

Mr. D. Hazewinkel-Suringa's

Inleiding
tot de studie van het
Nederlandse Strafrecht

Door Mr. J. Remmelink



GOUDA QUINT

Vijftiende druk

Inleiding Tot De Studie Van De Wijsbegeerte Des Rechts

Gerard Eduard Langemeijer



Inleiding Tot De Studie Van De Wijsbegeerte Des Rechts:

Inleiding tot de studie van de wijsbegeerte des rechts Gerard Eduard Langemeijer, 1956 *Inleiding tot de studie van de wijsbegeerte des rechts* G. E. Langemeijer, 1973 *Introduction to Dutch Law* Larissa van den Herik, Ewoud Hondius, Wim Voermans, 2022-01-27 A standard legal resource since its first edition in 1978 this matchless book has proven itself the ideal overview of Dutch law for foreign lawyers This Sixth Edition fully updates its systematic description of the legal sources institutions and concepts in all major fields of law Recent developments covered include the progressive implementation of standards set by international conventions the reorganization of the judiciary the statute on environmental law and the re codification of private international law The continuing influence of European law is evident in many fields perhaps most notably in family law The various chapters are written by experts scholars and lawyers in particular fields and provide an authoritative overview of each field The historical sources of Dutch law are discussed as well as Dutch legal culture legal philosophy judicial organization legal education and the legal profession These chapters are followed by introductions to essential issues of private and public law and labour law The last chapter examines financial law The only resource of its kind available this book is unmatched as a thorough guide to further research It offers practitioners particularly foreign lawyers a quick and reliable way into any area of Dutch law that they may be required to research It will also be of great value to comparatists especially those studying the influence of European law on national legal systems scholars and students Like previous editions the Sixth Edition has been prepared under the auspices of the Netherlands Comparative Law Association *Law, Narrative and Reality* G.C. van Roermund, 2013-03-09 This book is at odds with the presuppositions behind a received view on law as a systematic solution to social problems in the name of justice It argues that neither do facts in law represent social reality nor do norms represent a moral ideal Representationalism as such in its various legal guises is put to the test of what is called here the interception hypothesis Although it is derived from the theory of literature the theory of narrative and corroborated by several close reading analyses of legal texts both decisions and statutory rules this hypothesis aims in the first part at providing an alternative model for the structure and the value of legal knowledge The second part shows how this knowledge is operative in fundamental concepts like democracy punishment and contractual obligation **Tolerance : Experiments with Freedom in the Netherlands** Cees Maris, 2018-08-27 This book presents a collection of philosophical essays on freedom and tolerance in the Netherlands It explores liberal freedom and its limits in areas such as freedom of speech public reason sexual morality euthanasia drugs policy and minority rights The book takes Dutch practices as exemplary test cases for the principled discussions on these subjects from the perspective of political liberalism Indeed the Netherlands may be viewed as a social laboratory in human tolerance During the Cultural Revolution of the 1960s Holland took the lead in a global emancipation process towards a society based on equal freedom It was the first country to legalize euthanasia soft drugs and gay marriage In the final sections the book examines the question

of whether the political murders on the politician Pim Fortuyn and the film director Theo van Gogh the reactions to Ayaan Hirsi Ali's film Submission as well as the success of the populist politician Geert Wilders are signs of the end of Dutch tolerance. Although it recognizes that the political climate has taken a conservative turn, the book shows that the Netherlands still shows remarkable tolerance.

The Structure and Process of International Law Ronald St. John Macdonald, Douglas M. Johnston, 2024-03-11 This wide ranging series provides expert insights into the most fundamental aspects of public international law and has for many years made a major contribution to the international debate on legal issues affecting the world community.

Methodologies of Legal Research Mark Van Hoecke, 2011-02-28 Until quite recently questions about methodology in legal research have been largely confined to understanding the role of doctrinal research as a scholarly discipline. In turn this has involved asking questions not only about coverage but fundamentally questions about the identity of the discipline. Is it mainly descriptive hermeneutical or normative? Should it also be explanatory? Legal scholarship has been torn between on the one hand grasping the expanding reality of law and its context and on the other reducing this complex whole to manageable proportions. The purely internal analysis of a legal system isolated from any societal context remains an option and is still seen in the approach of the French academy but as law aims at ordering society and influencing human behaviour this approach is felt by many scholars to be insufficient. Consequently many attempts have been made to conceive legal research differently. Social scientific and comparative approaches have proven fruitful. However does the introduction of other approaches leave merely a residue of legal doctrine to which pockets of social sciences can be added or should legal doctrine be merged with the social sciences? What would such a broad interdisciplinary field look like and what would its methods be? This book is an attempt to answer some of these questions.

The Element of Negotiation in the Pacific Settlement of Disputes Between States P. J. I. M. de Waart, 1990-01-12

The Element of Negotiation in the Pacific Settlement of Disputes between States P. J. I. M. Waart, C. R. Sibson, 2013-12-01 The system of the pacific settlement of disputes contained in the United Nations Charter confirmed in 1970 in the Declaration on Principles of International Law concerning Friendly Relations and Co operation among States is based on agreement between the parties on both the method to be applied and the acceptance of its results. From the juridical point of view states are free in this system to establish in advance their choice of the application of one or more methods to a dispute and their willingness to accept the result in respect of all or certain groups of disputes or only to determine their choice when a dispute arises. The functioning of the International Court must be regarded in this light. The practice of pacific settlement shows that there is not too great a distance between the standpoints of the Soviet countries who emphasise direct negotiation as the starting point in settling disputes and that of the Western countries who lay particular stress on judicial settlement as such because the Western countries usually make the application of arbitration and judicial settlement to a specific dispute dependent on the cooperation of all parties in obtaining which negotiations are essential.

Om recht en gerechtigheid Rogier Chorus, 2022-12-07 De Amsterdamse

Paul Scholten wordt door velen gezien als de grootste Nederlandse rechtsgeleerde van de vorige eeuw. In juridische kring is nog steeds veel aandacht voor zijn originele gedachten over recht en rechtsvinding. Hij baseerde zijn rechtsgevoel op zijn christelijk geloof. Hij was kerkelijk actief en zorgde er mede voor dat de Nederlands Hervormde Kerk in de oorlog stelling ging nemen tegen de bezetter. Ook was Scholten een goed organisator; hij richtte onder andere de Rechtshogeschool op in Batavia. Vanwege zijn politieke en maatschappelijke betrokkenheid en zijn objectieve voorstelling van zaken kwam Scholten vaak in de voorzittersstoel terecht van tal van organisaties. Tegenover de bezetter was hij onverbiddelijk. Zijn houding en rechtsgevoel vooral waar de gewetensvrijheid en de beginselen van de rechtstaat in het geding kwamen inspireerden veel van zijn leerlingen. Ook na de oorlog bij de wederopbouw van het land. Scholten werd zo een nationale figuur maar overleed een jaar na de bevrijding. Veel van zijn werk is bekend maar tot nu toe is een biografie van deze veelzijdige persoonlijkheid uitgebleven. Bij de wederopbouw. Het boek biedt nieuwe interessante perspectieven op Scholten. Vooral de hoofdstukken over de Tweede Wereldoorlog laten zien dat ook helden die geroemd worden om hun kennis van recht en moraal vatbaar zijn voor misstappen, inschattingfouten en angst. Maria Bouwman, Nederlands Dagblad. Chorus weet met dit goed leesbare boek duidelijk te maken wat de grote betekenis van Paul Scholten zeker op juridisch gebied is geweest. Sjoerd Karsten, biografieportaal. *Beschouwingen over het zgn. 'vulgaire' Romeinse recht* Kop, 2024-11-18. **Introduction to Dutch Law** D. C. Fokkema, 1978. Handbook providing a general introduction to Dutch law in the English language covering the whole system in its different branches such as private law, criminal law, constitutional law, fiscal law, economic law, labour law and international law. Military Obedience Nico Keijzer, 1978-11-30. Brinkman's catalogus van boeken en tijdschriften, 1979. With 1901, 1910, 1956, 1960. Repertorium is bound. Brinkman's Titel catalogus van de gedurende 1901, 1910, 1956, 1960. Title varies slightly. **Library of Congress Catalogs** Library of Congress, 1976. Inleiding tot de studie van het Nederlandsche strafrecht Gerardus Antonius Hamel, 1889. Prominenten kijken om Theo Veen, 2004.

Phänomenologie Des Naturrechts W.A. Luijpen, 2013-03-07. Eine Gesellschaft ist nicht wert, was die Prinzipien ihrer Verfassung wert sind. An den Aufschriften ihrer Monumente und den Phrasen ihrer Festredner kann niemand ermessen, wie weit es eine Gesellschaft bei der Verwirklichung ihrer Menschlichkeit gebracht hat. Eine Gesellschaft ist wert, was die Verhältnisse von Mensch zu Mensch innerhalb dieser Gesellschaft wert sind. Nicht selten kommt es vor, daß die tatsächlichen Verhältnisse mit dem Hinweis auf Prinzipien verwischt und in Mystifikationen gehüllt werden. Nicht selten werden diese Prinzipien heilig und ihre Gültigkeit ewig genannt. Nicht selten werden sie gerechtfertigt, indem man sich auf göttliche Garantien beruft. Inzwischen jedoch steht fest, und es wird sich daran auch in Zukunft nichts ändern, daß jemand, der sich auf heilige, ewige und von Gott garantierte Prinzipien beruft, damit noch nicht beweist, daß die tatsächlich bestehenden Verhältnisse unter den Menschen in einer Gesellschaft wirklich menschlich sind. Menschlich sind die Verhältnisse erst dann, wenn sie die Anerkennung des Menschen durch den Menschen einschließen und dieser Anerkennung Gestalt geben. Aus dieser

Oberzeugung heraus ist die vorliegende Schrift über das Recht geschrieben worden Ich werde nicht aufhören diese meine
Oberzeugung zu rechtfertigen aber dennoch scheint es mir angebracht bereits auf der ersten Seite dieses Buches
ausdrücklich auf die Grund inspiration dieses Buches hinzuweisen Ich habe mich nicht gescheut den Terminus Naturrecht zu
gebrau chen obwohl ich weiß daß es viele gibt die diesen Terminus nicht mehr Mren wollen **Library of Congress**

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