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Sri Lanka and Republic of Maldives, post report ,1983 **Seeding Buddhism with Multiculturalism** D. Mitra Barua,2019-05-13 Immigrants often face considerable challenges when it comes to preserving their cultural and religious teachings D Mitra Barua argues that the Sri Lankan Buddhist community in Toronto has maintained its coherence and integrity not despite but because of the need for cultural adaptations Drawing on survey data over fifty in depth interviews with temple monks educators parents and children and fieldwork conducted in Toronto and Colombo Sri Lanka Seeding Buddhism with Multiculturalism examines how a religious tradition is transmitted from one generation to the next in a new cultural setting and what happens during that process of transmission Barua demonstrates that Buddhists have passed on Buddhist beliefs attitudes and practices to their Canadian born youth who in turn have constructed their own distinct Buddhist identity influenced by the individualistic egalitarian and secular cultural ambience in Toronto Through creative fieldwork and translocal analysis taking into account migrants geographical cultural and familial ties to multiple locales this book further explains that pre migration experiences often shape and determine the success or failure of intergenerational transmission An ethnographic religious study with an uncommon depth of perspective Seeding Buddhism with Multiculturalism shows that first and second generation Sri Lankan Buddhists in Toronto are successfully practising Theravada Buddhism within a Canadian context **Post Report ,1983** Series of pamphlets on countries of the world revisions issued Becoming Good Women Laura Batatota,2024-11-01 For female Sinhalese students attending a national school in the Central Province of Sri Lanka the school serves as a significant base for cultural production particularly in reproducing ethno religious hegemony under the guise of good Buddhist girls It illustrates that tuition space acts as an important site for placemaking where students play out their cosmopolitan aspirations whilst acquiring educational capital Drawing on theories of social reproduction the book examines young people's aspirations of figuring out their identity and visions of the future in the backdrop of nation building processes within the school Resources in Education ,1992 **The Complexity of Human Rights** Philip Alston,2024-02-08 This book provides the first systematic assessment from a human rights law perspective of the landmark contributions of the renowned legal anthropologist Sally Engle Merry What impact does over simplification have on human rights debates The understandable tendency to present them as a single universal and immutable concept ignores their complexity and by extension only serves to weaken them Merry and her colleagues transformed human rights thinking by highlighting the process of vernacularization which sees rights discourse as being unavoidably dependent upon translation and interpretation She also warned of the pitfalls of excessive reliance upon statistical and other indicators through the process of quantification Here the leading voices in the field assess the significance of these contributions **The British Library General Catalogue of Printed Books to 1975** British Library (London),Jim Emmett,1979 *Laṅkā Jātika Grantha Nāmāvaliya ,1972* **The Courier** Unesco,1988 Tribune ,1977

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