

# History, Prophecy, and Gospel

Andrews, E. Benjamin

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# History Prophecy Gospel Benjamin Andrews

**Tucker S. Ferda**



## History Prophecy Gospel Benjamin Andrews:

**The Old & New Testament Student** William Rainey Harper, 1891      Shailer Mathews's Lives of Jesus William D. Lindsey, 1997-11-20 This book focuses on a significant but neglected leader of the social gospel movement University of Chicago theologian Shailer Mathews 1863 1941 In two widely read lives of Jesus *The Social Teaching of Jesus* 1897 and *Jesus on Social Institutions* 1928 Mathews laid a foundation for social gospel theology that dealt carefully and creatively with the charge that the social gospel enculturates Christian faith Lindsey's book engages in a close reading of the two Mathews books and concludes that Mathews's foundation for social gospel theology prefigures political and liberation theologies in important respects and thus deserves reappraisal      *The Ministerial Directory of the Baptist Churches in the United States of America ...* George William Lasher, 1899      The Universalist Quarterly and General Review , 1891      The Literary World , 1889      **Pamphlets on Biology ,      Historical Catalogue of Brown University** Brown University, 1895      **Gospel from Two Testaments** Elisha Benjamin Andrews, 1892      American Journal of Theology & Philosophy , 1984      **The Magazine of Christian Literature** , 1891      *Union Catalog of the Graduate Theological Union* Graduate Theological Union. Library, 1972      Bulletin of the Public Library, Providence, R.I., Successor to the Coöperative Bulletin of the Providence Libraries Providence Public Library (R.I.), 1901      Brief Institutes of General History Elisha Benjamin Andrews, 1887      The National Union Catalog, Pre-1956 Imprints Library of Congress, American Library Association. Committee on Resources of American Libraries. National Union Catalog Subcommittee, 1969      **A Baptist Bibliography** Edward Caryl Starr, 1947      The History of the Last Quarter-century in the United States, 1870-1895 Elisha Benjamin Andrews, 1896      **Coöperative Bulletin of the Providence Libraries ...** , 1901      **Alphabetical Arrangement of Main Entries from the Shelf List** Union Theological Seminary (New York, N.Y.). Library, 1960      **The Cyclopedia of American Biography** James Edward Homans, Herbert M. Linen, L. E. Dearborn, 1922      Jesus and His Promised Second Coming Tucker S. Ferda, 2024-09-12 In this pioneering study of Scripture and reception history Tucker S Ferda shows that the hope for Jesus's second coming originated in his own message about the coming of the kingdom after a time of distress Most historical Jesus scholars take for granted that Jesus's second coming was invented by his zealous early followers In *Jesus and His Promised Second Coming* Tucker S Ferda challenges this critical consensus Using innovative methodology Ferda works backward through reception history to Paul and the Gospels to argue that the hope for the second coming originated in Jesus's own grappling with the prospect of death and his conviction that the kingdom was near he expected a return that would coincide with the final judgment and the end of the age within the space of a generation Ferda also makes a major contribution to the reception history of the Bible shedding light on how Christians distinguished their faith from Judaism by deriding Jewish messianism as earthly minded and militaristic In the early modern period critics found an expedient way to distance Jesus from this caricature of Jewish messianism they pinned the expectation for the second coming on Jesus's early followers A new

appreciation for the diversity of Judaism and messianism in the Second Temple period makes possible a fresh reconstruction of Jesus. Bold and historically astute, *Jesus and His Promised Second Coming* breathes new life into a long stagnant conversation. It also offers readers fresh insight into the history of Jewish-Christian relations. Students and scholars of the New Testament will need to read and engage with Ferda's provocative argument.

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