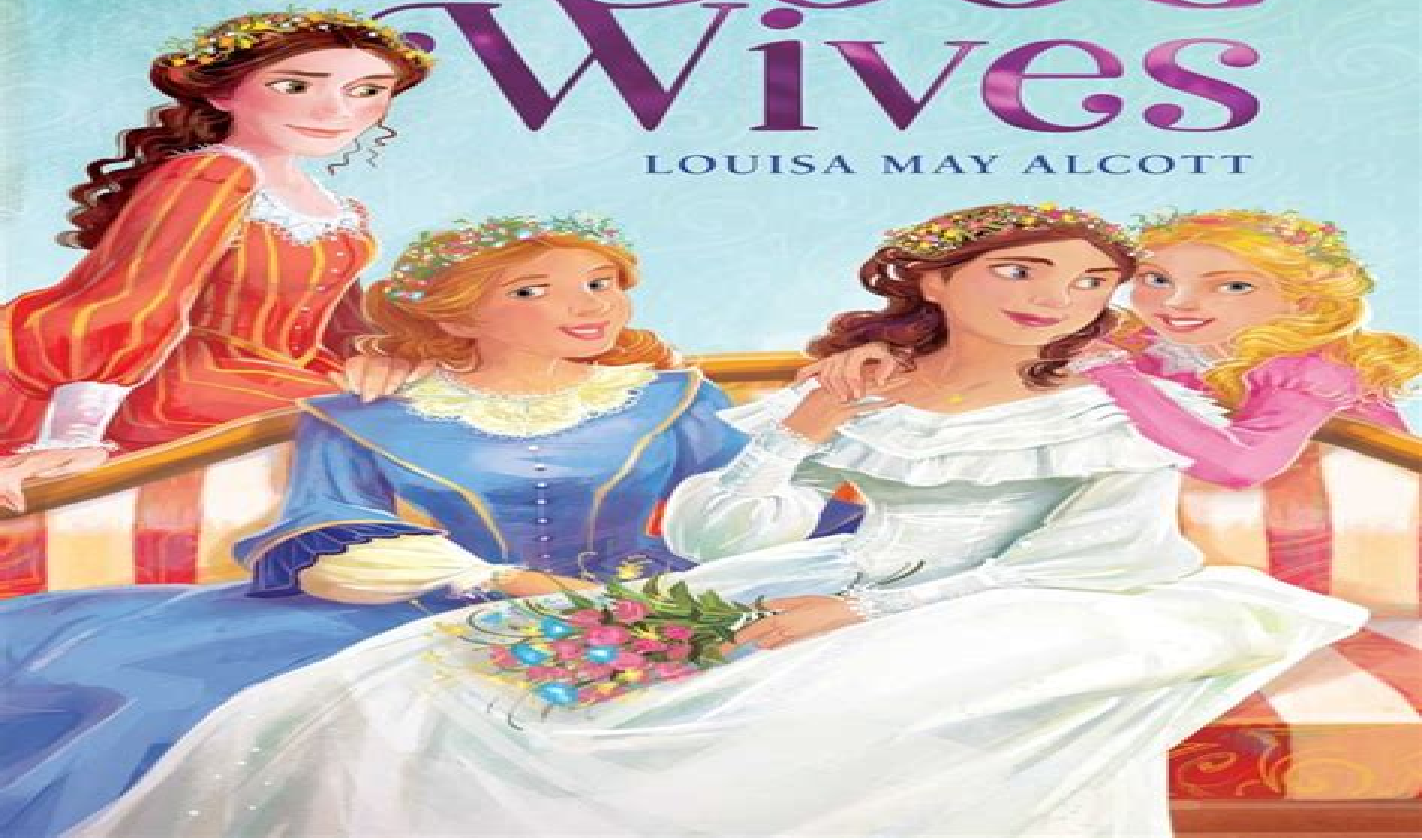


THE Little Women COLLECTION

Good Wives

LOUISA MAY ALCOTT



Good Wives

BethFowkes Tobin



Good Wives:

Good Wives Louisa May Alcott, 2006 Reconnect with Alcott's beloved March sisters as their story continues Includes a chain with charm Consumable *Good Wives* Laurel Thatcher Ulrich, 1982 *Brabbling Women* Terri L. Snyder, 2014-02-15 *Brabbling Women* takes its title from a 1662 law enacted by Virginia's burgesses which was intended to offer relief to the poorer husbands forced into defamation suits because their brabbling wives had slandered or scandalized their neighbors To quell such episodes of female misrule lawmakers decreed that husbands could choose either to pay damages or to have their wives publicly ducked But there was more at stake here By examining women's use of language Terri L. Snyder demonstrates how women resisted and challenged oppressive political legal and cultural practices in colonial Virginia Contending that women's voices are heard most clearly during episodes of crisis Snyder focuses on disorderly speech to illustrate women's complex relationships to law and authority in the seventeenth century Ordinary women Snyder finds employed a variety of strategies to prevail in domestic crises over sexual coercion and adultery conflicts over women's status as servants or slaves and threats to women's authority as independent household governors Some women entered the political forum openly participating as rebels or loyalists others sought legal redress for their complaints Wives protested the confines of marriage unfree women spoke against masters and servitude By the force of their words all strove to thwart political leaders and local officials as well as the power of husbands masters and neighbors The tactics colonial women used and the successes they met reflect the struggles for empowerment taking place in defiance of the inequalities of the colonial period *Good Wives* Louisa May Alcott, 1900 ***Good Wives (Collins Classics)*** Louisa May Alcott, 2016-01-14 HarperCollins is proud to present its incredible range of best loved essential classics *Good Wives (1833)* Lydia Maria Francis Child, 2008-08-01 This scarce antiquarian book is a facsimile reprint of the original Due to its age it may contain imperfections such as marks notations marginalia and flawed pages Because we believe this work is culturally important we have made it available as part of our commitment for protecting preserving and promoting the world's literature in affordable high quality modern editions that are true to the original work ***Women and Crime*** Frances Heidensohn, 1996-02-02 The second edition of *Women and Crime* is a carefully revised version of what has become the standard text on this subject It provides a comprehensive review of findings about female criminality women and criminal justice and the treatment of female offenders It also offers a clear analysis of theoretical perspectives of images of deviant women and women's experiences of social control A new section reviews developments during the past decade and outlines the shifts in social research and crime concerns The bibliography has been thoroughly revised and updated ***The Young Men and Maids Delight, Being an Entire New ... Collection of the Most Admired Songs, Etc. A Chapbook Containing Sixteen Songs*** MEN., 1820 ***Fit Work for Women*** Sandra Burman, 2013-04-02 This book presents a collection of papers which discuss the origins of the domestic ideal and its effects on activities usually undertaken by women not only on women's wage

work but also on activities either not defined as work or accorded an ambiguous status It discusses the formation of the ideology of domesticity philanthropy and its effects on official policy and on women landladies in the nineteenth and twentieth centuries working class radical suffragists and Labour Party and trade union attitudes to feminists Modern society of 1979 when the book was first published is analysed in a discussion of militancy and acquiescence among women wage workers a look at how and why the legal system reinforces activity specialisation according to gender and an examination of why both pre pre war capitalism and the modern Welfare State have been unable to meet the needs of dependents This collection reflects the increasing recognition that in order to understand women s roles today it is necessary to examine not only their current manifestations but also their origins and early development

The History of Women's Mosques in Chinese Islam Maria Jaschok, Shui Jingjun Shui, 2013-10-11 This is a study of Chinese Hui Muslim women s historic and unrelenting spiritual educational political and gendered drive for an institutional presence in Islamic worship and leadership a mosque of one s own as a unique feature of Chinese Muslim culture The authors place the historical origin of women s segregated religious institutions in the Chinese Islamic diaspora s fight for survival and in their crucial contribution to the cause of ethnic religious minority identity and solidarity Against the presentation of complex historical developments of women s own site of worship and learning the authors open out to contemporary problems of sexual politics within the wider society of socialist China and beyond to the history of Islam in all its cultural diversity

Women and the Material Culture of Death BethFowkes Tobin, 2017-07-05 Examining the compelling and often poignant connection between women and the material culture of death this collection focuses on the objects women make the images they keep the practices they use or are responsible for and the places they inhabit and construct through ritual and custom Women s material practices ranging from wearing mourning jewelry to dressing the dead stitching memorial samplers to constructing skull boxes collecting funeral programs to collecting and studying diseased hearts making and collecting taxidermies and making sculptures honoring the death are explored in this collection as well as women s affective responses and sentimental labor that mark their expected and unexpected participation in the social practices surrounding death and the dead The largely invisible work involved in commemorating and constructing narratives and memorials about the dead from family members and friends to national figures calls attention to the role women as memory keepers for families local communities and the nation Women have tended to work collaboratively making collecting and sharing objects that conveyed sentiments about the deceased whether human or animal as well as the identity of mourners Death is about loss and many of the mourning practices that women have traditionally and are currently engaged in are about dealing with private grief and public loss as well as working to mitigate the more general anxiety that death engenders about the impermanence of life

Women in Song and Yuan China Bret Hinsch, 2020-12-16 This deeply researched book provides an original history of Chinese women during the pivotal Song and Yuan dynasties 960 1368 Bret Hinsch explores the most important aspects of female life in this era political power

family work inheritance religious roles and emotions and considers why the status of women declined during this period

Eerdmans Commentary on the Bible: Psalms Willem S. Prinslo, 2019-06-18 This extract from the Eerdmans Commentary on the Bible provides Prinslo's introduction to and concise commentary on Psalms The Eerdmans Commentary on the Bible presents in nontechnical language the best of modern scholarship on each book of the Bible including the Apocrypha Reader friendly commentary complements succinct summaries of each section of the text and will be valuable to scholars students and general readers Rather than attempt a verse by verse analysis these volumes work from larger sense units highlighting the place of each passage within the overarching biblical story Commentators focus on the genre of each text parable prophetic oracle legal code and so on interpreting within the historical and literary context The volumes also address major issues within each biblical book including the range of possible interpretations and refer readers to the best resources for further discussions

Eerdmans Commentary on the Bible: Ezra and Nehemiah Lester L. Grabbe, 2019-06-18 This extract from the Eerdmans Commentary on the Bible provides Grabbe's introduction to and concise commentary on Ezra and Nehemiah The Eerdmans Commentary on the Bible presents in nontechnical language the best of modern scholarship on each book of the Bible including the Apocrypha Reader friendly commentary complements succinct summaries of each section of the text and will be valuable to scholars students and general readers Rather than attempt a verse by verse analysis these volumes work from larger sense units highlighting the place of each passage within the overarching biblical story Commentators focus on the genre of each text parable prophetic oracle legal code and so on interpreting within the historical and literary context The volumes also address major issues within each biblical book including the range of possible interpretations and refer readers to the best resources for further discussions

Women at War Jan Greenwood, 2015-08-04 Have you ever wondered why girls are so mean

War Crimes Against Women Kelly Dawn Askin, 1997 Of the ICTY

When Women Kill Belinda Morrissey, 2003 Why are we so reluctant to believe that women can mean to kill Based on case studies from the US UK and Australia this book looks at the ways in which female killers are constructed in the media in law and in feminist discourse almost invariably as victims rather than actors in the crimes they commit Morrissey argues that by denying the possibility of female agency in crimes of torture rape and murder feminist theorists are with the best of intentions actually denying women the full freedom to be human Case studies cover among others the battered wife Pamela Sainsbury who garrotted her husband as he slept the serial killer Aileen Wournos who killed seven middle aged men in Florida between 1989 and 1990 Tracey Wiggington the so called lesbian vampire killer and Karla Homolka who helped her husband kill two teenage girls in St Catherines Ontario in 1993

Igbo Women and Economic Transformation in Southeastern Nigeria, 1900-1960 Gloria Chuku, 2004-12-30 This study analyzes the complexity and flexibility of gender relations in Igbo society with emphasis on such major cultural zones as the Anioma the Ngwa the Onitsha the Nsukka and the Aro

The Renaissance of Women Translators in 19th-Century Greece Vasiliki Misiou, 2023-03-31

This volume offers an in depth exploration of the translation activity of Greek women translators in the nineteenth century illuminating the role of translation as a means of resistance against sociocultural norms and the enduring impact of their work on the rise of feminism in Greece Drawing on frameworks from the sociology of translation the book situates the practices and behaviours of women translators within this specific sociocultural and historical context to underscore the importance of translation in their lives and society Drawing on authentic texts including dedication letters and prologues Misiou unpacks the discourses themes strategies and dialogues individual translators employed to affirm a sense of agency in their claims to education and civil rights their role in cultural life as producers of texts and to give greater voice to the wider community of women translators The volume showcases women translators as agents and mediators of cultural and social change and active contributors to the theory and practice of translation expanding theoretical discourse on gender and translation and offering directions for future research This book will be of particular interest to scholars in translation studies particularly those with an interest in translation and gender feminist translation studies and translation history

What's Wrong with Rights? Nigel Biggar, 2020-09-25 Are natural rights nonsense on stilts as Jeremy Bentham memorably put it Must the very notion of a right be individualistic subverting the common good Should the right against torture be absolute even though the heavens fall Are human rights universal or merely expressions of Western neo imperial arrogance Are rights ethically fundamental proudly impervious to changing circumstances Should judges strive to extend the reach of rights from civil Hamburg to anarchical Basra Should judicial oligarchies rather than legislatures decide controversial ethical issues by inventing novel rights Ought human rights advocates learn greater sympathy for the dilemmas facing those burdened with government These are the questions that What s Wrong with Rights addresses In doing so it draws upon resources in intellectual history legal philosophy moral philosophy moral theology human rights literature and the judgments of courts It ranges from debates about property in medieval Christendom through Confucian rights scepticism to contemporary discussions about the remedy for global hunger and the justification of killing And it straddles assisted dying in Canada the military occupation of Iraq and genocide in Rwanda What s Wrong with Rights concludes that much contemporary rights talk obscures the importance of fostering civic virtue corrodes military effectiveness subverts the democratic legitimacy of law proliferates publicly onerous rights and undermines their authority and credibility The solution to these problems lies in the abandonment of rights fundamentalism and the recovery of a richer public discourse about ethics one that includes talk about the duty and virtue of rights holders

Embracing the Melody of Phrase: An Emotional Symphony within **Good Wives**

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