



Pete & Colette

THE BETROTHAL SERVICE:





The priest blesses the rings and makes sign of cross over couple's heads. The Koumburo (sponsor) then enchanges the rings three times, taking Colette's ring and placing it on Pete's linger and vice-versa. The exchange signifies that, in married life the weakness of one partner will he compensated by the other. Individually, the newly betrothed are incomplete: together they are made perfect.

THE WEDDING SERVICE:



The wedding service begins. Petr and Colette are given candles, which they hold throughout the service. The candles represent the lamps of the five maidens of the Bible, which enabled the maidens to light the way for The Bridegroom Christ, when he came in the darkness of the night. The candles symboline the spiritual willingness of the couple to receive Christ, who will bless them through this sucrament.

THE JOINING OF THE HANDS

As the final prayer concludes, the priest places the right hand of Pete on the right hand of Colette. The couple is joined as busband and wife in the Greek Orthodox church. The hands remain joined throughout the service to symboline the "oneness" of their love.

THE CROWNING

trens (stellans) signify the honor of God given to the during the sacrament. Pare are consented as the ng of their kingdom, the th they will eade with soler, and integrity. pained together with olising that the two the color.

Exchanges the over the beads of I witness to the C. Strandon



Episole (Ephenison 5:20-33), Gospel (John 2: 1-12).



THE COMMON CUP

The couple drinks blessed wine from a common cup remembering the first muncle losses performed The common cup designates a marked sharing of hile to its fullent.



the street becord the Marie. Sugarthay



Codestor and Pete setteen to their places and the priest lefts the Convene from these heads. The marriage careamony concludes with words of Messings to the THE 12, 2022 monty words.

Greek Orthodox Wedding Program

Wendy Leeds-Hurwitz

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