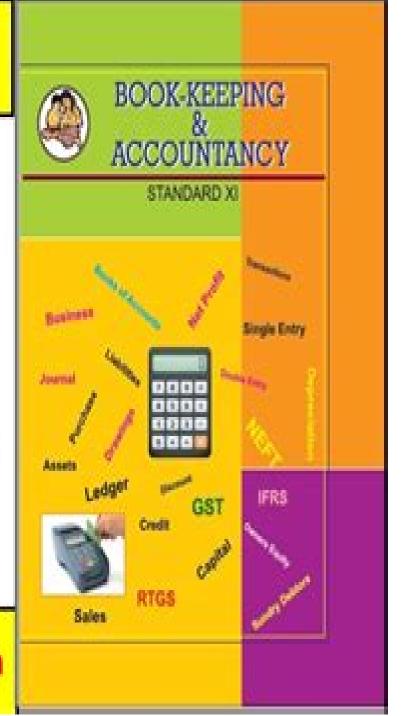
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# Chap 1. Introduction to **Book Keeping &** Accountancy

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### **Guide For 11th Standard Accounts Guide**

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