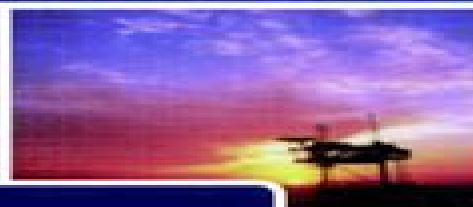
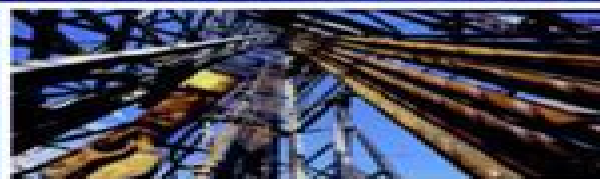




H A N D B O O K   O F

# Offshore Engineering

**Edited by**  
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# Handbook Of Offshore Engineering Volume 2

**Michael Rajnik**



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