

Making sense of humanity

and other philosophical papers

Bernard Williams



Making Sense Of Humanity And Other Philosophical Papers

Paolo Babbiotti



Making Sense Of Humanity And Other Philosophical Papers:

Making Sense of Humanity Bernard Williams, 1995-06-30 Collection of philosophical papers [Making sense of humanity and other philosophical papers](#) Bernard Williams, 1995 *Making Sense of Humanity and Other Philosophical Papers* Bernard Arthur Owen Williams, 1995 **Bernard Williams on Philosophy and History**, 2025-10-21 For Bernard Williams philosophy and history are importantly connected His work exploits this connection in a number of directions he believes that philosophy cannot ignore its own history the way science can that even when engaging with philosophy s history primarily to produce history one needs to draw on philosophy and that when doing the history of philosophy primarily to produce philosophy one still needs a sense of how historically distant past philosophers are because the point of reading them is to confront something different from the present But Williams also holds that systematic philosophy itself needs to be done historically engaging not just with its own history but with that of the concepts it seeks to understand To explore these different ways in which philosophy and history intertwine this volume assembles specially commissioned contributions by A W Moore Terence Irwin Sophie Grace Chappell Catherine Rowett Marcel van Ackeren John Cottingham Gerald Lang Lorenzo Greco Paul Russell Carla Bagnoli Peter Kail David Owen Giuseppina D Oro James Connelly Matthieu Queloz Nikhil Krishnan John Marenbon Ralph Wedgwood Garrett Cullity Hans Johann Glock Geraldine Ng Ilaria Cozzaglio Amanda R Greene and Miranda Fricker They critically appraise Williams s work in and on the history of philosophy as well as his historicist turn and his use of genealogy The collection uniquely combines substantive discussions of historical figures from Homer to Wittgenstein with methodological discussions of how and why the history of philosophy should be done and how and why philosophy should draw on history *The Ethics of Conceptualization* Matthieu Queloz, 2025-01-31 Philosophy strives to give us a firmer hold on our concepts But what about their hold on us Why place ourselves under the sway of a concept and grant it the authority to shape our thought and conduct Another conceptualization would carry different implications What makes one way of thinking better than another The Ethics of Conceptualization develops a framework for concept appraisal Its guiding idea is that to question the authority of concepts is to ask for reasons of a special kind reasons for concept use which tell us which concepts to adopt adhere to or abandon thereby shoring up or undercutting the reasons for action and belief that guide our deliberations Traditionally reasons for concept use have been sought either in timeless rational foundations or in concepts inherent virtues such as precision and consistency Against this the book advances two main claims that we find reasons for concept use in the conceptual needs we discover when we critically distance ourselves from a concept by viewing it from the autoethnographic stance and that sometimes concepts that conflict or exhibit other vices such as vagueness or superficiality are just what we need By considering which concepts we need rather than which are absolutely best we can reconcile ourselves to the contingency of our concepts determine the proper place of efforts to tidy up thought and adjudicate between competing conceptions of things even things as contested as liberty or free will A needs based approach

separates helpful clarification from hobbling tidy mindedness and authoritative definition from conceptual gerrymandering This is an open access title available under the terms of a CC BY NC ND 4 0 International licence It is free to read on the Oxford Academic platform and offered as a free PDF download from OUP and selected open access locations [The Moral Philosophy of Bernard Williams](#) Chris Herrera,Alexandra Perry,2014-08-11 Bernard Williams 1929 2003 is one of the most influential philosophers of the past 100 years with work ranging from meta ethics to philosophy of mind to reflections on pop culture Williams wrote with a deep sensitivity to the limitations in our knowledge and an optimistic outlook on the prospects that we have nonetheless for social and moral progress If Williams was right we still have much to learn from the Classical world and much of the responsibility that intellectuals have relates to the need to interpret and apply that knowledge But Williams was not stuck in the past and he did not advocate a rejection of science or modernity Instead Williams argued that there is often more knowledge around us than we realize and more opportunity than we realize for refinements in our basic ideas about persons ethics and politics This anthology showcases some of the best and most recent work from scholars working through some of the problems that Williams identified As Williams might have expected there is a great deal of disagreement on selected points and even on the particular approach used But in their commitment to a reflective and always somewhat skeptical outlook the authors here continue a tradition that Williams felt was vital *The Human a Priori* A. W. Moore,2023 A W Moore presents a series of essays about the ineliminably anthropocentric nature of a priori thought He suggests that we humans achieve nothing of real significance in philosophy ethics or mathematics except from a human point of view and hence that all three of these pursuits can be said to betoken the human a priori *Noble in Reason, Infinite in Faculty* A.W. Moore,2012-09-10 In this bold and innovative new work Adrian Moore poses the question of whether it is possible for ethical thinking to be grounded in pure reason In order to understand and answer this question he takes a refreshing and challenging look at Kant s moral and religious philosophy Identifying three Kantian Themes morality freedom and religion and presenting variations on each of these themes in turn Moore concedes that there are difficulties with the Kantian view that morality can be governed by pure reason He does however defend a closely related view involving a notion of reason as socially and culturally conditioned In the course of doing this Moore considers in detail ideas at the heart of Kant s thought such as the categorical imperative free will evil hope eternal life and God He also makes creative use of the ideas in contemporary philosophy both within the analytic tradition and outside it such as thick ethical concepts forms of life and becoming those that we are Throughout the book a guiding precept is that to be rational is to make sense and that nothing is of greater value to use than making sense **Central Works of Philosophy, Volume 5** John Shand,2005 Volume 1 gives readers a deep understanding of the contribution that the ancient Greek and medieval philosophers have made to contemporary philosophical debate From Plato to William of Ockham the philosophical texts covered offer a remarkable insight into a world out of which our present way of thinking emerged **Ethics and the Limits of Philosophy** Bernard

Williams,2011-04-01 Ethics and the Limits of Philosophy is widely held to be his most important book and is a classic of contemporary philosophy It is assigned on many reading lists on courses on moral philosophy and ethics Ranks alongside Routledge Classics such as Alasdair MacIntyre s Short History of Ethics and Iris Murdoch s The Sovereignty of Good Our edition includes a very useful commentary by Adrian Moore at the end of the book New foreword by Jonathan Lear

Stanley Cavell on Aesthetic Understanding Garry L. Hagberg,2018-10-31 This book investigates the scope and significance of Stanley Cavell s lifelong and lasting contribution to aesthetic understanding Focusing on various strands of the rich body of Cavell s philosophical work the authors explore connections between his wide ranging writings on literature music film opera autobiography Wittgenstein and Austin to contemporary currents in aesthetic thinking Most centrally the writings brought together here from an international team of senior mid career and emerging scholars explore the illuminating power of Cavell s work for our deeper and richer comprehension of the intricate relations between aesthetic and ethical understanding The chapters show what aesthetic understanding consists of how such understanding might be articulated in the tradition of Cavell following Wittgenstein and J L Austin and why this mode of human understanding is particularly important At a time of quickening interest in Cavell and the tradition of which he is a central part and present day leading exponent this book offers insight into the deepest contributions of a major American philosopher and the profound role that aesthetic experience can play in the humane understanding of persons society and culture *Kant's Struggle for Autonomy* Raef Zreik,2022-12-19 In Kant s Struggle for Autonomy On the Structure of Practical Reason Raef Zreik presents an original synoptic view of Kant s practical philosophy uncovering the relatively hidden architectonics of Kant s system and critically engaging with its broad implications He begins by investigating the implicit strategy that guides Kant in making the distinctions that establish the autonomous spheres happiness morality justice public order legitimacy The organizing principle of autonomy sets these spheres apart assuming there is self sufficiency for each sphere Zreik then develops a critique of this strategy showing its limits its costs and its inherent instability He questions self sufficiency and argues that autonomy is a matter of ongoing struggle between the forces of separation and unification Zreik proceeds to suggest that we read Kant backward reading early Kant in light of late Kant This reading reveals Kant s strategy of both taking things apart and putting them together focusing on the joints transitions and metastructures of the system The image emanating from this account of Kant s legal and moral philosophy is of an intimate yet tragic conflict within Kant s thought one that leaves us to our own judgment as to where to draw the boundaries between spheres opening the door for politicizing Kant s practical philosophy **Passions and Projections** Robert N. Johnson,Michael Smith,2015-01-08 This volume presents fourteen original essays which explore the philosophy of Simon Blackburn one of the UK s most influential contemporary philosophers Blackburn is best known to the general public for his attempts to make philosophy accessible to those with little or no formal training but in professional circles his reputation is based on a lifetime pursuit of his distinctive version of a projectivist and

anti realist research program As he sees things we must always try first to understand and explain what we are doing when we think and talk as we do This research program reaches into nearly all of the main areas of philosophy metaphysics epistemology philosophy of mind moral philosophy and moral psychology The books and articles he has written provide us with perhaps the most comprehensive statement and defense of projectivism and anti realism since Hume The essays collected here document the range and influence of Blackburn s work They reveal among other things the resourcefulness of his distinctive brand of philosophical pragmatism

Character Jay R. Elliott, 2017-04-20 Why do people do evil How can we learn to do better Philosophers in the long standing tradition of virtue ethics argue that we act badly because of shortcomings in our character and that we can improve by practicing virtues such as courage honesty and compassion Recently philosophical situationists have issued a profound challenge to this tradition they argue that anyone can act badly if placed in a sufficiently tempting situation and that the goal of cultivating good character is misguided and may even be harmful Rather than encouraging us to pursue the ideal of virtue these philosophers propose that ethics should instead begin by recognizing the profound limits of human self knowledge and self control This book critically examines the arguments and evidence on each side of this debate with a special focus on the connections between the philosophical issues and current research in social and personality psychology Character also includes guides to further reading that will help students deepen their understanding of this essential topic in contemporary ethics

Debates in Nineteenth-Century European Philosophy Kristin Gjesdal, 2015-11-10 Debates in Nineteenth Century European Philosophy offers an engaging and in depth introduction to the philosophical questions raised by this rich and far reaching period in the history of philosophy Throughout thirty chapters organized around fifteen individual philosophers the volume surveys the intellectual contributions of European philosophy in the Nineteenth Century but it also engages the on going debates about how these contributions can and should be understood As such the volume provides both an overview of Nineteenth Century European philosophy and an introduction to contemporary scholarship in this field

The Meaning of Mourning Mikolaj Slawkowski-Rode, 2023-01-09 Grief is a universal human response to death and loss Mourning is an equally universally observable practice that enables the bereaved to express their grief and come to terms with the reality of loss Yet despite their prevalence there is no unified understanding of the nature and meaning of grief and mourning The Meaning of Mourning Perspectives on Death Loss and Grief brings together fifteen essays from diverse disciplines addressing the topics of death grief and mourning The collection moves from general questions concerning the putative badness of death and the meaning of loss through the phenomenology and psychology of grief to personal and cultural aspects of mourning Contributors examine topics such as theodicy and grief reproductive loss mourning as a form of recognition of value the roots of grief in early childhood grief in COVID times hope phenomenology of loss public commemoration and mourning rituals mourning for a devastated culture the Necropolis of Glasgow and the art of outliving Edited by Mikolaj Slawkowski Rode the volume provides a survey of the rich topography of

methodologies problems approaches and disciplines that are involved in the study of issues surrounding loss and our responses to it and guides the reader through a spectrum of perspectives highlighting the connections and discontinuities between them

Modernity and Bourgeois Life Jerrold Seigel, 2012-04-12 What does it mean to be modern In the nineteenth century a consensus emerged that Western Europe was giving birth to a new form of life in which bourgeois activities people attitudes and values played a key role Jerrold Seigel offers a magisterial account of the development of European modernity

The Pitfalls of Virtue Ethics Husain Sarkar, 2025-09-18 In this book Husain Sarkar offers a remarkable look into the groundwork of virtue ethics Especially focusing on theories proposed by Julia Annas and Rosalind Hursthouse he examines a multiplicity of cardinal tenets of virtue ethics by bringing five cardinal objections namely the self defeating objection the circularity objection the moral relativism objection the explanatory poverty objection and the inconsistent advice objection to bear upon them These objections define the shape scope and substance of the book Collectively they unveil several fault lines a few hitherto unsuspected Sarkar argues that notwithstanding the novel intriguing answers to old familiar ethical questions the answers are so fraught with difficulties that virtue ethics as a philosophical moral tradition is best seen as badly in need of repair and reformation Perhaps this book may provoke a Renaissance in the field of virtue ethics

Cavell, Williams and the Question of Style in Philosophy Paolo Babbiotti, 2024-10-07 This book considers the work of two philosophers situated within the anglo american analytical tradition Stanley Cavell 1926 2018 and Bernard Williams 1929 2003 It examines the literary strategies that these stylistically aware authors employ and also the ethical demand which guides their philosophies and gives substance to their philosophical styles The book thereby aims to demonstrate the importance of style in philosophy and suggest some of the intellectual dynamics a philosopher's conscious awareness of style can create

Frontiers of Legal Theory Richard A. Posner, 2004-03 The most exciting development in legal thinking since World War II has been the growth of interdisciplinary legal studies Judge Richard Posner has been a leader in this movement and his new book explores its rapidly expanding frontier

This book delves into Making Sense Of Humanity And Other Philosophical Papers. Making Sense Of Humanity And Other Philosophical Papers is an essential topic that needs to be grasped by everyone, from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Making Sense Of Humanity And Other Philosophical Papers, encompassing both the fundamentals and more intricate discussions.

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