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— प्रियांका कुंभार.

# Marathi Poems On Misunderstanding In Love

**Vindā Karandīkara**



## **Marathi Poems On Misunderstanding In Love:**

THE INDIAN LISTENER All India Radio (AIR), New Delhi ,1943-12-07 The Indian Listener fortnightly programme journal of AIR in English published by The Indian State Broadcasting Service Bombay started on 22 December 1935 and was the successor to the Indian Radio Times in english which was published beginning in July 16 of 1927 From 22 August 1937 onwards it was published by All India Radio New Delhi In 1950 it was turned into a weekly journal Later The Indian listener became Akashvani in January 5 1958 It was made a fortnightly again on July 1 1983 It used to serve the listener as a bradshaw of broadcasting and give listener the useful information in an interesting manner about programmes who writes them take part in them and produce them along with photographs of performing artists It also contains the information of major changes in the policy and service of the organisation NAME OF THE JOURNAL The Indian Listener LANGUAGE OF THE JOURNAL English DATE MONTH YEAR OF PUBLICATION 07 12 1943 PERIODICITY OF THE JOURNAL Fortnightly NUMBER OF PAGES 87 VOLUME NUMBER Vol VIII No 24 BROADCAST PROGRAMME SCHEDULE PUBLISHED PAGE NOS 12 21 84 ARTICLE 1 With a Japanese Regiment 2 Currency League 3 Better Towns for India AUTHOR 1 Lt Col S R Hunt 2 Dr D W Dodwell 3 Capt P J Marshall KEYWORDS 1 Japan Kanazawa Japanese Regiment 2 International Currency Inter War Period League Of Nations Lord Keynes 3 India Civilization Second World War Urban Dwellers Document ID INL 1943 J D Vol II 12

The Hindu Widow in Indian Literature Rajul Sogani, 2002 This book examines novels about widowhood in eight Indian languages Bengali Gujarati Hindi Kannada Marathi Oriya Punjabi and Urdu written in the last 150 years In the process it uncovers the often contradictory attitudes towards widows in upper caste Hindu society

**Encyclopaedia of Indian Literature: Supplementary entries and index** ,1994

**Deleuze, Guattari and India** Ian Buchanan, George Varghese K, Manoj N. Y., 2021-09-30 This book presents a pragmatic engagement between the philosophy of Deleuze and Guattari and various facets of Indian society culture and art The universal appeal of the philosophy of Deleuze and Guattari finds its due place in India with a set of innovative analyses and radical interpretations that reimagine India as a complex multiplicity The volume brings together scholars from various disciplines and theoretical orientations to explore a wide range of issues in contemporary India like dalit and caste studies nationalism gender question art and cinema and so on under the rubric of Deleuzo Guattarian philosophy This interdisciplinary book will be useful to scholars and researchers of philosophy anthropology cultural studies sociology postcolonial studies and South Asian studies

AKASHVANI Publications Division (India), New Delhi ,1962-06-17 Akashvani English is a programme journal of ALL INDIA RADIO it was formerly known as The Indian Listener It used to serve the listener as a bradshaw of broadcasting and give listener the useful information in an interesting manner about programmes who writes them take part in them and produce them along with photographs of performing artists It also contains the information of major changes in the policy and service of the organisation The Indian Listener fortnightly programme journal of AIR in English published by The Indian State Broadcasting Service Bombay started

on 22 December 1935 and was the successor to the Indian Radio Times in English which was published beginning in July 16 of 1927 From 22 August 1937 onwards it used to published by All India Radio New Delhi From 1950 it was turned into a weekly journal Later The Indian listener became Akashvani English w e f January 5 1958 It was made fortnightly journal again w e f July 1 1983 NAME OF THE JOURNAL AKASHVANI LANGUAGE OF THE JOURNAL English DATE MONTH YEAR OF PUBLICATION 17 JUNE 1962 PERIODICITY OF THE JOURNAL Weekly NUMBER OF PAGES 64 VOLUME NUMBER Vol XXVII No 24 BROADCAST PROGRAMME SCHEDULE PUBLISHED PAGE NOS 11 64 ARTICLE 1 Literature and Modern life 2 As the Greeks Saw Us 3 Some Isms in some Contemporary literature 4 Public service Commission AUTHOR 1 Zaki Naquib Mohmoud 2 Romila Thapar 3 S R Swaminathan 4 S P Mushran KEYWORDS 1 Indias Impact Ulysses Beatniks and Angries Mass communication 2 First References Greeks Dazzeled Megasthanes Our Caste Strange Animals philosophers Traverse Tales 3 Ilms Galore Literature s Modest Task 4 State wise commission The state commission Screening Functions Disciplinary cases Prasar Bharati Archives has the copyright in all matters published in this AKASHVANI and other AIR journals For reproduction previous permission is essential *Opinion* ,1974 The Illustrated Weekly of India ,1980-04

*Veer Savarkar* Dhananjay Keer,1966 **The Journal of the Music Academy, Madras** Music Academy (Chennai, India),1998 Vols 2 include the Proceedings of the Madras Music Conference 1930 **AksharDhan** Onkar Kulkarni,2016-10-11 Marathi kavita poems Book on Life Love Romance Nature Inspiration Emotions In that Mill, I Too was Forged Nārāyaṇa Surve,2023 Abandoned soon after birth Narayan Gangaram Surve 1926 2010 was brought up by mill workers but left to fend for himself once again at the age of twelve in the chawls of Mumbai He grew up in the streets of the big city taught himself to read and write working as doffer boy in a textile mill a sweeper a peon and became a school teacher and a celebrated revolutionary poet An abiding allegiance to the workers movement was the thread that ran through his extraordinary journey His poetry was thus as much ammunition to fight the good fight as it was art It evolved a new idiom written in the Marathi spoken on the streets freely borrowing words from Hindi or English unafraid to break literary conventions upheld by the cultured elite As he puts it the people were my holy books my scriptures my gurus Surve makes no pretence to objectivity His verse is unostentatious unabashedly so He wants to write about and for the masses There s no attempt to idealize them however to gloss over the ugliness of life for he is one of them His subjects let their guard down and speak their minds Activists crack jokes while putting up posters a sex worker hustles her client and a butcher remembers how he lost his leg in a riot trying to save a woman from his co religionists The mill worker and farmer know exactly who oppresses them there is anger in them For all the misery we come across though these are not poems of despair but instead of a dogged optimism Jerry Pinto renders a broad selection of Surve s poetry into colourful yet effortless English verse retaining both its raw energy and immediacy and the essence of its unyielding commitment to a better future

**Incomplete love stories** Pramod Prakash Patil, Love is a delicate and soft emotion by its very nature It s very easy to

love someone but difficult to endure When we love someone we have to accept their virtues and vices and sometimes we face the consequences of that acceptance Nobody is always right or wrong their behavior depends upon the conditions It s very difficult to understand but still we should accept the truth Misunderstanding is a very big wall that can part people Love doesn t teach us extreme hate Humans think of love in terms of profit and loss forgetting that love is something that involves giving only It is wrong to say that if you love someone they must love you back This is a mistake we make When there is selfishness in love then the originality of love gets lost Love is the golden thread that ties us up in one beautiful garland called relationship This relationship is a great world of emotions for which we live our whole lives ready to sacrifice This book is a small attempt to untie this emotional world      Poems of Vinda Vindā Karandīkara,1975      **Kekavali**

Moropanta,1994 Kekavali is the most popular work of the great Marathi poet Moropanta 1729 94 He was the most prolific writer of the period having to his credit thousands of verses comprising of about seventy five thousand couplets in Ovi metre on various mythological themes He is however specially remembered for his outstanding poem Kekavali composed in Prthvi metre Even after a long span of two centuries the lure of Kekavali is still on the public mind and the poem continues to be read widely even today A vivid portrayal of the sense of mental agony of the poet for his frailties of his acute longing for emancipation of his heartfelt implorings to the Almighty for His grace and the ingenious way in which he has pleaded his case for early liberation quoting chapter and verse from mythological anecdotes in his support have all gone to make Kekavali a truly great poem      The Sacred Heresy Vindā Karandīkara,Dilip Chitre,1998 This Is The Most Representative

Single Volume Collection Of The Eminent Marathi Poet Vinda Karandikar S Poems In English Translation Done By The Poet Himself      **The Boatride & Other Poems** Aruṇa Kolaṭākara,2009      **The Poems of Tukārāma** Tukārāma,1909

**Shesha** ,2008      Poems of Tukarama J. Nelson Fraser,K. B. Marathe,1981-08-01      **Some More Poems Of Vinda** Vindā Karandīkara,1983

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