

Just Peacemaking: Ten Practices for Abolishing War

(Pilgrim Press: August, 1998)

Summary of the theory for the panel on Just Peacemaking Theory
at the annual meeting of the American Academy of Religion
Orlando, Florida, November, 1998

Part One: PEACEMAKING INITIATIVES

1. Support nonviolent direct action.

Nonviolent Direct Action is spreading widely, ending dictatorship in the Philippines, ending rule by the Shah in Iran, bringing about nonviolent revolutions in Poland, East Germany, and Central Europe, transforming injustice into democratic change in human rights movements in Guatemala, Argentina, and elsewhere in Latin America, in South Africa.... Governments and people have the obligation to make room for and to support nonviolent direct action.

2. Take independent initiatives to reduce threat.

Independent initiatives: 1) are independent of the slow process of negotiation; 2) decrease threat perception and distrust but do not leave the initiator weak; 3) are verifiable actions; 4) are carried out at the announced time regardless of the other side's bluster; 5) have their purpose clearly announced—to shift toward de-escalation and to invite reciprocation; 6) come in a series; initiatives should continue in order to keep inviting reciprocation. This new practice has been crucial in several recent breakthroughs.

3. Use cooperative conflict resolution.

1) Active partnership in developing solutions, not merely passive cooperation. 2) Adversaries listen to each other and experience each other's perspectives, including culture, spirituality, story, history and emotion. 3) Seek long-term solutions which help prevent future conflict. 4) Seek justice as a core component for sustainable peace.

4. Acknowledge responsibility for conflict and injustice and seek repentance and forgiveness.

Until recently, it was widely agreed that nations would not express regret, acknowledge responsibility, or give forgiveness. But Germany since World War II, Japan and Korea, Clinton in Africa, the U.S. finally toward Japanese-Americans during World War II, the South African Truth and Reconciliation Commission, and other actions described by Shriver, *An Ethic for Enemies and Wink, When Powers Fall*, show a crucial new practice is emerging that can heal longstanding bitternesses.

Part Two: JUSTICE

Just Peacemaking Ten Practices For Abolishing War

Ian Pickup



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