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Atlas de las religiones Brigitte Dumortier, 2003 Seamos o no creyentes o ateos las religiones se encuentran por todas partes Han organizado y organizan los sistemas de representación las normas de vida y las prácticas culturales así como los territorios Esta última dimensión es la que explora este Atlas de las religiones concebido y realizado por geógrafos Aunque resulte complejo el enfoque geográfico permite en primer lugar localizar las religiones Qu hay que cartografiar La creencia las prácticas la pertenencia religiosa En segundo lugar el enfoque geográfico invita también a la reflexión sobre la inscripción espacial de la religión del rea homogénea al enclave o al gueto Jugando con las escalas los mapas del atlas revelan realidades religiosas conmovedoras y complejas aunque un mapamundi opone normalmente una frica musulmana y una frica cristiana en realidad un buen mapa del continente africano ofrece una visión más matizada y muestra el lugar que ocupan las religiones autóctonas Por otra parte el hecho de inscribir en los mapas los conflictos étnico religiosos aclara su comprensión Gracias a más de cincuenta mapas y gráficos y con la ayuda de los mejores especialistas de una determinada religión o de un espacio geográfico este atlas ofrece una plataforma de lectura nueva y sintética del hecho religioso Brigitte Dumortier es profesora de geografía en la Universidad de París IV Sorbona y miembro del Laboratorio de Investigación Espacio y Cultura París IV CNRS El atlas también ha contado con la participación de Madeleine Rouvillois que ha impartido clases de geografía religiosa en la Universidad de París IV Sorbona hasta 2001 y de Cécile Marin diplomada por la Universidad de Orleans geógrafa cartógrafa y profesora de cartografía en el instituto Maximilien Vox El prefacio es de Jean Bauberot presidente de la cole Pratique des

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La gran mutación Oscar Ugarteche, Eduardo Martínez-Ávila, 2013 Capitalismo y democracia en el siglo XXI Luis de Sebastián, 2000 **El capitalismo global y la crisis de la humanidad** William I. Robinson, 2021-04-13 Este estudio nuevo provee una exposición original y provocativa del capitalismo global a través de sus múltiples dimensiones económica política social ecológica militar y cultural Basado en sus trabajos anteriores sobre globalización William I Robinson discute la naturaleza del nuevo capitalismo global el crecimiento de una producción y un sistema financiero globalizados y de una clase capitalista y un Estado transnacionales quienes se han tenido que enfrentar a la nueva normalidad que ha resultado de la pandemia que estamos viviendo Asimismo nos advierte sobre el crecimiento de un Estado policial global para contener las contradicciones explosivas del sistema capitalista global que está totalmente en crisis y fuera de control Robinson concluye con una exploración sobre cómo las diversas fuerzas sociales y políticas están respondiendo ante la crisis actual y los diversos escenarios que podemos adoptar en el futuro Es interesante analizar a través de cada uno de los capítulos de este estudio

mo han afectado a la humanidad las decisiones que han tomado los Estados policiales las clases trasnacionales y el capitalismo global llevándonos hacia una crisis global que se ha hecho más evidente a causa de la covid 19 por lo que más que criticar y reprochar incesablemente nuestra realidad Robinson nos aporta en este libro las ganas de cuestionar nuestra actualidad para así generar un cambio que en definitiva es necesario para poder salir de la crisis actual de la humanidad y seguir proyectándonos hacia adelante

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