

A Family History in Letters and Documents 1667-1837

CONCERNING THE FOREFATHERS OF
WINTHROP SARGENT GILMAN
(AND HIS WIFE)
ADELA SWIFT LIPPINCOTT

EDITED WITH NOTES BY THEIR DAUGHTER
MISS CHARLES F. NOYES

VOLUME I



PRIVATELY PRINTED
ST. PAUL, MINNESOTA
NINETEEN NINETEEN

History Letters Documents 1667 1837 Concerning

Daniela Niemeyer



History Letters Documents 1667 1837 Concerning:

Writings on American History, 1923 **The New England Historical and Genealogical Register**, 1920 Beginning in 1924 Proceedings are incorporated into the Apr number **Annual Report of the American Historical Association** American Historical Association, 1922 **The Mississippi Valley Historical Review**, 1921 Includes articles and reviews covering all aspects of American history Formerly the Mississippi Valley Historical Review Western Reserve Historical Society Publication, 1927 Minnesota History, 1919 Vol 6 includes the 23d Biennial report of the Society 1923 24 as an extra number *Papers in Illinois History and Transactions* Illinois State Historical Society, 1921 Papers in Illinois History and Transactions for the Year ..., 1909 *Papers in Illinois History and Transactions for the Year* Illinois State Historical Society, 1909 **A Noble and Independent Course** Forrester A. Lee, James S. Pringle, 2018-07-03 In 1828 Edward Mitchell was the first student of African descent to graduate from Dartmouth College more than thirty five years before any other Ivy League school admitted a black student This book tells Mitchell s life story with the help of a recently rediscovered trove of his college essays notes on his religious conversion and hand copied versions of his sermons Born and raised in the French slave colony of Martinique Mitchell immigrated to the United States and came of age in Philadelphia where he broke bread with the city s African American clerics and civic leaders The Dartmouth trustees initially denied Mitchell admission but yielded to unified student protest After his graduation Mitchell continued his northward journey to serve as a Baptist preacher and evangelist in the pulpits of northern New England His religious odyssey concluded in Lower Canada where he was remembered as the most profound theologian ever settled During his travels throughout the Atlantic world in an age of revolution and religious revival Mitchell encountered the dominant social economic and political realities of his time Although long celebrated as the inspiration for Dartmouth s legacy of educating men and women of African ancestry Mitchell s life story remained unknown for almost two centuries This book which embodies history as recovery is a testament to the authors desire to know the man behind the story **Transactions of the Illinois State Historical Society** Illinois State Historical Society, 1921 **Darkness Falls on the Land of Light** Douglas L. Winiarski, 2017-02-09 This sweeping history of popular religion in eighteenth century New England examines the experiences of ordinary people living through extraordinary times Drawing on an unprecedented quantity of letters diaries and testimonies Douglas Winiarski recovers the pervasive and vigorous lay piety of the early eighteenth century George Whitefield s preaching tour of 1740 called into question the fundamental assumptions of this thriving religious culture Incited by Whitefield and fascinated by miraculous gifts of the Holy Spirit visions bodily fits and sudden conversions countless New Englanders broke ranks with family neighbors and ministers who dismissed their religious experiences as delusive enthusiasm These new converts the progenitors of today s evangelical movement bitterly assaulted the Congregational establishment The 1740s and 1750s were the dark night of the New England soul as men and women groped toward a restructured religious order Conflict

transformed inclusive parishes into exclusive networks of combative spiritual seekers Then as now evangelicalism emboldened ordinary people to question traditional authorities Their challenge shattered whole communities

Transactions of the Illinois State Historical Society for the Year ... ,1921 **Year Book of the Missouri Historical Society** Missouri Historical Society,1927 Officers committees articles of association by laws members

Minnesota History Bulletin Solon Justus Buck,Theodore Christian Blegen,1920 Vols 2 6 include the 19th 23d Biennial reports of the Society 1915 16 1923 24 in v 2 3 as supplements in v 4 6 as extra numbers *The New York Genealogical and Biographical Record* Richard Henry Greene, Henry Reed Stiles, Melatiah Everett Dwight, George Austin Morrison, Hopper Striker Mott, John Reynolds Totten, Harold Minot Pitman, Charles Andrew Ditmas, Louis Effingham De Forest, Conklin Mann, Arthur S. Maynard, 1921 Transactions of the Illinois State Historical Society for the Year 1918 Illinois State Historical Society, 1921 **Publications of the Illinois State Historical Library, Illinois State Historical Society ,1921**

Historic Real Estate Whitney Martinko, 2020-05-15 A detailed study of early historical preservation efforts between the 1780s and the 1850s In *Historic Real Estate* Whitney Martinko shows how Americans in the fledgling United States pointed to evidence of the past in the world around them and debated whether and how to preserve historic structures as permanent features of the new nation s landscape From Indigenous mounds in the Ohio Valley to Independence Hall in Philadelphia from Benjamin Franklin s childhood home in Boston to St Philip s Episcopal Church in Charleston South Carolina from Dutch colonial manors of the Hudson Valley to Henry Clay s Kentucky estate early advocates of preservation strove not only to place boundaries on competitive real estate markets but also to determine what should not be for sale how consumers should behave and how certain types of labor should be valued Before historic preservation existed as we know it today many Americans articulated eclectic and sometimes contradictory definitions of architectural preservation to work out practical strategies for defining the relationship between public good and private profit In arguing for the preservation of houses of worship and Indigenous earthworks for example some invoked the public interest of their stewards to strengthen corporate control of these collective spaces Meanwhile businessmen and political partisans adopted preservation of commercial sites to create opportunities for and limits on individual profit in a growing marketplace of goods And owners of old houses and ancestral estates developed methods of preservation to reconcile competing demands for the seclusion of and access to American homes to shape the ways that capitalism affected family economies In these ways individuals harnessed preservation to garner political economic and social profit from the performance of public service Ultimately Martinko argues by portraying the problems of the real estate market as social rather than economic advocates of preservation affirmed a capitalist system of land development by promising to make it moral **The Panic of 1819** Andrew H. Browning, 2019-04-01 *The Panic of 1819* tells the story of the first nationwide economic collapse to strike the United States Much more than a banking crisis or real estate bubble the Panic was the culmination of an economic wave that rolled

through the United States forming before the War of 1812 cresting with the land and cotton boom of 1818 and crashing just as the nation confronted the crisis over slavery in Missouri The Panic introduced Americans to the new phenomenon of boom and bust changed the country s attitudes towards wealth and poverty spurred the political movement that became Jacksonian Democracy and helped create the sectional divide that would lead to the Civil War Although it stands as one of the turning points of American history few Americans today have heard of the Panic of 1819 with the result that we continue to ignore its lessons and repeat its mistakes

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