

CAPITALISME ET LIBÉRALISME À LA FIN DU XIXE SIÈCLE ET AU DÉBUT DU XXE SIÈCLE.

INTRODUCTION : Au cours du XIXe siècle, de nombreux pays européens, les Etats-Unis ou encore le Japon assistent à l'épanouissement (et non à l'apparition. On considère que la naissance du capitalisme a eu lieu au XVIe siècle, et que l'apparition de ce nouveau système est lié à la Réforme protestante, cf. Max Weber, *L'Éthique protestante et l'esprit du capitalisme*) d'un système économique, mais aussi social, qui repose sur une forte mobilisation des capitaux, le capitalisme. Si ce système s'épanouit, c'est qu'il bénéficie d'un cadre propice ; les dirigeants politiques des différents pays lui laissent en effet une marge de manœuvre importante. Si bien que l'on peut dire que pendant tout le XIXe siècle, capitalisme se conjugue avec libéralisme.

Toutefois, si ces deux notions sont liées, il ne faut pas pour autant les confondre. En effet, si le libéralisme ne peut pas exister sans le capitalisme, la réciproque n'est pas vraie. Et c'est justement au tournant XIXe-XXe que le capitalisme évolue : la grande crise de la fin du XIXe siècle pousse l'Etat à intervenir. Remise en cause plus ou moins radicale du libéralisme : le capitalisme devient moins libéral.

Il est donc nécessaire d'identifier les causes de cette évolution : Comment peut-on rendre compte de cette évolution du capitalisme ? A quoi est-elle due ?

Identification des manifestations de cette évolution : Comment s'illustre-t-elle ?

- I- Une nécessaire définition des concepts : libéralisme / capitalisme
- II- Le capitalisme de la fin du XIXe siècle, un capitalisme libéral
- III- Vers une remise en cause du libéralisme : les modalités de l'intervention étatique dans la sphère économique.

I- CAPITALISME ET LIBÉRALISME... DEUX NOTIONS À NE PAS CONFONDRE

1- le capitalisme

Système économique et social qui repose sur plusieurs idées force :

- propriété privée des moyens de production
- recherche du profit
- salariat, émergence de classes sociales aux intérêts divergents
- possibilité d'accumulation du capital et de spéculation

Système qui a pu émerger grâce à une révolution des mentalités. Voir M. Weber, *L'éthique protestante et l'esprit du capitalisme*. Ne pas dépenser de manière ostentatoire (comme le font les catholiques), accumuler du capital.

Système qui repose sur la mobilisation des capitaux. Le capital = masse d'argent productive, qui rapporte à son tour de l'argent, parce qu'elle est investie, c'est à dire mise au travail dans une entreprise ou une affaire.

Système doté d'une importante capacité d'évolution, système qui connaît des crises, évolution cyclique (cf. Juglar, Kondratiev). Ces crises sont nécessaires à la survie du système (théorie de Schumpeter).

Système qui se décline sous plusieurs formes : commercial, financier, +/- libéral.

2- le libéralisme

Système d'idées, option idéologique. Il peut être politique, économique, social.

Le libéralisme économique : repose sur la propriété privée, liberté de production et des échanges. Lié au capitalisme qui repose sur la liberté d'entreprendre.

Economiquement parlant, libéralisme signifie que la régulation se fait par le marché et par les prix. L'intervention de l'Etat doit être limitée au maximum.

II- LE CAPITALISME DE LA FIN DU XIXE SIÈCLE, UN CAPITALISME LIBÉRAL

L'individu Qui Vient Avec le Libéralisme

Thomas Griffiths



L'individu Qui Vient À L'Après Libéralisme:

The Social Pathologies of Contemporary Civilization Kieran Keohane, 2016-03-03 The Social Pathologies of Contemporary Civilization explores the nature of contemporary malaises diseases illnesses and psychosomatic syndromes examining the manner in which they are related to cultural pathologies of the social body Multi disciplinary in approach the book is concerned with questions of how these conditions are not only manifest at the level of individual patients bodies but also how the social bodies politic are related to the hegemony of reductive biomedical and individual psychologistic perspectives Rejecting a reductive biomedical and individualistic diagnosis of contemporary problems of health and well being The Social Pathologies of Contemporary Civilization contends that many such problems are to be understood in the light of radical changes in social structures and institutions extending to deep crises in our civilization as a whole Rather than considering such conditions in isolation both from one another and from broader contexts this book argues that health and well being are not just located at the level of the individual body the integral human person or even collective social bodies rather they encompass the health of humanity as a whole and our relationship with Nature A ground breaking analysis of social malaise and the health of civilization this book will be of interest to scholars of sociology social theory social psychology philosophy and anthropology

Late Modern Subjectivity and its Discontents Kieran Keohane, Anders Petersen, Bert van den Bergh, 2017-03-16 This book analyses three of the most prevalent illnesses of late modernity anxiety depression and Alzheimer's disease in terms of their relation to cultural pathologies of the social body Usually these conditions are interpreted clinically in terms of individualized symptoms and responded to discretely as though for the most part unrelated to each other However these diseases also have a social and cultural profile that transcends their particular symptomologies and etiologies Anxiety depression and Alzheimer's are diseases related to disorders of the collective esprit de corps of contemporary society Multidisciplinary in approach the book addresses questions of how these conditions are manifest at both the individual and collective levels in relation to hegemonic biomedical and psychologistic understandings Rejecting such reductive diagnoses the authors argue that anxiety depression and Alzheimer's disease as well as other contemporary epidemics are to be analysed in the light of individual and collective experiences of profound and radical changes in our civilization A diagnosis of our times Late Modern Subjectivity and its Discontents will appeal to a broad range of scholars with interests in health and illness the sociology of medicine and contemporary life

Enduring Modernity Bert van den Bergh, Sabine Flick, Kieran Keohane, Domonkos Sik, 2024-11-26 This book brings together the work of the late Anders Petersen presenting his exciting and innovative transdisciplinary paradigm that offers insights into anxiety depression and grief and the connection between these conditions and the failings of contemporary civilization that give rise to them With attention to the ways in which neoliberal hegemony and its imperatives of performance evaluation self realisation resilience and flexibility lead to self criticism on the part of those who do not measure up to the prevailing criteria resulting in ailments

of mental health it challenges the paradigmatic diagnosis of such conditions in terms of individual diseases or neurological malfunctions to be treated by medication and training in order to return the individual to work and life as normal An examination of the wrong headed approach to what Petersen analysed as contemporary social pathologies Enduring Modernity Depression Anxiety and Grief in the Age of Voicelessness will appeal to scholars of sociology and social theory seeking new understandings aimed at emancipation from social suffering

Rethinking Madness: Interdisciplinary and Multicultural Reflections Gonzalo Araoz, Fátima Alves, Katrina Jaworski, 2019-05-15 Preliminary Material Gonzalo Araoz Fátima Alves and Katrina Jaworski Rewriting the Asylum Diane Carpenter The Disordered Self Philosophy Memoir and Madness Marlene Benjamin From Lay Concepts to Therapeutic Itineraries Sociological Study about Mental Suffering and Mental Illness Fátima Alves Claiming Madness to Explain Deviance Young Afghani Asylum Seekers in Distress Eleni Bolieraki Self Fulfillment or Self Erosion Depression as Key Pathology of Late Modernity Bert van den Bergh Reframing the Mad Intentions of Those Who Suicide Katrina Jaworski Madness and Psychotherapy through the Looking Glass Scheherazade's Talking Cure Alexandra Cheira William Blake and The Road to Hell Demystifying the Cultural Iconoclasm of the Hells Angels Jennifer Hedgecock Order and Disorder Rational Acumen and Emotional Incompetence in the Television Detective Story E Deidre Pribram Radio Nikosia Mutiny on the Ship of Fools Mart n Correa Urquiza

The domestic, moral and political economies of post-Celtic Tiger Ireland Kieran Keohane, Carmen Kuhling, 2015-11-01 This book provides an analysis of neo liberal political economics implemented in Ireland and the deleterious consequences of that model in terms of polarised social inequalities impoverished public services and fiscal vulnerability as they appear in central social policy domains health housing and education in particular Tracing the argument into the domains where the institutions are sustained and reproduced this book examines the movement of modern economics away from its original concern with the household and anthropologically universal deep human needs to care for the vulnerable the sick children and the elderly and to maintain inter generational solidarity The authors argue that the financialisation of social relations undermines the foundations of civilisation and opens up a marketised barbarism Civic catastrophes of violent conflict and authoritarian liberalism are here illustrated as aspects of the rough beast that slouches in when things are falling apart and people become prey to new forms of domination

Law and the Public Sphere in Africa Jean Godefroy Bidima, 2013-12-11 A pioneering collection of essays that casts an invigorating light on law politics public language and social practice in modern Africa Africa Jean Godefroy Bidima's La Palabre examines the traditional African institution of palaver as a way to create dialogue and open exchange in an effort to resolve conflict and promote democracy In the wake of South Africa's Truth and Reconciliation Commissions and the gacaca courts in Rwanda Bidima offers a compelling model of how to develop an African public space where dialogue can combat misunderstanding This volume which includes other essays on legal processes cultural diversity memory and the internet in Africa offers English speaking readers the opportunity to become acquainted with a highly original and important

postcolonial thinker Bidima has done a very important work here which deserves the critical attention of philosophers political theorists legal scholars as well the general public Journal of Modern African Studies Opens promising vistas for legal and political discourse Its multidisciplinary orientation and the erudition of the author make for a text that has crossover appeal Ol f mi T w Cornell University Presents a valuable philosophical argument that will most certainly be of interest to those working on the topics of postconflict justice peacebuilding and democratization in Africa African Conflict and Peacebuilding Review

Transdisciplinary Perspectives on Transitions to Sustainability Edmond Byrne, Gerard Mullally, Colin Sage, 2016-06-17 Demonstrating how a university can in a very practical and pragmatic way be re envisioned through a transdisciplinary informed frame this book shows how through an open and collegiate spirit of inquiry the most pressing and multifaceted issue of contemporary societal un sustainability can be addressed and understood in a way that transcends narrow disciplinary work It also provides a practical exemplar of how far more meaningful deliberation understandings and options for action in relation to contemporary sustainability related crises can emerge than could otherwise be achieved Indeed it helps demonstrate how only through a transdisciplinary ethos and approach can real progress be achieved The fact that this can be done in parallel to or perhaps underneath the day to day business of the university serves to highlight how even micro seed initiatives can further the process of breaking down silos and reuniting C P Snow s two cultures after some four centuries of the relentless project of modernity While much has been written and talked about with respect to both sustainability and transdisciplinarity this book offers a pragmatic example which hopefully will signpost the ways others can will and indeed must follow in our common quest for real progress

Neoliberalism 2.0: Regulating and Financing Globalizing Markets L. Nijs, 2016-01-26 In today s increasingly globalized environment many economic fundamentals need to be reconsidered in order to regain stability in the global marketplace One such consideration is the failing dynamics of the international tax infrastructure Neoliberalism 2 0 brings a 21st century assessment of the Pigovian taxes considering a completely new calibration of the international tax systems inspired by the historically developed Pigovian tax model The book considers the impact neoliberalism had and will have on regulatory infrastructure democracy in an era of globalization and reduced legitimation of the national state The Pigovian model brings home the often forgotten relationship between taxation as a part of the regulatory sphere macro economics and the political philosophical context in which law and economics emerge The model also takes into account the phenomena of globalization and financialization and is tested using the financial sector as an example This book addresses the many challenges a Pigovian shift would imply for the sovereign and its national economies Neoliberalism 2 0 demonstrates the ability to design a paradigm changing alternative to the current tax infrastructure while taking into account a low economic growth environment of the future the implications of globalization and the changing relationship between citizens and their state

Emotions in Culture and Everyday Life Michael Hviid Jacobsen, 2022-08-15 This volume describes and analyses a

series of emotions prevalent in everyday life and culture with each chapter exploring the main facets of a particular emotion and considering the ways in which it manifests itself in and informs our culture and lives Considering our expression conception management and sanctioning of emotions and the ways in which these have changed over time as well as the ways in which we can theorise particular emotional states authors ask how certain emotions are linked to culture and society and what roles they play in politics and contemporary life With examples and case studies taken from research into media culture and social life Emotions in Culture and Everyday Life will appeal to scholars of sociology anthropology psychology media and cultural studies and philosophy with interests in the emotions

L'archipel humain Michel Sauquet, Philippe Pierre, 2022-04-08 Trop souvent catalogué comme simplement français tel que le chinois comme ingénieur ou paysan instruit ou analphabète l'individu est avant tout lui-même multiple n'ayant pas une mais plusieurs communautés d'appartenance Cet ouvrage rend compte de manière très libre mais enrichie d'innombrables références la littérature interculturelle existante de l'expérience propre des deux auteurs l'un issu de l'entreprise l'autre de l'humanitaire Ensemble ils s'expliquent ici sur l'utilisation des concepts de culture et d'identité sur la diversité des approches du traitement des différences sur l'opportunité de préférer ce dernier mot dans la foulée du philosophe François Jullien celui d'cart culturel plus proche d'une vérité humaine qui s'accommode mal des oppositions artificielles et des classements entre tiroirs culturels Ils explorent galement les notions contrastées d'intégration et d'assimilation de métissage et de créolisation cette dernière leur apparaissant comme la plus porteuse d'avenir S'interrogeant sur les grands enjeux culturels de notre époque les auteurs proposent des pistes pour une nouvelle intelligence interculturelle pragmatique et capable de s'adapter aux réalités d'un monde qui ne tient pas en place Ils invitent reconnaître la force de véritables bricolages identitaires et plus encore vivre la rencontre interculturelle

Ecologisation du monde - Écologisation des âmes Paul Lenoir, 2024-04-19 La sagesse et le rapport écologique au monde ne sont pas seulement des qualités individuelles Ils ne sont pas des chemins que nous arpentons seuls Ils peuvent aussi être un projet politique Chaque société porte un projet anthropologique et existentiel qu'elle le conscientise ou non Cette lecture s'avère plus complexe dans un monde là que mais nous avons nos dieux Ils se déguisent autrement Ils s'appellent Consommation Mobilité et Prestige Nous sommes influencés duquels formés assujettis transformés au service de divers projets existentiels faire de nous des envieux des matérialistes des prédateurs environnementaux des complices des pressions Face à ces forces sociales il nous faut inventer créer un monde de la citoyenneté et de la sagesse comme on construit une ville pierre après pierre Dans ce monde là nous apprendrons nous discuterons nous interrioriserons le sens de l'intégrationnel du long terme de la nature d'une relation aux autres ouverte et attentive Nous apprendrons C'est cela un chemin de croissance Nous ne le ferons non pas parce que nous nous sommes réveillés un matin investis de cette mission Nous le ferons parce que la société nous demande d'investir certains lieux certains espaces sociaux et que ces lieux seront des lieux apprenants manipulateurs et imprégnés de sagesse La construction d'une telle société n'est plus une option face aux colères climatiques qui cognent aux portes de nos

existences Le monde de demain serait citoyen ou ne sera plus **Les intelligences citoyennes** Antony Gallais, 2020-04-16

Face aux enjeux sociaux et environnementaux de plus en plus de voix s'élèvent dans l'espoir de voir naître une prise de conscience la hauteur C'est la construction de cette sagesse sociale politique et psychique que ce livre est consacré Nous verrons dans quelle mesure les compétences motionnelles et existentielles peuvent être au centre de ce processus de transformation pour peu que nous leur donnions la place sociale et politique qu'il convient Nous explorons ainsi précisément les contours d'une classe citoyenne Cratifs culturels dotée non pas seulement de valeurs mais d'une réelle forme d'intelligence Concevoir ces talents comme des formes supérieures d'intelligence c'est semer les graines d'un nouvel ordre social écologique et humaniste *Ecologie, bientraitance et bien commun : place et rôle des compétences émotionnelles et existentielles* Antony Nicohet, 2019-12-13

Les enjeux sociaux et environnementaux d'aujourd'hui posent la question de la capacité des individus et des sociétés à apporter une réponse la hauteur C'est la construction de cette sagesse sociale politique et psychique que ce livre est consacré Nous verrons dans quelle mesure les compétences motionnelles et existentielles peuvent être au centre de ce processus de transformation pour peu que nous leur donnions la place sociale et politique qu'il convient Le mariage de l'univers de la sociologie et de la psychologie positive psychosociologie positive nous permettra de proposer une série de notions et d'outils de transformation écologique et citoyenne des espaces sociaux Citoyennisation des champs capital de citoyenneté intelligence citoyenne ou ethos existentiel sont quelques exemples des outils conceptuels que nous proposons pour accroître la place et la valeur des compétences qui seront au cœur du progrès civilisationnel qu'il nous faut accomplir pour sortir de l'impasse écologique *Loin, très loin de Jean-Luc Mélenchon...* Valère Staraselski, 2024-06-20

Après il faut savoir désobéir Garder son âme et Face aux nouveaux maîtres Valère Staraselski poursuit sa réflexion sur le monde comme il va avec un choix de chroniques parues entre 2013 et 2023 Cet écrivain essayiste intellectuel n'a nullement renoncé à agir en vue de ce que le fondateur du parti communiste italien Antonio Gramsci nommait l'établissement d'une société rationnelle C'est la raison pour laquelle ses points de vue valent le détour Les champs d'intervention et de réflexion qu'il arpente et laboure sont ceux d'un homme ne dissociant pas théorie et action En outre l'heure de la mondialisation son regard ne se limite pas à l'Hexagone Par exemple ainsi que le rappelle Marcelin Nadeau député de Martinique Valère Staraselski est connu dans les outre-mer pour ses écrits notamment sur l'Aragon C'est aussi un militant de longue date respect de la cause des libérations des peuples colonisés qui nous est cher et qu'apprenait Aimé Césaire **L'Individu effacé** Lucien Jaume, 2014-04-01

On croit généralement que le libéralisme a consacré partout le triomphe de l'individu le droit de se choisir et de choisir sa forme de société Cela est vrai pour Mme de Staël et Benjamin Constant chez qui apparaît contre le despotisme de Napoléon une pensée de l'individu sujet libre jugeant les institutions Tel n'est pas le cas cependant en France du courant majoritaire fondé par Guizot qui tend à effacer l'individu au profit de l'État des notables et de l'esprit de corps Cet ouvrage donne la première synthèse la fois philosophique et historique sur le libéralisme français y compris le catholicisme libéral trop souvent négligés les idées de

nombreux auteurs et acteurs les uns _ comme Tocqueville ou Royer Collard _ demeurent c l bres les autres _ comme Cousin ou Sismondi _ red couvrir sont constamment confront es aux enjeux politiques de l poque On y trouvera aussi pr figur es nombre de nos controverses actuelles justice presse la cit libert de l enseignement corruption r publique monarchique etc Car la France de Napol on est toujours l et la libert individuelle encore en recherche Lucien Jaume agr g de philosophie directeur de recherche au CNRS Centre d tude de la vie politique fran aise sp cialiste de philosophie politique et de l histoire des cat gories de l Etat moderne souverainet repr sentation citoyen et a publi des ouvrages sur Hobbes le jacobinisme les droits de l homme

De l'homme et du citoyen Edouard Delruelle, 2014-02-07 crit sous forme de dialogue vivant De l homme et du citoyen est la fois une introduction la philosophie et une r flexion critique sur la politique Il s adresse tant aux tudants et aux n ophytes qu aux lecteurs plus avertis en attente de d bat et de questionnement citoyens Le fil conducteur de l ouvrage est la libert En quoi l homme conditionn par ses d terminations biologiques et sociales est il libre Quelle place les soci t s premi res puis les soci t s th ologico politiques accordaient elles aux individus Comment la modernit a t elle rompu avec l au del pour promouvoir l autonomie du sujet Au fil des dialogues l auteur montre comment les philosophes modernes ont th oris l id e de libert de la libert n gative des penseurs anglais Hobbes Locke Adam Smith la libert radicale des philosophes fran ais du XXe si cle Sartre Foucault en passant par la libert positive chez les philosophes allemands h ritiers de la R volution fran aise Kant Hegel Marx Mais cette libert ne se trouve t elle pas aujourd hui paradoxalement menac e par le n olib ralisme ainsi que par la r surgence du racisme Faudrait il donc en finir avec le grand r cit de l mancipation et du progr s Deux auteurs d tonants balisent le parcours Machiavel qui le premier a montr la tension f conde entre l insurrection d un peuple et l institution de l tat Spinoza qui d un seul mouvement a pens l mancipation de l homme et du citoyen

La guerre des gauches Kévin Boucaud-Victoire, 2017-04-07 Serait ce la crise finale Jean Luc M lenchon Beno t Hamon Emmanuel Macron Une gauche Des gauches Un effondrement des partis traditionnels Une recomposition opportune Ou la poursuite d une guerre r currente Du jacobinisme de 1789 au libertarisme de Mai 1968 de Tours pinay des Radsocs Nuit debout en passant par l Affaire Dreyfus Vichy et la d colonisation K vin Boucaud Victoire retrace ici l pop e des gauches fran aises pour appr hender les fractures qui la constituent les maux qui la frappent les paroxysmes qu elles traversent Tour tour dogmatique et relativiste social et lib ral souverainiste et libre changiste voire mondialiste personne ne sait plus quel progressisme se vouer Voici un livre pour comprendre d o vient la gauche ce qu elle pr tend devenir et surtout qui elle ambitionne de repr senter

L'allocation universelle d'existence Guy Valette, 2021-08-25 Comment mettre en uvre la v ritable protection sociale de demain Depuis une dizaine d ann es l id e d un revenu d une allocation universelle creuse son chemin et fait l objet de d bats et publications diverses d montrant que l int r t pour cette question d passe les cercles universitaires Mais cette profusion est galement r v latrice des controverses que cette proposition suscite R cemment en 2017 en France un candidat l lection pr sidentielle l a popularis e et m me le pape Fran ois s y est dit favorable Ce livre repr sente la deuxi me vague des r flexions sur cette

allocation universelle Il aborde la question du pourquoi mais aussi du comment en le comparant avec les différentes mesures de protections sociales existant actuellement en France Nul doute que l'allocation universelle fera nouveau l'objet de nombreux débats lors des prochaines échéances électorales en France dont l'intérêt de cet ouvrage et de ses nombreuses démonstrations pour nourrir la réflexion sur cette idée dont l'heure est venue PROPOS DE L'AUTEUR Guy Valette est un des membres fondateurs en 2013 du Mouvement Français pour un Revenu de Base MFRB Son blog La science du partage en est une des expressions Ce livre s'inscrit la suite de ceux publiés par le MFRB et les complète Revenu de base un outil pour construire le XXI^e siècle et Revenu de base comment le financer coordonnés par Jean-Eric Hyafil aux éditions Yves Michel en 2016 et Pour un revenu de base universel vers une société du choix par le MFRB collectif aux éditions du D tour en 2017 et de 2019

«**Nouveaux programmes**» au Bénin: culture ou inculture? Corneille Kimmakon, 2013-08-23 L'enseignement catholique au Bénin a fêté ses 150 ans Cet anniversaire coïncide aussi avec le jubilé de l'école béninoise si l'on se réfère à l'histoire vu que l'école a été introduite au Dahomey par les missionnaires Il est bien de relire ce parcours en glorifiant Dieu pour cette belle œuvre immense et féconde des messagers de la Parole Mais plus encore il est urgent que cette relecture ouvre un retour aux sources de l'école pour mesurer la fidélité aujourd'hui de l'école de notre pays aux intuitions qui lui ont donné naissance Aussi ce livre ne se veut-il pas un document d'histoire mais une analyse du modèle éducatif en vigueur dans notre pays Ce livre découle d'un travail de recherche scientifique universitaire il constitue en ce sens un ouvrage à la saveur à la fois transcendante et académique Par l'introduction systématique d'outils d'analyse permettant une étude rigoureuse et empirique du système éducatif béninois depuis 150 ans C. Kimmakon propose une œuvre dense et qui fera certainement référence sur le sujet Partant du principe que la crise éducative est mondiale l'auteur prouve tout au long du texte que non content d'avoir pris acte de ses carences en ce domaine le Bénin tente certes timidement de redresser la barre et constitue par lui-même un exemple pour ses voisins et partenaires

Homo Addictus Gérard Pirlot, 2025-06-04 Les addictions recouvrent les conduites toxicomaniaques d'alcoolisme de tabagisme et toutes celles qui entraînent une dépendance avec ou sans toxiques troubles du comportement alimentaire addictions sexuelles au travail au sport aux jeux etc Elles sont devenues dans notre monde occidental postmoderne le mal du siècle Leur explosion n'est pas sans lien avec une société consumériste stimulant continuellement le sujet par un quelconque objet de satisfaction et cela dès son plus jeune âge allant des aliments sucrés aux crans aux excitants l'alcool aux drogues la publicité aux objets de consommation etc qui le rendent addictophile c'est-à-dire cherchant constamment addict des stimulations continues de plaisir impliquant le même circuit de récompense neuronal Cet ouvrage étudie la question des addictions et de la passion addictive de notre société addictophilie à travers les prismes de la métapsychologie la psychopathologie et la psychosomatique dans un contexte socio-économico-politique dans lequel ces comportements se développent de plus en plus

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