

JURIDICAL HUMANITY

A Colonial History

SAMERA ESMEIR



Juridical Humanity A Colonial History

John Reynolds



Juridical Humanity A Colonial History:

Juridical Humanity Samera Esmeir, 2012-06-20 In colonial Egypt the state introduced legal reforms that claimed to liberate Egyptians from the inhumanity of pre colonial rule and elevate them to the status of human beings These legal reforms intersected with a new historical consciousness that distinguished freedom from force and the human from the pre human endowing modern law with the power to accomplish but never truly secure this transition Samera Esmeir offers a historical and theoretical account of the colonizing operations of modern law in Egypt Investigating the law both on the books and in practice she underscores the centrality of the human to Egyptian legal and colonial history and argues that the production of juridical humanity was a constitutive force of colonial rule and subjugation This original contribution queries long held assumptions about the entanglement of law humanity violence and nature and thereby develops a new reading of the history of colonialism

Empire, Emergency and International Law John Reynolds, 2017-08-10 This book analyses the states of emergency exposing the intersections between colonial law international law imperialism and racial discrimination

Sex, Law, and the Politics of Age Ishita Pande, 2020-07-16 Ishita Pande s innovative study provides a dual biography of India s path breaking Child Marriage Restraint Act 1929 and of age itself as a key category of identity for upholding the rule of law and for governing intimate life in late colonial India Through a reading of legislative assembly debates legal cases government reports propaganda literature Hindi novels and sexological tracts Pande tells a wide ranging story about the importance of debates over child protection to India s coming of age By tracing the history of age in colonial India she illuminates the role of law in sculpting modern subjects demonstrating how seemingly natural age based exclusions and understandings of legal minority became the alibi for other political exclusions and the minoritization of entire communities in colonial India In doing so Pande highlights how childhood as a political category was fundamental not just to ideas of sexual norms and domestic life but also to the conceptualisation of citizenship and India as a nation in this formative period

Islam and Postcolonial Discourse Esra Mirze Santesso, James McClung, 2017-01-27 Largely though not exclusively as a legacy of the 2001 attack on the World Trade Center Islamic faith has become synonymous in many corners of the media and academia with violence which many believe to be its primary mode of expression The absence of a sophisticated recognition of the wide range of Islamic subjectivities within contemporary culture has created a void in which misinterpretations and hostilities thrive Responding to the growing importance of religion specifically Islam as a cultural signifier in the formation of a postcolonial self this multidisciplinary collection is organized around contested terms such as secularism Islamopolitics female identity and Islamophobia The overarching goal of the contributors is to facilitate a deeper understanding of the full range of experiences within Islam as well as the figure of the Muslim thus enabling a new set of questions about religion s role in shaping postcolonial identity

The War Lawyers Craig Jones, 2020-11-26 Over the last 20 years the world s most advanced militaries have invited a small number of military legal professionals into the heart of their targeting operations

spaces which had previously been exclusively for generals and commanders These professionals trained and hired to give legal advice on an array of military operations have become known as war lawyers The War Lawyers examines the laws of war as applied by military lawyers to aerial targeting operations carried out by the US military in Iraq and Afghanistan and the Israel military in Gaza Drawing on interviews with military lawyers and others this book explains why some lawyers became integrated in the chain of command whereby military targets are identified and attacked whether by manned aircraft drones and or ground forces and with what results This book shows just how important law and military lawyers have become in the conduct of contemporary warfare and how it is understood Jones argues that circulations of law and policy between the US and Israel have bolstered targeting practices considered legally questionable contending that the involvement of war lawyers in targeting operations enables legitimises and sometimes even extends military violence

Counterterrorism and Colonialism Alice Finden,2025-03-31 This book uses feminist and postcolonial approaches to archival research and interviews to interrogate the persistence of colonial logics in contemporary counterterrorism practice exposing how forms of state violence are normalised and legitimised The book investigates the historical development of preventive tools through the discursive imagery of vulnerability morality and extremism that characterise contemporary counterterrorism and counter violent extremism in Britain and Egypt In so doing the book argues that counterterror tools are based upon a colonial hierarchy of humanity that legitimises more violent treatment for racialised classed and gendered subjects This volume will appeal to scholars and students of critical terrorism studies socio legal studies and criminology It will also fit within sociology and critical theory courses on postcolonialism and gender studies as well as courses on colonialism feminist histories and critical legal history international politics international relations and Middle Eastern politics *Ecologies of Imperialism in Algeria* Brock Cutler,2023-10 Centered around a massive ecological disaster in which eight hundred thousand Algerians died between 1865 and 1872 *Ecologies of Imperialism in Algeria* explores how repeated performance of divisions across an expansive ecosystem produced modern imperialism in nineteenth century Algeria

The Arabic Freud Omnia El Shakry,2017-08-29 The first in depth look at how postwar thinkers in Egypt mapped the intersections between Islamic discourses and psychoanalytic thought In 1945 psychologist Yusuf Murad introduced an Arabic term borrowed from the medieval Sufi philosopher and mystic Ibn Arabi al la shu ur as a translation for Sigmund Freud s concept of the unconscious By the late 1950s Freud s *Interpretation of Dreams* had been translated into Arabic for an eager Egyptian public In *The Arabic Freud* Omnia El Shakry challenges the notion of a strict divide between psychoanalysis and Islam by tracing how postwar thinkers in Egypt blended psychoanalytic theories with concepts from classical Islamic thought in a creative encounter of ethical engagement Drawing on scholarly writings as well as popular literature on self healing El Shakry provides the first in depth examination of psychoanalysis in Egypt and reveals how a new science of psychology or science of the soul as it came to be called was inextricably linked to Islam and mysticism She explores how Freudian ideas of

the unconscious were crucial to the formation of modern discourses of subjectivity in areas as diverse as psychology Islamic philosophy and the law Founding figures of Egyptian psychoanalysis she shows debated the temporality of the psyche mystical states the sexual drive and the Oedipus complex while offering startling insights into the nature of psychic life ethics and eros This provocative and insightful book invites us to rethink the relationship between psychoanalysis and religion in the modern era Mapping the points of intersection between Islamic discourses and psychoanalytic thought it illustrates how the Arabic Freud like psychoanalysis itself was elaborated across the space of human difference

Reading Darwin in Arabic, 1860-1950 Marwa Elshakry, 2014-01-06 In *Reading Darwin in Arabic* Marwa Elshakry questions current ideas about Islam science and secularism by exploring the ways in which Darwin was read in Arabic from the late 1860s to the mid twentieth century Borrowing from translation and reading studies and weaving together the history of science with intellectual history she explores Darwin's global appeal from the perspective of several generations of Arabic readers and shows how Darwin's writings helped alter the social and epistemological landscape of the Arab learned classes Providing a close textual political and institutional analysis of the tremendous interest in Darwin's ideas and other works on evolution Elshakry shows how in an age of massive regional and international political upheaval these readings were suffused with the anxieties of empire and civilizational decline The politics of evolution infiltrated Arabic discussions of pedagogy progress and the very sense of history They also led to a literary and conceptual transformation of notions of science and religion themselves Darwin thus became a vehicle for discussing scriptural exegesis the conditions of belief and cosmological views more broadly The book also acquaints readers with Muslim and Christian intellectuals bureaucrats and theologians and concludes by exploring Darwin's waning influence on public and intellectual life in the Arab world after World War I *Reading Darwin in Arabic* is an engaging and powerfully argued reconceptualization of the intellectual and political history of the Middle East

The Conscience Wars Susanna Mancini, Michel Rosenfeld, 2018-05-31 In this work Professors Rosenfeld and Mancini have brought together an impressive group of authors to provide a comprehensive analysis on the greater demand for religions exemptions to government mandates Traditional religious conscientious objection cases such as refusal to salute the flag or to serve in the military during war had a diffused effect throughout society In sharp contrast these authors argue that today's most notorious objections impinge on the rights of others targeting practices like abortion LGBTQ adoption and same sex marriage The dramatic expansion of conscientious objection claims have revolutionized the battle between religious traditionalists and secular civil libertarians raising novel political legal constitutional and philosophical challenges Highlighting the intersection between conscientious objections religious liberty and the equality of women and sexual minorities this volume showcases this political debate and the principal jurisprudence from different parts of the world and emphasizes the little known international social movements that compete globally to alter the debate's terms

The Crisis of Citizenship in the Arab World, 2017-04-24 *The Crisis of Citizenship in the Arab World* argues that the present

crisis of the Arab world has its origins in the historical legal and political development of state citizen relations since the beginning of modern history in the Middle East and North Africa The anthology covers three main topics Part I focuses on the crisis of the social pact in different Arab countries as it became manifest during the Arab Uprisings Part II concentrates on concepts of citizenship in Islamic doctrine Islamic movements Muslim Brotherhood and Salafism secular political movements and Arab thinkers Part III looks into the practices that support the claims to equal rights as well as the factors that have obstructed full citizen rights such as patronage and clientelism Contributors are Ida Almestad Claire Beaugrand Assia Boutaleb Michaelle Browers Nils Butensch n Anthony Gorman Raymond Hinnebusch Engin F Isin Rania Maktabi Roel Meijer Emin Poljarevic Ola Rifai James Sater Rachel Scott Jakob Skovgaard Petersen Robert Springborg Stig Stenslie Morten Valbj rn Knut S Vik r and Sami Zemni

The Dread Heights Basit Kareem Iqbal, 2025-09-02 Muslim charities and community organizations have assumed a significant role in refugee support since the Syrian catastrophe in Jordan and Canada as elsewhere they deliver food aid house orphans and organize remedial education But Islam is more than just a resource for humanitarian projects The Dread Heights details how the Islamic tradition guides refugees relief workers and religious scholars in a world of brutal sieges and mass displacement Through an ethnography of religious imagination and theological argumentation Iqbal demonstrates what is at stake beyond secular frames for migration and relief Even as refugees become objects of humanitarian concern suspended between national orders The Dread Heights brings another suspension into view a form of life whose gestures are illuminated by the Quranic figure of the Heights Iqbal s ethnography pursues an unsentimental lucidity across the search for refuge the trials of creational existence and the ultimately enigmatic divine decree In the shadow of war beyond humanitarian order Islam offers an orientation to the devastation of the present

Conflicts Liron Mor, 2024-01-02 Liron Mor s book queries what conflict means in the context of Palestine Israel Conflict has long been seen as singular and primary as an original sin that necessitates the state and underwrites politics This book problematizes this universal notion of conflict revealing its colonial implications and proposing that conflicts are always politically constructed after the fact and are thus to be understood in their various specific forms The book explores sites of poetic and political strife in Palestine Israel by combining a comparative study of Hebrew and Arabic literature with political and literary theory Mor leverages an archive that ranges from the 1930s to the present from prose and poetry to film and television to challenge the conception of the Palestinian Israeli context as a conflict delineating the colonial history of this concept and showing its inadequacy to Palestine Israel Instead Mor articulates locally specific modes of theorizing the antagonisms and mediations colonial technologies and anticolonial practices that make up the fabric of this site The book thus offers five figurative conflictual concepts that are derived from the poetics of the works conflict judgment ishtib k leva im disorienting dilemmas ikhtif anti colonial disappearance o mediating law and inqis m hostile severance In so doing Conflicts aims to generate a historically and geographically situated mode of theory making which defies the separation

between the conceptual and the poetic **The Promise of Beauty** Mimi Thi Nguyen, 2024-09-20 In *The Promise of Beauty* Mimi Thi Nguyen explores the relationship between the concept of beauty and narratives of crisis and catastrophe. Nguyen conceptualizes beauty which she observes we turn to in emergencies and times of destruction as a tool to identify and bridge the discrepancy between the world as it is and what it ought to be. Drawing widely from aesthetic and critical theories, Nguyen outlines how beauty or its lack points to the conditions that must exist for it to flourish. She notes that an absence of beauty becomes both a political observation and a call to action to transform the conditions of the situation so as to replicate, preserve or repair beauty. The promise of beauty can then engender a critique of social arrangements and political structures that would set the foundations for its possibility and presence. In this way, Nguyen highlights the role of beauty in inspiring action toward a more just world.

Sartre, Jews, and the Other Manuela Consonni, Vivian Liska, 2020-02-24 The starting point for this compilation is the wish to rethink the concept of antisemitism, race and gender in light of Sartre's pioneering *Reflections on the Question of Jewish Existence* seventy years after its publication. The book gathers texts by prestigious scholars from different disciplines in the Humanities and the Social Sciences with the objective of revisiting this work, locating it within the setting of two other pioneering and related publications, namely Simone de Beauvoir's *Le deuxième sexe* of 1949 and Franz Fanon's *Peau noire et masques blancs* of 1952. This particular and original standpoint sheds new light on the different meanings and political functions of the concept of antisemitism in a political and historical context marked by the post-modern concepts of multi-ethnicity and multiculturalism.

Desert Borderland Matthew H. Ellis, 2018-03-20 *Desert Borderland* investigates the historical processes that transformed political identity in the easternmost reaches of the Sahara Desert in the half century before World War I. Adopting a view from the margins illuminating the little known history of the Egyptian-Libyan borderland, the book challenges prevailing notions of how Egypt and Libya were constituted as modern territorial nation-states. Matthew H. Ellis draws on a wide array of archival sources to reconstruct the multiple layers and meanings of territoriality in this desert borderland. Throughout the decades, a heightened awareness of the existence of distinctive Egyptian and Ottoman-Libyan territorial spheres began to develop despite any clear-cut boundary markers or cartographic evidence. National territoriality was not simply imposed on Egypt's western or Ottoman-Libya's eastern domains by centralizing state power. Rather, it developed only through a complex and multilayered process of negotiation with local groups motivated by their own local conceptions of space, sovereignty and political belonging. By the early twentieth century, distinctive Egyptian and Libyan territorial domains emerged, what would ultimately become the modern nation-states of Egypt and Libya.

Law and Revolution Nimer Sultany, 2017-11-24 Taking the Arab Spring as its case study, this book explores the role of law and constitutions during societal upheavals and critically evaluates the different trajectories they could follow in a revolutionary setting. It urges a rethinking of major categories in political, legal and constitutional theory in light of the Arab Spring. The book is a novel and comprehensive examination of the constitutional order that preceded and

followed the Arab Spring in Egypt Tunisia Libya Morocco Jordan Algeria Oman and Bahrain Drawing on a wide range of primary sources including an in depth analysis of recent court rulings in several Arab countries the book illustrates the contradictory roles of law and constitutions The book also contrasts the Arab Spring with other revolutionary situations and demonstrates how the Arab Spring provides a laboratory for examining scholarly ideas about revolutions legitimacy legality continuity popular sovereignty and constituent power With a new preface from the author addressing developments in the Arab Spring

Law and Social Theory Reza Banakar,Max Travers,2014-07-18 There is a growing interest within law schools in the intersections between law and different areas of social theory The second edition of this popular text introduces a wide range of traditions in sociology and the humanities that offer provocative contextual views on law and legal institutions The book is organised into six sections each with an introduction by the editors on classical sociology of law systems theory critical approaches law in action postmodernism and law in global society Each chapter is written by a specialist who reviews the literature and discusses how the approach can be used in researching different topics New chapters include authoritative reviews of actor network theory new legal realism critical race theory post colonial theories of law and the sociology of the legal profession Over half the chapters are new and the rest are revised in order to include discussion of recent literature

The Subjects of Ottoman International Law Lâle Can,Michael Christopher Low,Kent F. Schull,Robert Zens,2020-10-13 The core of this edited volume originates from a special issue of the Journal of the Ottoman and Turkish Studies Association JOTSA that goes well beyond the special issue to incorporate the stimulating discussions and insights of two Middle East Studies Association conference roundtables and the important work of additional scholars in order to create a state of the field volume on Ottoman sociolegal studies particularly regarding Ottoman international law from the eighteenth century to the end of the empire It makes several important contributions to Ottoman and Turkish studies namely by introducing these disciplines to the broader fields of trans imperial studies comparative international law and legal history Combining the best practices of diplomatic history and history from below to integrate the Ottoman Empire and its subjects into the broader debates of the nineteenth century trans imperial history this unique volume represents the exciting work and cutting edge scholarship on these topics that will continue to shape the field in years to come

The Oxford Handbook of Law and Humanities Simon Stern,Maksymilian Del Mar,Bernadette Meyler,2020 How might law matter to the humanities How might the humanities matter to law In its approach to both of these questions The Oxford Handbook of Law and Humanities shows how rich a resource the law is for humanistic study as well as how and why the humanities are vital for understanding law Tackling questions of method key themes and concepts and a variety of genres and areas of the law this collection of essays by leading scholars from a variety of disciplines illuminates new questions and articulates an exciting new agenda for scholarship in law and humanities

The Enigmatic Realm of **Juridical Humanity A Colonial History**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **Juridical Humanity A Colonial History** a literary masterpiece penned with a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of those who partake in its reading experience.

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Table of Contents Juridical Humanity A Colonial History

1. Understanding the eBook Juridical Humanity A Colonial History
 - The Rise of Digital Reading Juridical Humanity A Colonial History
 - Advantages of eBooks Over Traditional Books
2. Identifying Juridical Humanity A Colonial History
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Juridical Humanity A Colonial History
 - User-Friendly Interface
4. Exploring eBook Recommendations from Juridical Humanity A Colonial History
 - Personalized Recommendations
 - Juridical Humanity A Colonial History User Reviews and Ratings

- Juridical Humanity A Colonial History and Bestseller Lists
- 5. Accessing Juridical Humanity A Colonial History Free and Paid eBooks
 - Juridical Humanity A Colonial History Public Domain eBooks
 - Juridical Humanity A Colonial History eBook Subscription Services
 - Juridical Humanity A Colonial History Budget-Friendly Options
- 6. Navigating Juridical Humanity A Colonial History eBook Formats
 - ePub, PDF, MOBI, and More
 - Juridical Humanity A Colonial History Compatibility with Devices
 - Juridical Humanity A Colonial History Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Juridical Humanity A Colonial History
 - Highlighting and Note-Taking Juridical Humanity A Colonial History
 - Interactive Elements Juridical Humanity A Colonial History
- 8. Staying Engaged with Juridical Humanity A Colonial History
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Juridical Humanity A Colonial History
- 9. Balancing eBooks and Physical Books Juridical Humanity A Colonial History
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Juridical Humanity A Colonial History
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Juridical Humanity A Colonial History
 - Setting Reading Goals Juridical Humanity A Colonial History
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Juridical Humanity A Colonial History
 - Fact-Checking eBook Content of Juridical Humanity A Colonial History
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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