutions and evaluates his creative attempts to bridge modernism and Judaism She argues that Kahn provided a fresh paradigm for synagogues one that offered innovations in planning decoration and the incorporation of light and nature into building design Kahn at Penn James Williamson, Williamson James F., 2015 Louis I Kahn is widely known as an architect of powerful buildings But although much has been said about his buildings almost nothing has been written about Kahn as an unconventional teacher and philosopher whose influence on his students was far reaching Teaching was vitally important for Kahn and through his Master s Class at the University of Pennsylvania he exerted a significant effect on the future course of architectural practice and education This book is a critical in depth study of Kahn s philosophy of education and his unique pedagogy It is the first extensive and comprehensive investigation of the Kahn Master s Class as seen through the eyes of his graduate students at Penn *Architecture From the Outside In* Robert Gutman, 2012-04-17 Architecture and sociology have been fickle friends over the past half century in the 1960s architects relied on sociological data for design solutions and sociologists were courted by the most prestigious design schools to lecture and teach Twenty years later at the height of postmodernism it was

passé to be concerned with the sociological aspects of architecture. Currently the rising importance of sustainability in building, not to mention an economical crisis brought on in part by a real estate bubble, have forced architects to consider themselves in a less autonomous way, perhaps bringing the profession full circle back to a close relationship with sociology. Through all these rises and dips, Robert Gutman was a strong and steady voice for both architecture and sociology. Gutman, a sociologist, by training infiltrated architecture's ranks in the mid 1960s and never looked back. A teacher for over four decades at Princeton's School of Architecture, Gutman wrote about architecture and taught generations of future architects all while maintaining an outsider status that allowed him to see the architectural profession in an insightful, unique way.

Beginnings: Louis I. Kahn's philosophy of architecture A. Tyng, 1984 **A Concise History of Modern Architecture in India** Jon T. Lang, 2002. In *Lucid Language That Speaks To Laymen And Architects Alike*. This book provides a history of Twentieth Century Architecture in India. It examines in detail the early influences on Indian architecture, both of movements like the Bauhaus as well as prominent individuals like Habib Rehman, Jawaharlal Nehru, Frank Lloyd Wright, and Le Corbusier. **Louis I Khan Beyond Time and Style** Carter Wiseman, 2007-02-27. The first in-depth biographical study of the brilliant but elusive architect who fundamentally redefined twentieth-century architecture. Now ranked with Frank Lloyd Wright, Le Corbusier, and Mies van der Rohe, Louis I. Kahn brought a reverence for history back into modern architecture while translating it into a uniquely contemporary idiom. Drawing on more than one hundred interviews with colleagues, coworkers, clients, and family members, and illustrated with many previously unpublished photographs, this book documents the uniquely American rise of a poor immigrant to the pinnacle of the international architectural world. It illuminates the richly diverse personal relationships Kahn had with such clients as Jonas Salk and Paul Mellon, and the romantic entanglements that mystified even those closest to him. While celebrating the genius of Kahn's art, the book provides an invaluable portrait of the man who created it. **Nexus Network Journal 8,1**, 2006-07-14. From ancient to modern, architects have looked for fundamental underlying principles of geometry and proportion on which to found their designs. Such principles not only provide an order for the formal elements, they ground the architecture in timeless values and provide an order for the formal elements, they ground the architecture in timeless values, and provide a source of cultural meaning. This book illustrates the use of fundamental principles of geometry and proportion in two ancient cultures, the Bronze Age and the Roman Age, as well as in twentieth-century North America. **The Grove Encyclopedia of American Art** Joan M. Marter, 2011. Arranged in alphabetical order, these 5 volumes encompass the history of the cultural development of America with over 2300 entries. **The Role of Place Identity in the Perception, Understanding, and Design of Built Environments** Hernan Casakin, Fátima Bernardo, 2012. In an era of globalization where the progressive deterioration of local values is a dominating characteristic, identity is seen as a fundamental need that encompasses all aspects of human life. One of these identities relates to place and the physical environment. **Architecture, Power and National Identity** Lawrence

Vale,2014-05-01 The first edition of *Architecture Power and National Identity* published in 1992 has become a classic winning the prestigious Spiro Kostof award for the best book in architecture and urbanism Lawrence Vale fully has fully updated the book which focuses on the relationship between the design of national capitals across the world and the formation of national identity in modernity Tied to this it explains the role that architecture and planning play in the forceful assertion of state power The book is truly international in scope looking at capital cities in the United States India Brazil Sri Lanka Kuwait Bangladesh and Papua New Guinea *Architecture and Mathematics from Antiquity to the Future* Kim Williams,Michael J. Ostwald,2015-02-11 Every age and every culture has relied on the incorporation of mathematics in their works of architecture to imbue the built environment with meaning and order Mathematics is also central to the production of architecture to its methods of measurement fabrication and analysis This two volume edited collection presents a detailed portrait of the ways in which two seemingly different disciplines are interconnected Over almost 100 chapters it illustrates and examines the relationship between architecture and mathematics Contributors of these chapters come from a wide range of disciplines and backgrounds architects mathematicians historians theoreticians scientists and educators Through this work architecture may be seen and understood in a new light by professionals as well as non professionals Volume II covers architecture from the Late Renaissance era through Baroque Ottoman Enlightenment Modern and contemporary styles and approaches Key figures covered in this volume include Palladio Michelangelo Borromini Sinan Wren Wright Le Corbusier Breuer Niemeyer and Kahn Mathematical themes which are considered include linear algebra tiling and fractals and the geographic span of the volume s content includes works in the United States of America and Australia in addition to those in Europe and Asia **18 Years with Architect Louis I. Kahn** August E. Komendant,1975 **The Space Within** Robert McCarter,2016-11-15 Alvar Aalto once argued that what mattered in architecture wasn t what a building looks like on the day it opens but what it is like to live inside it thirty years later In this book architect and critic Robert McCarter persuasively argues that interior spatial experience is the necessary starting point for design and the quality of that experience is the only appropriate means of evaluating a work after it has been built McCarter reveals that we can t really know a piece of architecture without inhabiting its spaces and we need to counter our contemporary obsession with exterior views and forms with a renewed appreciation for interiors He explores how interior space has been integral to the development of modern architecture from the late 1800s to today and he examines how architects have engaged interior space and its experiences in their design processes fundamentally transforming traditional approaches to composition Eloquently placing us within a host of interior spaces he opens up new ways of thinking about architecture and what its goals are and should be *The Architecture of Use* Stephen Grabow,Kent Spreckelmeyer,2014-10-03 By analyzing ten examples of buildings that embody the human experience at an extraordinary level this book clarifies the central importance of the role of function in architecture as a generative force in determining built form Using familiar twentieth century buildings as case studies the

authors present these from a new perspective based on their functional design concepts Here Grabow and Spreckelmeyer expand the definition of human use to that of an art form by re evaluating these buildings from an aesthetic and ecological view of function Each building is described from the point of view of a major functional concept or idea of human use which then spreads out and influences the spatial organization built form and structure In doing so each building is presented as an exemplar that reaches beyond the pragmatic concerns of a narrow program and demonstrates how functional concepts can inspire great design evoke archetypal human experience and help us to understand how architecture embodies the deeper purposes and meanings of everyday life

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