

Justice, justification, and self-justification

Ted F. Peters

PLTS at GTU, Berkeley, CA

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Abstract

In anticipation of 2017 commemorations of Martin Luther's *Ninety-Five Theses*, the time is ripe for a reconsideration of Reformation themes such as justification by faith. Because we are justified by God's grace as a free gift received in faith, the 16th-century Reformers argued, no human works or merits are required for salvation. Yet, our human propensity is to self-justify, to obtain justice on our own apart from divine grace. This article advocates Christian realism while exploring the dynamics of self-justification and its accompanying violence in everyday gospel and political rhetoric.

Keywords

justice, justification by faith, self-justification, Reformation, gospel, military violence

As we approach the year 2017 and the 500th anniversary of the day, October 31, 1517, when Martin Luther posted the *Ninety-Five Theses* on the chapel door of Wittenberg Castle, theologians are dusting off an old doctrine to put it on display once again: justification by faith. When we look to the museums of Reformation history, we are reminded of the 16th century battle line between justification by faith and its enemies: works righteousness and merit. Salvation is not a human accomplishment, trumpeted the Reformers; it is a gift of God's grace received in our faith. On account of Christ's work, said the Reformers, we are justified as a divine gift and not on account of our own virtues or moral achievements. Justification by faith was the candle that lit up the 16th century, and we can safely predict that this antique taper will get relit early in our 21st century.

Like trailing in old candles for incandescence bulbs and now LEDs or CFLs, the doctrine of justification has been traded in for a new model: justice. Preachers, theologians, and activists both religious and secular in our era are passionate about racial justice, gender justice, economic justice, political justice, and even eco-justice in the wider society. Justice advocates are zealous in their passion; and they are actually having a salutary effect on our larger society. We can only applaud those

Corresponding author:

Ted F. Peters, PLTS at GTU, 2770 Marin Ave., Berkeley, CA 94708, United States

Email: tedpeters@gtu.edu

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Table of Contents Justice And Justification Justice And Justification

1. Understanding the eBook Justice And Justification Justice And Justification
 - The Rise of Digital Reading Justice And Justification Justice And Justification
 - Advantages of eBooks Over Traditional Books
2. Identifying Justice And Justification Justice And Justification
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Justice And Justification Justice And Justification
 - User-Friendly Interface
4. Exploring eBook Recommendations from Justice And Justification Justice And Justification
 - Personalized Recommendations

- Justice And Justification Justice And Justification User Reviews and Ratings
- Justice And Justification Justice And Justification and Bestseller Lists
- 5. Accessing Justice And Justification Justice And Justification Free and Paid eBooks
 - Justice And Justification Justice And Justification Public Domain eBooks
 - Justice And Justification Justice And Justification eBook Subscription Services
 - Justice And Justification Justice And Justification Budget-Friendly Options
- 6. Navigating Justice And Justification Justice And Justification eBook Formats
 - ePub, PDF, MOBI, and More
 - Justice And Justification Justice And Justification Compatibility with Devices
 - Justice And Justification Justice And Justification Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Justice And Justification Justice And Justification
 - Highlighting and Note-Taking Justice And Justification Justice And Justification
 - Interactive Elements Justice And Justification Justice And Justification
- 8. Staying Engaged with Justice And Justification Justice And Justification
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Justice And Justification Justice And Justification
- 9. Balancing eBooks and Physical Books Justice And Justification Justice And Justification
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Justice And Justification Justice And Justification
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Justice And Justification Justice And Justification
 - Setting Reading Goals Justice And Justification Justice And Justification
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Justice And Justification Justice And Justification
 - Fact-Checking eBook Content of Justice And Justification Justice And Justification

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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