

Grace King: A Southern Destiny (Southern literary studies)

Bush, Robert

Note: This is not the actual book cover

Grace King A Southern Destiny Southern Literary Studies

Robert B. Bush



Grace King A Southern Destiny Southern Literary Studies:

Grace King Robert B. Bush,1999-03-01 The New Orleans writer Grace King was an intensely loyal daughter of the South Fostered by bitter memories of the Civil War her loyalty was kept burning by her family's struggle to regain its wealth and maintain its social position during the long agony of Reconstruction In *Grace King A Southern Destiny* Robert Bush tells of King's life and her art both of which she enthusiastically dedicated to the memory and welfare of her region her city and her family When she began writing in 1886 it was out of a sense of anger at what she saw as George Washington Cable's disloyalty to the South his deliberately false portrayal of New Orleans Creoles and blacks King was herself a conservative in racial matters and a number of her stories celebrate the loyalty that she has observed freed slaves showing their former masters But Grace King was far from conservative in her determination to earn money as a writer and to master the ideas of her era neither endeavor considered a particularly appropriate ambition for a patrician woman of her time She was proud to be able to contribute to her family's income and she developed a sharp eye for the fluctuations in the literary marketplace In the late 1880s King worked in the local color genre that was then in vogue When the demand for that school of regional writing declined in the 1890s she turned to the shorter balcony stories in which the details of local background were minimized Then later in the decade she focused her talents on writing Louisiana history after she found that publishers wanted the kind of sound colorful work she was capable of producing Grace King's major accomplishments in fiction are a small number of first rate stories and a quiet realistic novel about New Orleans during Reconstruction *The Pleasant Ways of St M dard* Her best historical work is *New Orleans the Place and the People* However the significance and fascination of her life lies not just in the pages of the books she wrote but also in her role as a literary champion of the South carrying her determined views from New Orleans to New York New England Canada England and France

Grace King Robert Bush,1983-01-01 *Nineteenth-Century Southern Women Writers* Melissa Heidari,Brigitte Zaugg,2019-08-12 The essays in this book explore the role of Grace King's fiction in the movement of American literature from local color and realism to modernism and show that her work exposes a postbellum New Orleans that is fragmented socially politically and linguistically In her introduction Melissa Walker Heidari examines selections from King's journals and letters as views into her journey toward a modernist aesthetic what King describes in one passage as the continual voyage I made Sirpa Salenius sees King's fiction as a challenge to dominant conceptualizations of womanhood and a reaction against female oppression and heteronormativity In his analysis of *An Affair of the Heart* Ralph J Poole highlights the rhetoric of excess that reveals a social satire debunking sexual and racial double standards Ineke Bockting shows the modernist aspects of King's fiction through a stylistic analysis which explores spatial temporal biological psychological social and racial liminalities Fran oise Buisson demonstrates that King's writing is inspired by the Southern oral tradition but goes beyond it by taking on a theatrical dimension that can be quite modern and even experimental at times Kathie Birat claims that it is important to

underline King's relationship to realism for the metonymic functioning of space as a signifier for social relations is an important characteristic of the realist novel. Stephanie Durran analyzes *The Story of a Day* as an incest narrative and focuses on King's development of a modernist aesthetics to serve her terrifying investigation into social ills as she probes the inner world of her silent character Amy Doherty. Mohr explores intersections between regionalism and modernism in public and silenced histories as well as King's treatment of myth and mobility. Brigitte Zaugg examines in *The Little Convent Girl* King's presentation of the figure of the double and the issue of language as well as the narrative voice which she argues definitely inscribes the text with its understatement economy and quiet symbolism in the modernist tradition. Miki Pfeffer closes the collection with an afterword in which she offers excerpts from King's letters as encouragement for scholars to seek Grace King as a primary source, arguing that Grace King's own words seem best able to dialogue with the critical readings herein. Each of these essays enables us to see King's place in the construction of modernity; each illuminates the continual voyage that King made.

Imagining the Creole City Rien Fertel, 2014-11-17 In the early years of the nineteenth century the burgeoning cultural pride of white Creoles in New Orleans intersected with America's golden age of print to explosive effect. *Imagining the Creole City* reveals the profusion of literary output: histories and novels, poetry and plays that white Creoles used to imagine themselves as a unified community of writers and readers. Rien Fertel argues that Charles Gayarré's English language histories of Louisiana, which emphasized the state's dual connection to America and to France, provided the foundation of a white Creole print culture predicated on Louisiana's exceptionalism. The writings of authors like Grace King, Adrien Rouquette, and Alfred Mercier consciously fostered an image of Louisiana as a particular social space and of themselves as the true inheritors of its history and culture. In turn, the forging of this white Creole identity created a close-knit community of cosmopolitan Creole elites who reviewed each other's books, attended the same salons, crusaded against the popular fiction of George Washington Cable, and worked together to preserve the French language in local and state governmental institutions. Together they reimagined the definition of Creole and used it as a marker of status and power. By the end of this group's era of cultural prominence, Creole exceptionalism had become a cornerstone in the myth of Louisiana in general and of New Orleans in particular. In defining themselves, the authors in the white Creole print community also fashioned a literary identity that resonates even today.

North and South Christine DeVine, Mary Ann Wilson, 2014-07-24 *North and South* is a multi-dimensional look at a prevailing theme in current discourse on the concept of borders. This collection of essays invites us to cross historical, regional, and disciplinary boundaries. The contributors consider a range of primary texts, use a number of critical approaches, and make some surprising connections. The borders created by the concepts of north and south provoke us to ask if the terms continue to represent real divisions or if usage and habit have drained them of any real meaning. And how have literary texts sought to represent and elucidate the divisions and to complicate and undermine such rigid categories? This collection of essays considers such questions and offers some tentative

and original answers The essays in North and South treat a wide variety of topics generically and geographically chronologically and creatively They interrogate the elusive topic of boundaries symbolic and literal boundaries as means of communication rather than division boundaries that create borderlands boundaries that invite transgression boundaries that resist erasure Across and within these boundaries the theme of identity emerges international national regional gendered racial ethnic

Literary New Orleans Richard S. Kennedy, 1998-04-01 This is an altogether engaging collection of ruminations on early New Orleans writers George Washington Cable Grace King Lafcadio Hearn and Kate Chopin as well as three prolific twentieth century authors who called the Crescent City home at various times William Faulkner Tennessee Williams and Walker Percy In the book's final essay Lewis P Simpson reflects on the history of New Orleans as a literary center giving special emphasis to Percy's *The Moviegoer* and John Kennedy Toole's *A Confederacy of Dunces*

A New Orleans Author in Mark Twain's Court Miki Pfeffer, 2019-11-11 Shortly after Grace King wrote her first stories in post Reconstruction New Orleans she entered a world of famous figures and literary giants greater than she could ever have imagined Notable writers and publishers of the Northeast bolstered her career and she began a decades long friendship with Mark Twain and his family that was as unlikely as it was remarkable Beginning in 1887 King paid long visits to the homes of friends and associates in New England and benefited from their extended circles She interacted with her mentor Charles Dudley Warner writers Harriet Beecher Stowe and William Dean Howells painter Frederic E Church suffragist Isabella Beecher Hooker Chaucer scholar Thomas Lounsbury impresario Augustin Daly actor Will Gillette cleric Joseph Twichell and other stars of the era As compelling as a novel this audacious story of King's northern ties unfolds in eloquent letters They hint at the fictional themes that would end up in her own art they trace her development from literary novice to sophisticated businesswoman who leverages her own independence and success Through excerpts from scores of new transcriptions as well as contextualizing narrative and annotations Miki Pfeffer weaves a cultural tapestry that includes King's volatile southern family as it struggles to reclaim antebellum status and a Gilded Age northern community that ignores inevitable change King's correspondence with the Clemens family reveals incomparable affection As a regular guest in their household she quickly distinguished Mark the rowdy public persona from Mr Clemens the loving husband of Livy and father of Susy Clara and Jean all of whom King came to know intimately Their unguarded casual revelations of heartbreaks and joys tell something more than the usual Twain lore and they bring King into sharper focus All of their existing letters are gathered here many published for the first time *A New Orleans Author in Mark Twain's Court* paints a fascinating picture of the northern literary personalities who caused King's budding career to blossom

American Women Writers of the 19th Century Heidi M. Hanrahan, 2025-04-03 The nineteenth century was a period of prolific literary production from women writers including figures such as Louisa May Alcott Harriet Jacobs and Zitkala a who played pivotal roles in American literary history Despite facing societal forces aimed at silencing them women writers found ways to assert their voices and contribute

to the intellectual and political debates of the era Their works contribute to conversations on a wide range of topics including art gender social reform slavery abolition economic and social inequality national expansion Native American dispossession and the changing identity of the nation Both retrospective and forward looking their written works found diverse audiences of men women and children This book functions as a comprehensive guide to understanding the breadth of nineteenth century women s writing exploring not only the writers and their texts but also the literary periods genres and key cultural historical and social movements that shaped their works By examining these authors impact on American literary traditions and their role in cultural discourse it highlights the lasting relevance of their work in both historical and contemporary contexts

Encyclopedia of American Humorists Steven H. Gale,2016-04-14 First published in 1988 this book contains entries on famous American Humorists Humor has been present in American literature from the beginning and has developed characteristics that reflect the American character both regional and national Although American literature was in the past treated as inferior to British literature there has always been a large popular audience for the genre which this book shows The figures with entries in this encyclopedia not only amuse in their writing but also aim to enlighten setting out to expose the foibles and foolishness of society and the individuals who compose it It is the manner in which these authors try to accomplish this end that determines whether they appear in the volume Indeed the book will demonstrate that the best humor has at its base a ready understanding of human nature

City of Remembering Susan Tucker,2016-05-19 City of Remembering represents a rich testament to the persistence of a passionate form of public history In exploring one particular community of family historians in New Orleans Susan Tucker reveals how genealogists elevate a sort of subterranean foundation of the city sepia photographs of the Vieux Carr sturdy pages of birth registrations from St Louis Cathedral small scraps of the earliest French Superior Council records elegant and weighty leaves of papers used by notaries and ledgers from the judicial deliberations of the Illustrious Spanish Cabildo They also explore coded letters left by mistake accounts carried over oceans and gentle prods of dying children to be counted and thus to be remembered Most of all the family historians speak of continual beginnings both in the genesis of their own research processes but also of American dreams that value the worth of every individual life The author an archivist who has worked for over thirty years asking questions about how records figure in the lives of individuals and cultures also presents a national picture of genealogy s origins uses changing forms and purposes Tucker examines both the past and the present and draws from oral history interviews ethnographic fieldwork and archival research Illustrations come from individuals archives and libraries in New Orleans Richmond Washington DC and Salt Lake City as well as Massachusetts and Wisconsin demonstrating the contrasts between regions and how those practitioners approach their work in each setting Ultimately Tucker shows that genealogy is more than simply tracing lineage the pursuit becomes a fascinating window into people neighborhoods and the daily life of those individuals who came before us

The Children's Civil War James Alan Marten,2000-10-01 The Children s Civil War is

an exploration of childhood during our nation's greatest crisis James Marten describes how the war changed the literature and schoolbooks published for children how it affected children's relationships with absent fathers and brothers how the responsibilities forced on northern and especially southern youngsters shortened their childhoods and how the death and destruction that tore the country apart often cut down children as well as adults **Southern Studies**, 1998 An interdisciplinary journal of the South French Colonial Louisiana and the Atlantic World Bradley G. Bond, 2005-07-01 French colonial Louisiana has failed to occupy a place in the historic consciousness of the United States perhaps owing to its short duration 1699-1762 and its standing outside the dominant narrative of the British colonies in North America This anthology seeks to locate early Louisiana in its proper place bringing together a broad range of scholarship that depicts a complex and vibrant sphere Colonial Louisiana comprised the vast center of what would become the United States It lay between Spanish British and French colonies in North America and the Caribbean and between woodland and eastern plains Indians As such it provided a meeting place for Europeans Africans and native Americans functioning as a crossroads between the New World and other worlds While acknowledging colonial Louisiana's peripheral position in U.S. and Atlantic World history this volume demonstrates that the colony stands at the thematic center of the shared narratives and historiographies of diverse places Through its twelve essays French Colonial Louisiana and the Atlantic World tells a whole story the story of a place that belongs to the historic narrative of the Atlantic World *American Literary Scholarship* - 1983 *American Literary Scholarship*, 1985-06 Essayists survey the recent thought and research concerning outstanding authors trends and movements in American literature More than Petticoats: Remarkable Louisiana Women Bonnye Stuart, 2009-02-10 From Baroness Pontalba to Kate Chopin to Mahalia Jackson More than Petticoats: Remarkable Louisiana Women celebrates the women who shaped the Pelican State Short illuminating biographies and archival photographs and paintings tell the stories of women from across the state who served as teachers writers entrepreneurs and artists Becoming Cajun, Becoming American Maria Hebert-Leiter, 2009-06-15 Becoming Cajun, Becoming American presents an excellent and unique introduction to American Acadian and Cajun literature exploring how American writers have portrayed Acadian culture over the past 150 years Beginning with Henry Wadsworth Longfellow's poem *Evangeline* and the writings of George Washington Cable Hebert-Leiter's examination includes the fiction of Kate Chopin and Ernest Gaines James Lee Burkes Dave Robicheaux detective novels and additional writings by Ada Jack Carver Elma Godchaux Shirley Ann Grau and others Representations of the Acadian in literature reflect the Acadians' path towards assimilation Combining her study of Acadian literary history with an examination of Acadian ethnic history the author offers insight into the Americanization process experienced by the Acadians who came to be known as Cajuns during the nineteenth and twentieth centuries *Choice*, 1990 *The Publishers' Trade List Annual*, 1918 **Books in Print Supplement**, 1994 *Princeton Alumni Weekly*, 1983

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