



**education**

Department:  
Education  
PROVINCE OF KWAZULU-NATAL

**NATIONAL  
SENIOR CERTIFICATE**

**GRADE 11**

**PHYSICAL SCIENCES P2 (CHEMISTRY)**

**COMMON TEST**

**SEPTEMBER 2019**

**MARKS: 150**

**TIME: 3 hours**

**This question paper consists of 11 pages, 3 data sheets  
AND a special answer sheet.**

# Grade 11 June Question Papers

**Kevin Smith**



## Grade 11 June Question Papers:

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*Catalogue of Title Entries of Books and Other Articles* ,1898      **Consolidated List of Government Publications ...** Great Britain. His Majesty's Stationery Office,1948      *Proceedings of the American Society of Civil Engineers* American Society of Civil Engineers,1909      *Dear Appalachia* Emily Satterwhite,2011-12-16 Much criticism has been directed at negative stereotypes of Appalachia perpetuated by movies television shows and news media Books on the other hand often draw enthusiastic praise for their celebration of the simplicity and authenticity of the Appalachian region Dear Appalachia Readers Identity and Popular Fiction since 1878 employs the innovative new strategy of examining fan mail reviews and readers geographic affiliations to understand how readers have imagined the region and what purposes these imagined geographies have served for them As Emily Satterwhite traces the changing visions of Appalachia across the decades from the Gilded Age 1865 1895 to the present she finds that every generation has produced an audience hungry for a romantic version of Appalachia According to Satterwhite best selling fiction has portrayed Appalachia as a distinctive place apart from

the mainstream United States has offered cosmopolitan white readers a sense of identity and community and has engendered feelings of national and cultural pride Thanks in part to readers faith in authors as authentic representatives of the regions they write about Satterwhite argues regional fiction often plays a role in creating and affirming regional identity By mapping the geographic locations of fans *Dear Appalachia* demonstrates that mobile white readers in particular including regional elites have idealized Appalachia as rooted static and protected from commercial society in order to reassure themselves that there remains an authentic America untouched by global currents Investigating texts such as John Fox Jr s *The Trail of the Lonesome Pine* 1908 Harriette Arnow s *The Dollmaker* 1954 James Dickey s *Deliverance* 1970 and Charles Frazier s *Cold Mountain* 1997 *Dear Appalachia* moves beyond traditional studies of regional fiction to document the functions of these narratives in the lives of readers revealing not only what people have thought about Appalachia but why

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