

Study Guide

CHAPTER 17

Section 1: The History of Classification

As your textbook, read about early systems of classification.

In the space at the left, write the letter of the term or phrase that best completes each statement or answers each question.

- _____ 1. Which statement describes the 1700s-era system of biological classification?
 - A. Animals were classified as living either on land, in water, or in air.
 - B. It was a two-kingdom system.
 - C. It was based on behavioral and morphological similarities and differences among organisms.
 - D. Plants were classified by average size and structure.

- _____ 2. In binomial nomenclature, the first part of an organism's name identifies the genus, and the second part identifies the _____.
 - A. family
 - B. kingdom
 - C. phylum
 - D. species

- _____ 3. What is the correct way that the scientific name for the American black bear should appear in print?
 - A. *Ursus A.*
 - B. *Ursus americanus*
 - C. *Ursus americanus*
 - D. *Ursus americanus*

Label the diagram of taxonomic classification.

_____ species _____ family _____ genus _____ kingdom _____ order _____ phylum _____ species



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The Social Studies ,1928 **American Journal of Education** ,1872 **Film Studies** Ed Sikov,2010 American film scholar Ed Sikov discusses all aspects of narrative films describing mise en scene the significance of montages editing lighting the use of color and sound and related topics and providing practical advice suggested assignments and other resources **The Pseudepigraphal Letters to the Thessalonians** Marlene Crusemann,2018-12-13 Marlene Crusemann examines the Thessalonian letters in the context of Jewish Christian social history building upon her analysis of 1 Thessalonians Crusemann comes to the conclusion that it is post apostolic epistolary communication and questions whether it is a letter of Paul and indeed whether it is an early letter This analysis in turn adds weight to the thesis propounded by some previous scholars that the letter is somewhat out of place and may be a later work by another author Crusemann subsequently illustrates that 2 Thessalonians by contrast revokes the far reaching social separation from Judaism that

characterizes 1 Thessalonians and thus aims socio historically at a solidarity with the entire Jewish people Analysing the concept of the Jews as supposed enemy the future of the Greek gentile community and the relationship between the two letters Cr semann concludes that the discussion about a divergence of the ways of Christians and Jews in early Christian times needs to be realigned

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