

GREATER PENNSYLVANIA CARPENTERS ANNUITY AND SAVINGS FUND

MEMBER APPLICATION FOR HARDSHIP WITHDRAWAL

ADMINISTRATIVE OFFICE
CARPENTERS' CREDIT FUND, INC.
JAMES R. BLUM, ADMINISTRATOR
650 REIDER ROAD - SUITE 300
PITTSBURGH, PA 15206
Phone: (412) 655-5500
Fax: (412) 655-5430
Toll Free (Toll): 888-242-5555

Section I: Member Information

Name: _____ Sec. Ser. No: _____
Address: _____ Birth Date: _____
City: _____ State: _____ Zip Code: _____ Telephone: _____
Marital Status: ☐ Married ☐ Not married Local Union No: _____

Section II: Application for Hardship Withdrawal

(Check, either enter the reason(s) for the hardship withdrawal and enter the amount you are requesting as a hardship withdrawal. The amount you request as a hardship withdrawal can include the amount necessary to satisfy your economic emergency or serious economic need plus the amount you estimate is necessary to pay income taxes and penalties on the withdrawal. A hardship withdrawal from the portion of your Account attributable to Employer Contributions credited for the Plan Year of the withdrawal and the first and second preceding Plan Years can be made only for the first five listed reasons. You must attach evidence of your economic emergency or serious economic need.)

I hereby apply for a hardship withdrawal from my Account under the Annuity and Savings Fund on account of the following economic emergency or serious economic need(s):

- | | |
|---|----------|
| <input type="checkbox"/> Unreimbursed medical expenses or expenses necessary to obtain medical care | \$ _____ |
| <input type="checkbox"/> Tuition, fees and room and board for post-secondary education | \$ _____ |
| <input type="checkbox"/> Purchase of principal residence (maximum of once every 24 months) | \$ _____ |
| <input type="checkbox"/> Eviction from principal residence or foreclosure on principal residence mortgage (maximum of once every 12 months) | \$ _____ |
| <input type="checkbox"/> Burial and/or funeral expenses | \$ _____ |
| <input type="checkbox"/> Other specific: _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |

Section III: Federal Income Tax Withholding Election

I hereby elect the following federal income tax withholding for the Hardship Withdrawal:

- | | |
|---|--|
| <input type="checkbox"/> 0% federal income tax withholding | <input type="checkbox"/> 20% federal income tax withholding |
| <input type="checkbox"/> 10% federal income tax withholding | <input type="checkbox"/> _____% federal income tax withholding |

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Anthony S. Fauci



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Resources in Education ,1976 *Scientific American* ,1881 Monthly magazine devoted to topics of general scientific interest *The Commoner* ,1902 *Power and the Engineer* ,1893 *Popular Science Monthly* ,1923 *The Northwestern Miller* ,1882 *The Cultivator & Country Gentleman* ,1890 **Kind Words** ,1901 **Popular Mechanics** ,1936-07 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it s practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle *American Bulletin* ,1910 *The Country Gentleman* ,1902 **Engineering & Building Record and the Sanitary Engineer** ,1884 *Popular Mechanics* ,1944-04 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it s practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle **The Leather Workers' Journal** ,1913 *Railroad Gazette* ,1873 **Popular Mechanics** ,1930-01 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it s practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle

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Table of Contents Greater Pennsylvania Carpenters Union Sample Test Answers

1. Understanding the eBook Greater Pennsylvania Carpenters Union Sample Test Answers
 - The Rise of Digital Reading Greater Pennsylvania Carpenters Union Sample Test Answers
 - Advantages of eBooks Over Traditional Books
2. Identifying Greater Pennsylvania Carpenters Union Sample Test Answers
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Greater Pennsylvania Carpenters Union Sample Test Answers
 - User-Friendly Interface

4. Exploring eBook Recommendations from Greater Pennsylvania Carpenters Union Sample Test Answers
 - Personalized Recommendations
 - Greater Pennsylvania Carpenters Union Sample Test Answers User Reviews and Ratings
 - Greater Pennsylvania Carpenters Union Sample Test Answers and Bestseller Lists
5. Accessing Greater Pennsylvania Carpenters Union Sample Test Answers Free and Paid eBooks
 - Greater Pennsylvania Carpenters Union Sample Test Answers Public Domain eBooks
 - Greater Pennsylvania Carpenters Union Sample Test Answers eBook Subscription Services
 - Greater Pennsylvania Carpenters Union Sample Test Answers Budget-Friendly Options
6. Navigating Greater Pennsylvania Carpenters Union Sample Test Answers eBook Formats
 - ePub, PDF, MOBI, and More
 - Greater Pennsylvania Carpenters Union Sample Test Answers Compatibility with Devices
 - Greater Pennsylvania Carpenters Union Sample Test Answers Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Greater Pennsylvania Carpenters Union Sample Test Answers
 - Highlighting and Note-Taking Greater Pennsylvania Carpenters Union Sample Test Answers
 - Interactive Elements Greater Pennsylvania Carpenters Union Sample Test Answers
8. Staying Engaged with Greater Pennsylvania Carpenters Union Sample Test Answers
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Greater Pennsylvania Carpenters Union Sample Test Answers
9. Balancing eBooks and Physical Books Greater Pennsylvania Carpenters Union Sample Test Answers
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Greater Pennsylvania Carpenters Union Sample Test Answers
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Greater Pennsylvania Carpenters Union Sample Test Answers
 - Setting Reading Goals Greater Pennsylvania Carpenters Union Sample Test Answers
 - Carving Out Dedicated Reading Time

12. Sourcing Reliable Information of Greater Pennsylvania Carpenters Union Sample Test Answers
 - Fact-Checking eBook Content of Greater Pennsylvania Carpenters Union Sample Test Answers
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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