

Algebra II Regular Study Guide

Name _____ Date _____
Period _____

1. State the property that is illustrated. $3 \cdot (5 \cdot 7) = (3 \cdot 5) \cdot 7$
2. Evaluate $-3y + x + 30$ when $x = -3$ and $y = 9$.
3. Evaluate the expression. $60 - (15)(2) \div 3$
4. Evaluate $(7 + 5y) \div 3x$ when $x = \frac{1}{6}$ and $y = 3$.
5. Solve the equation. $-3x + 5 = -7x - 4$
6. Solve the equation. $-x + 3 = 7x + 8$
7. For 1980 through 1990, the population, P , (in thousands), of Hawaii can be modeled by $P = 17(t + 56.6)$ where $t = 0$ represents 1980. What was the population in 1987?
8. Solve for F : $C = \frac{5}{9}(F - 32)$
9. Solve for P : $A = P + Prt$
10. A rectangle is 5 feet longer than it is wide. The perimeter of the rectangle is 34 feet. What is the length of the rectangle?
11. Solve the inequality. Then graph your solution.
 $2x + 5 \geq 2 - (x - 9)$

Holt Algebra 2 Study Guide Review Answers

United States. Indian Health Service



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Christian Home Educators' Curriculum Manual Cathy Duffy,1995-07 Cathy Duffy draws upon her many years of home education experience both in teaching and researching curriculum to bring us the most thorough and useful book available on teaching teenagers at home *Holt Algebra 1 2003* Holt Rinehart & Winston,Holt, Rinehart and Winston Staff,2003 **Forthcoming Books** Rose Arny,2003-04 **Books in Print Supplement** ,2002 Subject Guide to Books in Print ,1997 **El-Hi Textbooks & Serials in Print, 2000** ,2000 **Children's Books in Print, 2007** ,2006 *El-Hi Textbooks in Print* ,1984 **GED Testing** United States. Indian Health Service,1973 Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office,1963 Includes Part 1 Number 1 Books and Pamphlets Including Serials and Contributions to Periodicals January June **Preparation for Health Career Advancement for American Indians and Alaska Natives, 1973** United States. Indian Health Service,1973 **Catalog of Copyright Entries, Fourth Series** Library of Congress. Copyright Office,1978-04 **El-Hi Textbooks & Serials in Print, 2005** ,2005 **Children's Books in Print** R R Bowker Publishing,Bowker,1999-12 Applied Mechanics Reviews ,1970 Bookseller and the Stationery Trades' Journal ,1904 **Whitaker's Cumulative Book List** ,1984 *Catalogue of Title-entries of Books and Other Articles Entered in the Office of the Librarian of Congress, at Washington, Under the Copyright Law ... Wherein the Copyright Has Been Completed by the Deposit of Two Copies in the Office* Library of Congress. Copyright Office,1965-07 **American Book Publishing Record** R.R. Bowker Company,1978 Books in Print ,1979

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