

4. How did the powers of tribal chiefs change under colonial rule?

Answer.

Under the British rule, the functions and powers of the tribal chiefs changed considerably. They were allowed to keep their land titles over a cluster of villages and rent outlands, but they lost much of their administrative power and were forced to follow laws made by the British officials in India. They also had to pay tribute to the British, and discipline the tribal groups on behalf of the British. They lost the authority that they had earlier enjoyed among their people and were unable to fulfil their traditional functions.

5. What accounts for the anger of the tribals against the dikus?

Answer.

Tribals were not happy with the dikus who were considered as 'outsiders' by them. The tribals wanted to be shifting cultivators and not be peasant cultivators. The dikus were settling in at the tribals' lands, wanting the latter to sell their lands or rent their lands at very high-interest rates. This made the tribals unhappy. Also, the tribal chiefs lost their administrative powers under the British rule. Later, the tribals were evacuated from their lands, and they had to look for other livelihood options.

6. What was Birsa's vision of a golden age? Why do you think such a vision appealed to the people of the region?

Answer.

Birsa's vision of a golden age was to have their land free of dikus. He considered that age to be the 'age of truth'. According to Birsa, in the golden age, the tribal sirdars will be able to rule themselves and no one will be there to dictate terms to them. His golden age vision was to have an age with no vices like liquor, witchcraft, sorcery and uncleanness. He did not want any role of outsider participants like missionaries, Hindu landlords, moneylenders, traders and Europeans.



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1. Understanding the eBook Guide Solutions For Class 8 History Ch4
 - The Rise of Digital Reading Guide Solutions For Class 8 History Ch4
 - Advantages of eBooks Over Traditional Books
2. Identifying Guide Solutions For Class 8 History Ch4
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Guide Solutions For Class 8 History Ch4
 - User-Friendly Interface

4. Exploring eBook Recommendations from Guide Solutions For Class 8 History Ch4
 - Personalized Recommendations
 - Guide Solutions For Class 8 History Ch4 User Reviews and Ratings
 - Guide Solutions For Class 8 History Ch4 and Bestseller Lists
5. Accessing Guide Solutions For Class 8 History Ch4 Free and Paid eBooks
 - Guide Solutions For Class 8 History Ch4 Public Domain eBooks
 - Guide Solutions For Class 8 History Ch4 eBook Subscription Services
 - Guide Solutions For Class 8 History Ch4 Budget-Friendly Options
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 - ePub, PDF, MOBI, and More
 - Guide Solutions For Class 8 History Ch4 Compatibility with Devices
 - Guide Solutions For Class 8 History Ch4 Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Guide Solutions For Class 8 History Ch4
 - Highlighting and Note-Taking Guide Solutions For Class 8 History Ch4
 - Interactive Elements Guide Solutions For Class 8 History Ch4
8. Staying Engaged with Guide Solutions For Class 8 History Ch4
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Guide Solutions For Class 8 History Ch4
9. Balancing eBooks and Physical Books Guide Solutions For Class 8 History Ch4
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Guide Solutions For Class 8 History Ch4
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Guide Solutions For Class 8 History Ch4
 - Setting Reading Goals Guide Solutions For Class 8 History Ch4
 - Carving Out Dedicated Reading Time

12. Sourcing Reliable Information of Guide Solutions For Class 8 History Ch4
 - Fact-Checking eBook Content of Guide Solutions For Class 8 History Ch4
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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