

# HITACHI

## SERVICE MANUAL

TECHNICAL INFORMATION

FOR SERVICE PERSONNEL ONLY



RAS-25JX5  
RAS-35JX5



RAC-25JX5  
RAC-35JX5



AW

NO. 0013E

RAS-25JX5 / RAC-25JX5  
RAS-35JX5 / RAC-35JX5

REFER TO THE FOUNDATION MANUAL

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### SPECIFICATIONS

TYPE			DC INVERTER (WALL TYPE)							
			INDOOR UNIT		OUTDOOR UNIT					
MODEL			RAS-25JX5		RAC-25JX5					
POWER SOURCE			1 PHASE, 50Hz, 220-230V		1 PHASE, 50Hz, 220-230V					
COOLING	TOTAL INPUT (W)		580 (155 - 1,160)		990 (155 - 1,380)					
	TOTAL AMPERES (A)		3.11 - 2.97		4.74 - 4.54					
	CAPACITY	(kW)	2.50 (0.90 - 3.10)		3.50 (0.90 - 4.00)					
HEATING			(B.T.U./h)		8,530 (3,070 - 10,580)					
	TOTAL INPUT (W)		795 (115 - 1,170)		1,040 (115 - 1,350)					
	TOTAL AMPERES (A)		4.02 - 3.85		4.98 - 4.76					
	CAPACITY	(kW)	3.40 (0.90 - 4.40)		4.20 (0.90 - 5.00)					
		(B.T.U./h)		11,600 (3,070 - 15,010)		14,330 (3,070 - 17,060)				
DIMENSIONS (mm)			W		790		750(+91)*			
			H		298		548			
			D		210		268(+47)*			
NET WEIGHT (kg)			10		35		10		35	

\* After installation

SPECIFICATIONS AND PARTS ARE SUBJECT TO CHANGE FOR IMPROVEMENT

## ROOM AIR CONDITIONER

INDOOR UNIT + OUTDOOR UNIT

JANUARY 2006 Hitachi Household Appliances (Wuhu) Co.,Ltd.

# Hitachi Air Conditioner Manual

**SJ Ball**



## **Hitachi Air Conditioner Manual:**

## **Hitachi Air Conditioner Manual** Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Hitachi Air Conditioner Manual**," published by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

<http://www.armchairempire.com/data/publication/index.jsp/mazda%20demo%202010%20manual.pdf>

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