

# INHERITING OUR MOTHERS' GARDENS

**Feminist Theology  
in Third World Perspective**



# Inheriting Our Mothers Gardens Feminist Theology In Third World Perspective

**Letty M. Russell**



## **Inheriting Our Mothers Gardens Feminist Theology In Third World Perspective:**

**Inheriting Our Mothers' Gardens** Letty M. Russell, 1988-01-01 This book represents a major contribution toward the development of a global feminist theology The personal histories and experiences of women of African Asian Anglo American and Latin American heritage recounted here make it possible to analyze the social and historical contexts of their Christian faith Their insights into the lives of those who have been oppressed or excluded in the Third World or in the United States clear the way for understanding the partnership of men and women everywhere *Postcolonial Imagination and Feminist Theology* Pui-lan Kwok, 2005-01-01 The burgeoning field of postcolonial studies argues that most theology has been formed in dominant cultures laden intrinsically with imperializing structures An essential task facing theology is thus to decolonize the mind and free Christianity from colonizing bias and structures Here in this truly groundbreaking study highly respected feminist theologian Kwok Pui lan offers the first full length theological treatment of what it means to do postcolonial feminist theology She explains her methodological basis and explores several specific topics including Christology pluralism and creation *Parenting as Spiritual Practice and Source for Theology* Claire Bischoff, Elizabeth O'Donnell Gandolfo, Annie Hardison-Moody, 2017-12-13 This volume investigates how mothers can understand parenting as spiritual practice and what this practice means for theological scholarship An intergenerational and intercultural group of mother scholars explores these questions that arise at the intersection of motherhood studies religious practice pastoral care and theology through engaging and accessible essays Essays include both narrative and theological elements as authors draw on personal reflection interviews and or sociological studies to write about the theological implications of parenting practice rethink key concepts in theology and contribute to a more robust account of parenting as spiritual practice from various theological perspectives The volume both challenges oppressive religious images of self sacrificing motherhood and considers the spiritual dimensions of mothering that contribute to women s empowerment and well being It also deepens practical and systematic theologies to include concern for the embodied and everyday challenges and joys of motherhood as it is experienced and practiced in diverse contexts of privilege and marginalization Tongues and Trees Aaron Jason Swoboda, 2019-05-21 This book develops a Pentecostal ecological theology ecotheology by utilizing key pneumatological themes that emerge from the Pentecostal tradition It examines the salient Pentecostal and Charismatic voices that have stimulated ecotheology in the Pentecostal tradition and situates them within the broader context of Christian ecumenical ecotheologies Roman Catholic Orthodox Protestant and Ecofeminist The author advances a novel approach to Pentecostal ecotheology through a pneumatology of the Spirit baptized creation the charismatic creational community the holistic ecological Spirit and the eschatological Spirit of ecological mission Significantly this book is the first substantive contribution to a Pentecostal pneumatological theology of creation with a particular focus on the Pentecostal community and its significance for the broader ecumenical community Furthermore it offers a fresh theological approach to imagining and

sustaining earth friendly practice in the twenty first century Pentecostal church

**The Gospel According to the Marginalized** Harvey J. Sindima, 2008 This series is named for Martin Luther King Jr because of his eminence in religion and society and promotes scholarly research in areas that reflect the interrelatedness of religion and social cultural political development both in the American society and in the world Examination of religion and socio cultural components such as race relations economic developments marital and sexual relations inter ethnic cooperation contemporary political problems and Black American issues are welcomed *Power, Agency, and Women in the Mission of God* Susan L. Maros, Vince L. Bantu, Kirsteen Kim, 2024-05-10 This volume fulfills the need for an accessible academic book that addresses the gender issues that women face as Christian disciples whether in formal leadership roles or engaging leadership in informal means and considers these issues in the context of world Christianity In an era in which mission is from everywhere to everywhere when local churches strive to be missional and when Christians are engaged in intercultural ministry this book invites a scholar practitioner conversation engaging multiple disciplines and perspectives to explore the role of women in the mission of God An interdisciplinary and intercultural conversation about women will enrich the church's ongoing effort to be faithful to God's call to women and men to participate in God's work in the world Models of Contextual Theology Stephen B. Bevans, 2002 Stephen B Bevans's *Models of Contextual Theology* has become a staple in courses on theological method and as a handbook used by missionaries and other Christians concerned with the Christian tradition's understanding of itself in relation to culture First published in 1992 and now in its seventh printing in English with translations underway into Spanish Korean and Indonesian Bevans's book is a judicious examination of what the terms contextual theology and to contextualize mean In the revised and expanded edition Bevans adds a counter cultural model to the five presented in the first edition the translation the anthropological the praxis the synthetic and the transcendental model This means that readers will be introduced to the way in which figures such as Stanley Hauerwas John Milbank Lesslie Newbigin and occasionally Pope John Paul II need to be taken into account The author's revisions also incorporate suggestions made by reviewers to enhance the clarity of the original three chapters on the nature of contextual theology and the five models

**The Kingdom of Children** R. L. Stollar, 2023-11-14 Empower the children in your faith community Children are marginalized in our churches dismissed into Sunday school or silenced for lengthy sermons aimed at adults R L Stollar has spent his career advocating for the rights of children and he thinks it's time to stop talking down to children and start listening to them In *The Kingdom of Children* Stollar proposes a liberation theology of the child Stollar begins with a theoretical framework that centers children in our theology and ecclesial life Reframing biblical stories to center children we can see how the binding of Isaac reflects the spiritual effects of child abuse or how children like Miriam can serve as leaders in their communities Using scriptural examples as well as real studies of children's spiritual lives Stollar asserts that children can be priests prophets and theologians in our communities Each chapter concludes with activities and discussion points for introducing the book's

concepts to children The Kingdom of Children is a must read for youth ministers parents and anyone who works with children By embracing the liberation of children we can avoid stunting their spiritual growth and passing on trauma And when we lift up children truly value and learn from them we build up the kingdom of God here in our communities

**Muslim and Christian Women in Dialogue** Kathleen McGarvey, 2009 Observations about dialogue and about the theology of religions are common enough these days but they are rarely grounded in the analysis of a particular reality and are therefore of little help to practitioners This book on the other hand gives an exhaustive documentation of the background and the actual situation of Muslim Christian relations in Northern Nigeria before proceeding to proposals for understanding the contribution of women's discourse in the development of dialogue and to a feminist theology of religions Drawing from her empirical findings in Northern Nigeria as well as some feminist insights the author suggests an approach to other religions grounded in people's lived experience and a shared commitment to justice peace and transformed human relations Recognizing the limitations of some pluralist theories she suggests a feminist ethical approach to religious pluralism The practicality and feasibility of such an approach are shown as she elaborates on its possible application in the concrete context of Northern Nigeria

**Reweaving the Relational Mat** Joan Filemoni-Tofaeono, Lydia Johnson, 2016-06-16 Reweaving the Relational Mat is an integrative response to the problem of violence against women which grounds theological and sociological analysis in the praxis of Oceanian Christian women's experiences of violence It focuses on the collusion of the church in the problem of violence against women by critiquing the ways in which its theology and practices have contributed to power over ways of relating Employing the Oceanian metaphor of weaving the mat the analysis unravels the patriarchal relational mat paving the way for a constructive reweaving of a Christocentric egalitarian relational mat The study begins by unravelling the correlation between violence and the ideology of patriarchy It then highlights the various strands of violence against women and examines the complex mosaic of socio cultural sources and manifestations of violence against women in Oceania This leads to an analysis of the interwoven strands of religion and violence focusing particularly on the church's captivity to patriarchy The ensuing explication of problematic theological and biblical interpretations and church practices ends with a critique of male clergy power particularly as it functions in the Oceanian context This leads to an examination of the relationship between flawed theological education and violence against women Case studies of violence against women in the Oceanian theological education setting are analysed The subsequent reweaving of the relational mat issues forth in specific challenges to church leaders theological educators and church women

**Good News for Animals?** Charles R. Pinches, Jay B. McDaniel, 2008-05-01 In Good News for Animals fifteen men and women debate the ambiguous legacy of Christian approaches to animals and their well being The book is structured by four questions What has been said about animals in the past What is being said about animals today How should Christians respond to current concerns about animals Contributors Carol Adams John Berkman Richard M Clugston John B Cobb Jr Gary Comstock George Frear William French

Stanley Hauerwas L. Shannon Jung Andrew Linzey Theodore Walker Tom Regan Rosemary Radford Ruether **Korean Women and God** Hee An Choi, 2005 Korean women are nurtured in a culture dominated by patriarchy and often understand God within this context another form of authority that is easily displeased and quick to judge Although it is rare to find pastoral ministry programs sensitive to women's needs the author shows how such programs would transform women's lives by introducing them to a God to love and understanding and empowering them to help transform society **Women's Studies in Religion** Kathleen McIntosh, Kate Bagley, 2017-09-19 Women's Studies in Religion A Multicultural Reader uses essays written by today's most respected feminist voices to examine the impact of contemporary feminism on the practice and study of religion Many in the field have expressed the need for a reader that is both accessible to undergraduates who have little background in the study of religion and that shows the transforming impact of feminism on the religious lives of American women This book meets that need **The Future of Partnership** Letty M. Russell, 1979-01-01 How should men and women and God relate to one another Letty Russell's answer is partnership understood in new ways as a relationship rooted in the life story of Jesus Instead of concentrating on individuals as single entities she develops the theme of the individual in partnership both with God and with Others She deals with the theological foundations of partnership and such practical concerns as lifestyles human sexuality education church community life and ministry Her book speaks to the interests of churchwomen feminists students of theology and the many who have studied her other books *The Stained-glass Ceiling* Sally B. Purvis, 1995-01-01 The author documents the evolving leadership and day to day realities for two Atlanta congregations that appointed women senior pastors **Identity and Ecclesiology** Stephanie A. Lowery, 2017-04-25 Questions of identity continue to intrigue theologians in Africa and African intellectuals often note communal emphases in African thought This raises the question How do ecclesiologies in Africa engage with identity concerns and how do they envision the Christian identity Stephanie Lowery argues in this book that theologians in Africa provide theological and biblical arguments regarding Christian identity that are relevant to individual Christians and ecclesiologies in all contexts She also proposes the social identity approach as a tool that can both further articulate and advance these discussions Of God and Pelicans Jay Byrd McDaniel, 1989-01-01 Jay McDaniel's book discusses the understanding of God's relationship to all living things the foundations and guidelines for a life centered ethic the understanding of Christian spirituality and feminism It is a powerful statement on justice peace and respect for the integrity of all creation *iPresente!* Timothy Matovina, Gerald E. Poyo, 2015-02-01 Through dozens of original documents *Presente* offers readers the story of Latino Hispanic Catholicism from 1534 to the present From the first mission encounters in the sixteenth century to Cesar Chavez and the UFW to the beginnings of *mujerista* theology in the 1980s this collection offers a unique and indispensable look at the community that has become the largest ethnic component in the American Catholic Church today **New Creation** Catharina J. M. Halkes, 1991-01-01 A bold and visionary book that reveals the false and

catastrophically damaging images at the root of the oppression of women and the rape of Earth's resources this book shows the complex link between feminist theology and the ecology movement      *This Sacred Earth* Roger S. Gottlieb, 2003-11-07  
Updated with nearly forty new selections to reflect the tremendous growth and transformation of scholarly theological and activist religious environmentalism the second edition of *This Sacred Earth* is an unparalleled resource for the study of religion's complex relationship to the environment

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