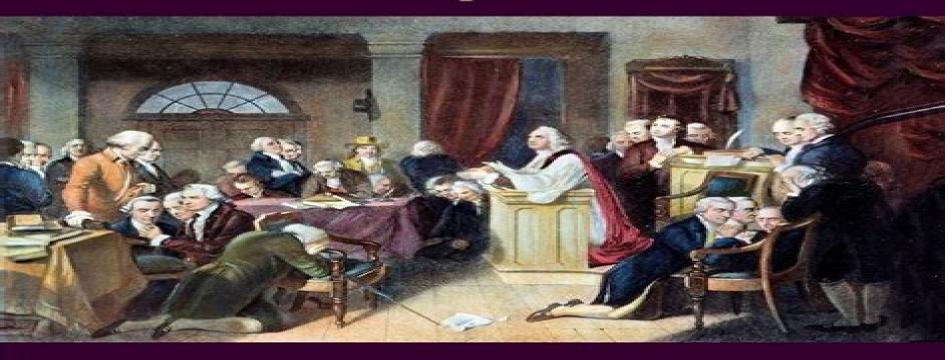
Making Religion Safe for Democracy

Transformation from Hobbes to Tocqueville



J. JUDD OWEN

<u>Making Religion Safe For Democracy Transformation</u> <u>From Hobbes To Tocqueville</u>

Primrose Pratt Tishman

Making Religion Safe For Democracy Transformation From Hobbes To Tocqueville:

Making Religion Safe for Democracy J. Judd Owen, 2015 Does the toleration of liberal democratic society mean that religious faiths are left substantively intact so long as they respect the rights of others Or do liberal principles presuppose a deeper transformation of religion Does life in democratic society itself transform religion In Making Religion Safe for Democracy J Judd Owen explores these questions by tracing a neglected strand of Enlightenment political thought that presents a surprisingly unified reinterpretation of Christianity by Thomas Hobbes John Locke and Thomas Jefferson Owen then turns to Alexis de Tocqueville s analysis of the effects of democracy on religion in the early United States Tocqueville finds a religion transformed by democracy in a way that bears a striking resemblance to what the Enlightenment thinkers sought while offering a fundamentally different interpretation of what is at stake in that transformation Making Religion Safe for Democracy offers a novel framework for understanding the ambiguous status of religion in modern democratic society

Making Religion Safe for Democracy J. Judd Owen, 2015 This book examines a unified reinterpretation of Christianity by Hobbes Locke and Jefferson and compares that to de Tocqueville's analysis of changes Civil Religion in Modern **Political Philosophy** Steven Frankel, Martin D. Yaffe, 2020-07-15 Inspired by Machiavelli modern philosophers held that the tension between the goals of biblical piety and the goals of political life needed to be resolved in favor of the political and they attempted to recast and delimit traditional Christian teaching to serve and stabilize political life accordingly This volume examines the arguments of those thinkers who worked to remake Christianity into a civil religion in the early modern and modern periods Beginning with Machiavelli and continuing through to Alexis de Tocqueville the essays in this collection explain in detail the ways in which these philosophers used religious and secular writing to build a civil religion in the West Early chapters examine topics such as Machiavelli s comparisons of Christianity with Roman religion Francis Bacon s cherry picking of Christian doctrines in the service of scientific innovation and Spinoza's attempt to replace long held superstitions with newer progressive ones Other essays probe the scripture based anti Christian argument that religion must be subordinate to politics espoused by Jean Jacques Rousseau and David Hume both of whom championed reason over divine authority Crucially the book also includes a study of civil religion in America with chapters on John Locke Montesquieu and the American Founders illuminating the relationships among religious and civil history acts and authority. The last chapter is an examination of Tocqueville's account of civil religion and the American regime Detailed thought provoking and based on the careful study of original texts this survey of religion and politics in the West will appeal to scholars in the history of political philosophy political theory and American political thought **Religion in the Public Square** James M. Patterson, 2019-04-11 Ven Fulton J Sheen Dr Martin Luther King Jr and Rev Jerry Falwell religious leaders who popularized theology through media campaigns designed to persuade the public In Religion in the Public Square James M Patterson considers religious leaders who popularized theology through media campaigns designed to persuade the public Ven Fulton I

Sheen Dr Martin Luther King Jr and Rev Jerry Falwell differed profoundly on issues of theology and politics but they shared an approach to public ministry that aimed directly at changing how Americans understood the nature and purpose of their country From the 1930s through the 1950s Sheen was an early adopter of paperbacks radio and television to condemn totalitarian ideologies and to defend American Catholicism against Protestant accusations of divided loyalty During the 1950s and 1960s King staged demonstrations and boycotts that drew the mass media to him The attention provided him the platform to preach Christian love as a political foundation in direct opposition to white supremacy Falwell started his own church which he developed into a mass media empire He then leveraged it during the late 1970s through the 1980s to influence the Republican Party by exhorting his audience to not only ally with religious conservatives around issues of abortion and the traditional family but also to vote accordingly Sheen King and Falwell were so successful in popularizing their theological ideas that they won prestigious awards had access to presidents and witnessed the results of their labors However Patterson argues that Falwell's efforts broke with the longstanding refusal of religious public figures to participate directly in partisan affairs and thereby catalyzed the process of politicizing religion that undermined the Judeo Christian consensus that formed the foundation of American politics Hobbes's Kingdom of Light Devin Stauffer, 2018-08-02 Was Hobbes the first great architect of modern political philosophy Highly critical of the classical tradition in philosophy particularly Aristotle Hobbes thought that he had established a new science of morality and politics Devin Stauffer here delves into Hobbes's critique of the classical tradition making this oft neglected aspect of the philosopher's thought the basis of a new comprehensive interpretation of his political philosophy In Hobbes's Kingdom of Light Stauffer argues that Hobbes was engaged in a struggle on multiple fronts against forces both philosophic and religious that he thought had long distorted philosophy and destroyed the prospects of a lasting peace in politics By exploring the twists and turns of Hobbes's arguments not only in his famous Leviathan but throughout his corpus Stauffer uncovers the details of Hobbes's critique of an older outlook rooted in classical philosophy and Christian theology and reveals the complexity of Hobbes s war against the Kingdom of Darkness He also describes the key features of the new outlook the Kingdom of Light that Hobbes sought to put in its place Hobbes's venture helped to prepare the way for the later emergence of modern liberalism and modern secularism Hobbes's Kingdom of Light is a wide ranging and ambitious exploration of Hobbes's thought Contemporary Political Philosophy and Religion Camil Ungureanu, Paolo Monti, 2017-12-12 What is the place of religion in a pluralist democracy The continuous presence of religion in the public sphere has raised anew normative and practical issues related to the role of religion in a democratic polity generating spirited political debates in Western and non Western contexts Contemporary Political Philosophy and Religion provides an advanced introduction to and a critical appraisal of the major schools of political thought with a focus on the relationship between democracy and religion Key features of this book include Analyses of different political traditions liberalism republicanism deliberative democracy feminism postmodernism multiculturalism

and interculturalism Critical discussions of key contemporary philosophers such as John Rawls J rgen Habermas Richard Rorty Charles Taylor Susan Moller Okin Martha Nussbaum Will Kymlicka Chandran Kukathas and Bhiku Parekh A pluralist approach that questions the strict divide between analytical and continental political philosophy Discussion on the place of religion in politics from multiple perspectives by drawing on a plurality of political contexts both Western and non Western Analyses of legal and political cases related to different religious traditions for example Islam Confucianism Buddhism Christianity and Hinduism This comprehensive text will be of great use to students of religion and politics in the fields of political and legal theory and religious and theological studies while also offering critical insights and arguments that will be of interest to the experts in the field The Spiritual Turn Galen Watts, 2022-05-10 Increasingly North Americans and Western Europeans identify as spiritual but not religious But what does spirituality actually mean And what does this recent spiritual turn reveal about the nature of twenty first century liberal democracies Secularization theorists argue that spirituality lacks institutional support and a shared tradition thereby evincing religious decline Meanwhile critical commentators contend that the spiritual turn embodies all of the ills of post 1960s liberal democracies This book challenges these popular misconceptions Combining cultural sociology with intellectual history and political philosophy and drawing from first hand interview and fieldwork data along with discourse analysis of best selling books it shows that rather than reflecting religious decline the spiritual turn marks the rise of an enduring cultural structure in Western modernity the religion of the heart Tracing the religion of the heart to the 1960s The Spiritual Turn illuminates its elective affinities with the romantic liberal social imaginary that crystallized in popular consciousness during this era and transformed the institutional spheres of Western liberal democracies eventually giving birth to a new social order romantic liberal modernity Then inspired by the Durkheimian tradition it presents case studies of three sites where the religion of the heart is institutionalized in a specific discursive form a Twelve Step group a neo Pentecostal church and a Toastmasters public speaking club The book concludes that while critics may have reason to disparage both spirituality and romantic liberal modernity more generally the reality is far more complex than their criticisms suggest and more importantly far less hopeless

God's Patience and our Work Ben Fulford,2024-02-28 In God's Patience and our Work Ben Fulford argues that Hans Frei's theology and ethics offers unheralded but valuable resources for thinking about the social and political engagement of Christian communities in pluralistic societies in light of hope in Jesus Christ He shows how Frei's project of recovering the conditions for and shape of a generous orthodoxy runs through his work offering broad flexible vision of Christian identity ethical responsibility and humanistic witness focused in the person and presence of Jesus Christ In dialogue with liberation theologies Fulford draws from Frei an account of divine patience and providence to frame hopeful pragmatic Christian participation in work for dignity justice and penultimate reconciliation rooted in new and deeper contextual reading of his work

A Christian Approach to Corporate Religious Liberty Edward A. David,2020-09-21 This book addresses one of

the most urgent issues in contemporary American law namely the logic and limits of extending free exercise rights to corporate entities Pointing to the polarization that surrounds disputes like Burwell v Hobby Lobby David argues that such cases need not involve pitting flesh and blood individuals against the rights of so called corporate moral persons Instead David proposes that such disputes should be resolved by attending to the moral quality of group actions This approach shifts attention away from polarizing rights talk and towards the virtues required for thriving civic communities More radically however this approach suggests that groups themselves should not be viewed as things or persons in the first instance but rather as occasions of coordinated activity Discerned in the writings of Saint Thomas Aguinas this reconceptualization helps illuminate the moral stakes of a novel and controversial form of religious freedom The Democratic Soul Aaron L. Herold, 2021-08-06 In The Democratic Soul Aaron L Herold argues that liberal democracy's current crisis of extreme polarization rising populism and disillusionment with political institutions must be understood as the culmination of a deeper dissatisfaction with the liberal Enlightenment Major elements of both the Left and the Right now reject the Enlightenment s emphasis on rights as theoretically unfounded and morally undesirable and have sought to recover a contrasting politics of obligation But this has re opened questions about the relationship between politics and religion long thought settled To address our situation Herold examines the political thought of Spinoza and Tocqueville two authors united in support of liberal democracy but with differing assessments of the Enlightenment Through an original reading of Spinoza's Theologico Political Treatise Herold uncovers the theological foundation of liberal democracy a comprehensive moral teaching rehabilitating human self interest denigrating devotion as a relic of superstition and cultivating a pride in living acting and thinking for oneself In his political vision Spinoza articulates our highest hopes for liberalism for he is confident such an outlook will produce both intellectual flourishing and a paradoxical recovery of community But Spinoza's project contains tensions which continue to trouble democracy today As Herold shows via a new interpretation of Tocqueville s Democracy in America the dissatisfactions now destabilizing democracy can be traced to the Enlightenment's failure to find a place for religious longings whose existence it largely denied In particular Tocqueville described a natural human desire for a kind of happiness found at least partly in self sacrifice Because modernity weakens religion precisely as it makes democracy stronger than liberalism it permits this desire to find new and dangerous outlets Tocqueville thus sought to design a new political science which could rectify this problem and which therefore remains indispensable today in recovering the moderation lacking in contemporary politics **The Best of 2015** Gideon Rose, 2015-12-14 Between our classic print magazine and our award winning website we ve published more than 500 articles this year on everything from Vladimir Putin s Russia to the euro crisis to how to deal with the self proclaimed Islamic State We re proud of all our content but every year there are a few pieces that really stand out from the pack So we ve compiled some of our favorites into this anthology for handy reference Our diverse offerings include Kenan Malik s The Failure of Multiculturalism which argues that Europe s

integration policies have entrenched divisions rather than erased them and Ira Trivedi s When a Bride to Be Is a Bride to Buy an eye opening piece on India's bride shortage and how it has fueled the trafficking of young women From Greece's financial problems to the Islamic State s statecraft the decline of international studies in the American academy to the stagnation of reforms in China we ve covered it all We hope you enjoy the collection and come back for more in 2016 Community Steven Kautz, 2018-09-05 Contemporary political theory has experienced a recent revival of an old idea that of community In Liberalism and Community Steven Kautz explores the consequences of this renewed interest for liberal politics Whereas communitarian critics argue that liberalism is both morally and politically deficient because it does not adequately account for equality and virtue Kautz defends liberalism by presenting reports of various partisan guarrels among liberals who love liberty democrats who love equality and republicans who love virtue Founded on the classic texts of Locke and Montesquieu the liberalism that Kautz advocates is cautious and conservative He defends it against the arguments of important new communitarians Richard Rorty Michael Walzer Benjamin Barber and Michael Sandel and contrasts communitarian and liberal views on key questions He discusses Walzer's account of moral reasoning in a democratic community engages Barber on the nature and limits of republican community and takes on Rorty's communitarian account of moral psychology and the nature of the self Kautz also explores the concepts of virtue tolerance and patriotism issues of particular interest to communitarians which pose special problems for liberal political theory in an effort to rebuild a new and more tenable interpretation of liberal rationality ABC Pol Sci ,1999 **United States Political Science** Democratic Religion from Locke to Obama Giorgi Areshidze, 2016 This book explores the **Documents** ,1983 transformations in religion and its civic role in American democracy from John Locke to Barack Obama Tocqueville's Civil Religion Sanford Kessler, 1994-07-01 Sanford Kessler offers a provocative and timely analysis of Alexis de Tocqueville s views on the relationship between Christianity and American democracy These views are central to Tocqueville's discussions of the moral requirements of freedom and the tasks of democratic statesmanship Tocqueville's thinking about American religion is highly relevant to contemporary debates regarding America's origins the current strength of American Christianity and the proper role of religion in American public life Kessler skillfully demonstrates how Tocqueville incorporates his ideas into an analysis of the American character a factor in American politics that he considered more important than the Constitution This book will challenge the thinking of all Americans concerned with religious political issues and with the The Role of Religion in Alexis de Tocqueville's Democracy in America Primrose Pratt prospects for freedom Tishman,2004 The Role of Religion in the Social and Political Thought of Alexis de Tocqueville Cynthia J. Hinckley, 1986 Christianity and American Democracy Hugh Heclo, 2007 Christianity not religion in general has been important for American democracy With this bold thesis Hugh Heclo offers a panoramic view of how Christianity and democracy have shaped each other Heclo shows that amid deeply felt religious differences a Protestant colonial society

gradually convinced itself of the truly Christian reasons for as well as the enlightened political advantages of religious liberty By the mid twentieth century American democracy and Christianity appeared locked in a mutual embrace But it was a problematic union vulnerable to fundamental challenge in the Sixties Despite the subsequent rise of the religious right and glib talk of a conservative Republican theocracy Heclo sees a longer term reciprocal estrangement between Christianity and American democracy Responding to his challenging argument Mary Jo Bane Michael Kazin and Alan Wolfe criticize qualify and amend it Heclo's rejoinder suggests why both secularists and Christians should worry about a coming rupture between the Christian and democratic faiths The result is a lively debate about a momentous tension in American public life Not. by Reason Alone Joshua Mitchell,1996-10 Masterfully interweaving political religious and historical themes Not by Reason Alone creates a new interpretation of early modern political thought Where most accounts assume that modern thought followed a decisive break with Christianity Joshua Mitchell reveals that the line between the age of faith and that of reason is not quite so clear Instead he shows that the ideas of Luther Hobbes Locke and Rousseau draw on history rather than reason alone for a sense of political authority This erudite and ambitious work crosses disciplinary boundaries to expose unsuspected connections between political theory religion and history In doing so it offers a view of modern political thought undistorted by conventional distinctions between the ancient and the modern and between the religious and the political Original A delight to read a political philosopher who takes the theologies of Hobbes and Locke seriously J M Porter Canadian Journal of History Mitchell s argument both illuminates and fascinates An arresting even stunning contribution to our study of modern political thought William R Stevenson Jr Christian Scholar s Review

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