

Mari kita senantiasa meningkatkan takwa kepada Allah SWT. Dengan sebenar-benarnya takwa. Meninggalkan larangan dan meninggalkan dunia dengan hati yang jernih (qalbu salim).

Ada kriteria manusia yang digelari oleh Allah dengan sifat Ulul Albab. Yakni mereka yang punya akal cerdas dan hati yang jernih. Lubbu/Albab di sini memang banyak arti, ada yang menafsirkan akal, juga ada yang memaknai hati. Mudah-mudahan Ulul Albab adalah cendekiawan, selain cerdas mereka juga hatinya jernih. Allah sudah memberikan ciri-ciri manusia Ulul Albab dalam firman-Nya:

الَّذِينَ يَذْكُرُونَ اللَّهَ قِيَامًا وَقُعُودًا وَعَلَىٰ جُنُوبِهِمْ وَيَتَفَكَّرُونَ  
فِي خَلْقِ السَّمَاوَاتِ وَالْأَرْضِ رَبَّنَا مَا خَلَقْتَ هَذَا بَاطِلًا  
سُبْحَانَكَ فَقِنَا عَذَابَ النَّارِ

(yaitu) orang-orang yang mengingat Allah sambil berdiri atau duduk atau dalam keadan berbaring dan mereka memikirkan tentang penciptaan langit dan bumi (seraya berkata): "Ya Tuhan kami, tiadalah Engkau menciptakan ini dengan sia-sia, Maha Suci Engkau, maka peliharalah kami dari siksa neraka. (Ali Imran: 191)

Nah, zikir ini banyak cakupannya. Dalam kitab Adabul Alim wal Muta'allim termasuk dari zikir adalah belajar. Jadi, pengajian di pesantren, mengkaji hukum halal dan haram itu termasuk zikir. Tidak hanya dengan bertasbih. Intinya semua zikir (belajar, membaca, ngaji) ketika hal itu dapat mendekatkan dengan Allah SWT, maka itu termasuk dari pada kriteria Ulul Albab.

Termasuk dari pada zikir adalah bertasbih dan menyebut Allah:

يَا أَيُّهَا الَّذِينَ آمَنُوا اذْكُرُوا اللَّهَ ذِكْرًا كَثِيرًا • وَسَبِّحُوهُ بُكْرَةً  
وَأَصِيلًا

Hai orang-orang yang beriman, berzikirlah (dengan menyebut nama) Allah, zikir yang sebanyak-banyaknya. Dan bertasbihlah kepada-Nya diwaktu pagi dan petang.

Maksudnya, zikir juga bisa dilakukan dengan menyebut nama Allah dan bertasbih terus menerus setiap hari. Selain itu, bisa zikir dengan cara

Jumat 17 Pebruari 1978

**JL Elias**



**Jumat 17 Pebruari 1978:**

## Reviewing **Jumat 17 Pebruari 1978**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Jumat 17 Pebruari 1978**," an enthralling opus penned by a very acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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