

## Linde – Your Partner



With over 100,000 fork lift trucks and warehouse machines sold annually, Linde is one of the world's leading manufacturers of material handling equipment. There are many reasons for this success: Linde products are renowned not only for their innovative, cutting-edge technology, but also for their low energy and operating costs, which are up to 40 per cent lower than those of their competitors.

The high quality of Linde products is also matched by the quality of our service. With ten production plants worldwide and an extensive network of sales partners, we are at your service round the clock and around the world.

Your local Linde partner can offer you a complete package from a single source, ranging from expert advice on all aspects of sales and service through, of course, to appropriate finance options. Our leasing, hire or lease-purchase agreements provide you with the flexibility to tailor decision-making to your individual business requirements.

Linde Material Handling GmbH  
 Carl-von-Linde-Platz  
 63743 Aschaffenburg  
 Telephone +49 (0) 6021 99-0  
 Fax +49 (0) 6021 99-1570  
 Mail: [info@linde-mh.com](mailto:info@linde-mh.com)  
 Web: <http://www.linde-mh.com>

# Linde 393 Operating Manual

**United States. Army. Air Service. War  
Department**

## **Linde 393 Operating Manual:**

Embark on a breathtaking journey through nature and adventure with is mesmerizing ebook, Natureis Adventure: **Linde 393 Operating Manual** . This immersive experience, available for download in a PDF format ( Download in PDF: \*), transports you to the heart of natural marvels and thrilling escapades. Download now and let the adventure begin!

[http://www.armchairempire.com/About/publication/Documents/John\\_Sinclair\\_Gespensterkrimi\\_Folge\\_Totenkopf\\_Gang\\_Ebook.pdf](http://www.armchairempire.com/About/publication/Documents/John_Sinclair_Gespensterkrimi_Folge_Totenkopf_Gang_Ebook.pdf)

## **Table of Contents Linde 393 Operating Manual**

1. Understanding the eBook Linde 393 Operating Manual
  - The Rise of Digital Reading Linde 393 Operating Manual
  - Advantages of eBooks Over Traditional Books
2. Identifying Linde 393 Operating Manual
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Linde 393 Operating Manual
  - User-Friendly Interface
4. Exploring eBook Recommendations from Linde 393 Operating Manual
  - Personalized Recommendations
  - Linde 393 Operating Manual User Reviews and Ratings
  - Linde 393 Operating Manual and Bestseller Lists
5. Accessing Linde 393 Operating Manual Free and Paid eBooks
  - Linde 393 Operating Manual Public Domain eBooks
  - Linde 393 Operating Manual eBook Subscription Services
  - Linde 393 Operating Manual Budget-Friendly Options

6. Navigating Linde 393 Operating Manual eBook Formats
  - ePub, PDF, MOBI, and More
  - Linde 393 Operating Manual Compatibility with Devices
  - Linde 393 Operating Manual Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Linde 393 Operating Manual
  - Highlighting and Note-Taking Linde 393 Operating Manual
  - Interactive Elements Linde 393 Operating Manual
8. Staying Engaged with Linde 393 Operating Manual
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Linde 393 Operating Manual
9. Balancing eBooks and Physical Books Linde 393 Operating Manual
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Linde 393 Operating Manual
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Linde 393 Operating Manual
  - Setting Reading Goals Linde 393 Operating Manual
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Linde 393 Operating Manual
  - Fact-Checking eBook Content of Linde 393 Operating Manual
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements

- Interactive and Gamified eBooks

## **Linde 393 Operating Manual Introduction**

In the digital age, access to information has become easier than ever before. The ability to download Linde 393 Operating Manual has revolutionized the way we consume written content. Whether you are a student looking for course material, an avid reader searching for your next favorite book, or a professional seeking research papers, the option to download Linde 393 Operating Manual has opened up a world of possibilities. Downloading Linde 393 Operating Manual provides numerous advantages over physical copies of books and documents. Firstly, it is incredibly convenient. Gone are the days of carrying around heavy textbooks or bulky folders filled with papers. With the click of a button, you can gain immediate access to valuable resources on any device. This convenience allows for efficient studying, researching, and reading on the go. Moreover, the cost-effective nature of downloading Linde 393 Operating Manual has democratized knowledge. Traditional books and academic journals can be expensive, making it difficult for individuals with limited financial resources to access information. By offering free PDF downloads, publishers and authors are enabling a wider audience to benefit from their work. This inclusivity promotes equal opportunities for learning and personal growth. There are numerous websites and platforms where individuals can download Linde 393 Operating Manual. These websites range from academic databases offering research papers and journals to online libraries with an expansive collection of books from various genres. Many authors and publishers also upload their work to specific websites, granting readers access to their content without any charge. These platforms not only provide access to existing literature but also serve as an excellent platform for undiscovered authors to share their work with the world. However, it is essential to be cautious while downloading Linde 393 Operating Manual. Some websites may offer pirated or illegally obtained copies of copyrighted material. Engaging in such activities not only violates copyright laws but also undermines the efforts of authors, publishers, and researchers. To ensure ethical downloading, it is advisable to utilize reputable websites that prioritize the legal distribution of content. When downloading Linde 393 Operating Manual, users should also consider the potential security risks associated with online platforms. Malicious actors may exploit vulnerabilities in unprotected websites to distribute malware or steal personal information. To protect themselves, individuals should ensure their devices have reliable antivirus software installed and validate the legitimacy of the websites they are downloading from. In conclusion, the ability to download Linde 393 Operating Manual has transformed the way we access information. With the convenience, cost-effectiveness, and accessibility it offers, free PDF downloads have become a popular choice for students, researchers, and book lovers worldwide. However, it is crucial to engage in ethical downloading practices and prioritize personal security when utilizing online platforms. By doing so, individuals can make the most of the vast array of free PDF resources available and embark on a journey of continuous

learning and intellectual growth.

## **FAQs About Linde 393 Operating Manual Books**

1. Where can I buy Linde 393 Operating Manual books? Bookstores: Physical bookstores like Barnes & Noble, Waterstones, and independent local stores. Online Retailers: Amazon, Book Depository, and various online bookstores offer a wide range of books in physical and digital formats.
2. What are the different book formats available? Hardcover: Sturdy and durable, usually more expensive. Paperback: Cheaper, lighter, and more portable than hardcovers. E-books: Digital books available for e-readers like Kindle or software like Apple Books, Kindle, and Google Play Books.
3. How do I choose a Linde 393 Operating Manual book to read? Genres: Consider the genre you enjoy (fiction, non-fiction, mystery, sci-fi, etc.). Recommendations: Ask friends, join book clubs, or explore online reviews and recommendations. Author: If you like a particular author, you might enjoy more of their work.
4. How do I take care of Linde 393 Operating Manual books? Storage: Keep them away from direct sunlight and in a dry environment. Handling: Avoid folding pages, use bookmarks, and handle them with clean hands. Cleaning: Gently dust the covers and pages occasionally.
5. Can I borrow books without buying them? Public Libraries: Local libraries offer a wide range of books for borrowing. Book Swaps: Community book exchanges or online platforms where people exchange books.
6. How can I track my reading progress or manage my book collection? Book Tracking Apps: Goodreads, LibraryThing, and Book Catalogue are popular apps for tracking your reading progress and managing book collections. Spreadsheets: You can create your own spreadsheet to track books read, ratings, and other details.
7. What are Linde 393 Operating Manual audiobooks, and where can I find them? Audiobooks: Audio recordings of books, perfect for listening while commuting or multitasking. Platforms: Audible, LibriVox, and Google Play Books offer a wide selection of audiobooks.
8. How do I support authors or the book industry? Buy Books: Purchase books from authors or independent bookstores. Reviews: Leave reviews on platforms like Goodreads or Amazon. Promotion: Share your favorite books on social media or recommend them to friends.
9. Are there book clubs or reading communities I can join? Local Clubs: Check for local book clubs in libraries or community centers. Online Communities: Platforms like Goodreads have virtual book clubs and discussion groups.

10. Can I read Linde 393 Operating Manual books for free? Public Domain Books: Many classic books are available for free as they're in the public domain. Free E-books: Some websites offer free e-books legally, like Project Gutenberg or Open Library.

**Find Linde 393 Operating Manual :**

**john sinclair gespensterkrimi folge totenkopf gang ebook**

~~john deere oil change manual~~

*john deere model 262 manual*

*john deere lt180 deck belt*

**john deere z245 technical service manual**

**john sinclair gespensterkrimi folge dschungel ebook**

**john deere l118 parts manual**

**john deere repair manuals 224ws baler**

**john deere tier 3 engine repair manuals**

john deere tractor 3130 workshop manual

**john deere gator xuv owners manual**

**john deere spitfire 340 snowmobile service manual repair 1978 1982**

john deere gt275 service manual down

**john deere sx 75 user manual**

john deere repair manuals 5320

**Linde 393 Operating Manual :**

**bestsellingchaptersadvancedlevelanswerkey pdf dev sfcg** - Sep 28 2022

web rhoades to reading teacher s answer key levels i v selling through independent reps best selling chapters best selling chapters high trust selling business studies

*bestsellingchaptersadvancedlevelanswerkey 2022* - Jul 27 2022

web the best selling trading book of all time updated for the new era the new trading for a living updates a modern classic popular worldwide among both private and institutional

**best selling chapters advanced level answer key pdf** - Jul 07 2023



web jul 4 2023 right here we have countless ebook best selling chapters advanced level answer key and collections to check out we additionally meet the expense of variant

*best selling chapters advanced level answer key pdf* - Jun 06 2023

web mar 29 2023 you may not be perplexed to enjoy every books collections best selling chapters advanced level answer key that we will utterly offer it is not in the region of

**bestsellingchaptersadvancedlevelanswerkey download only** - Nov 30 2022

web rhoades to reading teacher s answer key levels i v frank wood s business accounting demystifying business celebrity the six sigma handbook third edition chapter 2

**bestsellingchaptersadvancedlevelanswerkey download only** - Jan 01 2023

web best selling chapters business studies model paper chapter wise question answer with marking scheme class xii the best distribution sales book ever rhoades to

**best selling chapters advanced level answer key download** - Apr 04 2023

web jan 21 2023 4731895 best selling chapters advanced level answer key 2 19 downloaded from help frey com on by guest between topics margin points highlight key

**best selling chapters advanced level chapters from novels for** - Oct 10 2023

web catch 22 by joseph heller humor and satire unit 10 animal farm by george orwell allegory unit 11 the adventures of huckleberry finn by mark twain unit 12 the

best selling chapters advanced level answer key pdf - May 05 2023

web mar 30 2023 best selling chapters advanced level answer key getting the books best selling chapters advanced level answer key now is not type of challenging

*best selling chapters advanced level answer key pdf* - Nov 18 2021

web may 26 2023 best selling chapters advanced level answer key 1 12 downloaded from uniport edu ng on may 26 2023 by guest best selling chapters advanced level

best selling chapters advanced level answer key sibole online - Aug 08 2023

web to get started finding best selling chapters advanced level answer key you are right to find our website which has a comprehensive collection of manuals listed our library is

**top 10 best selling books of all time answers gg** - Apr 23 2022

web jul 29 2021 here you may find all the top 10 best selling books of all time answers cheats and solutions top 10 trivia is a fantastic new game developed by xinora

**bestsellingchaptersadvancedlevelanswerkey uploader tsawq** - Jun 25 2022

web best selling chapters frank wood s a level accounting rhoades to reading teacher s answer key levels i v the six sigma handbook third edition chapter 2

*download free best selling chapters advanced level answer* - Feb 02 2023

web feb 5 2023 download free best selling chapters advanced level answer key pdf free copy advanced level and freshman economics with model answers model

list of best selling manga manga wiki fandom - Mar 23 2022

web this page provides lists of best selling manga series to date this list is limited to japanese manga and does not include manhwa manhwa or original english language manga the

online library best selling chapters advanced level answer - Oct 30 2022

web sep 4 2023 online library best selling chapters advanced level answer key read pdf free rhoades to reading teacher s answer key levels i v alfred s basic piano

bestsellingchaptersadvancedlevelanswerkey download only - May 25 2022

web the key to the c suite social selling mastery sales enablement rhoades to reading teacher s answer key levels i v experiencing dance insight selling exceptional

**best selling chapters advanced level chapters from novels for** - Jan 21 2022

web jul 25 2022 catch 22 by joseph heller humor and satire unit 10 animal farm by george orwell allegory unit 11 the adventures of huckleberry finn by mark twain

**best selling chapters advanced level answer key uniport edu** - Dec 20 2021

web jun 17 2023 best selling chapters advanced level answer key 1 11 downloaded from uniport edu ng on june 17 2023 by guest best selling chapters advanced level

best selling chapters advanced level answer key 2023 - Mar 03 2023

web best selling chapters advanced level answer key ocr teacher support pack nov 05 2020 this teacher support pack supports the advanced pe sport as and a2

**best selling chapters advanced level answer key** - Sep 09 2023

web aug 10 2023 best selling chapters advanced level answer key best selling chapters advanced level answer key 2 downloaded from avantevapehouse com on

*bestsellingchaptersadvancedlevelanswerkey full pdf* - Aug 28 2022

web rhoades to reading teacher s answer key levels i v oswaal one for all olympiad previous years solved papers class 4 mathematics book useful book for all

**list of best selling manga wikiwand** - Feb 19 2022

web the following is a list of the best selling japanese manga series to date in terms of the number of collected tankōbon volumes sold all series in this list have at least 20 million

internship report on merchandising activities of garments industry - Apr 11 2023

web the topic of the report is merchandising activities in garments industries in bangladesh the case is about mbm apparel and fashions limited the main purpose of the report becomes very clear from the topic of the report mbm group is one of the leading groups in bangladesh garments industry

**internship report on garments pdf knitting retail scribd** - Oct 05 2022

web now babylon garments has a 90000 square feet area its production capacity is around 240000 number of machines 1500 and number of employees at least 4000 in my report i tried to cover a short profile of babylon group and major customers of babylon garments

*apparel internship report of mallcom india ltd researchgate* - Dec 07 2022

web jul 10 2021 apparel internship report of mallcom india ltd july 2021 doi authors sayantan raha nift gandhinagar saikat sil nift suman biswas references 1 figures 8 abstract and figures 1 relate

**conclusion apparel internship report 2021 pdf scribd** - Feb 09 2023

web apparel internship report 2021 conclusion the industry internship to silver spark apparel limited unit 1 doddaballapur bangalore proved to be a fruitful experience it helped us to learn the practical manufacturing and processing techniques in garments right from the fabric stage to the finished and packed garment

**summer internship report apparel production management** - Aug 15 2023

web internship at sangar overseas has been a great exposure for the practical application of my learning i gained knowledge about actual work culture of the company and how to deal with the people at workplace i did my internship in production merchandising and sampling department

industrial internship report of opex and sinha textile group - Jan 08 2023

web traditionally operated garments industries are facing problems like how productivity longer production lead time high re work and rejection poor line balancing low flexibility of style changeover doc industrial internship report of opex and sinha textile group nasif chowdhury academia edu

*internship report on garment industry in tirupur scribd* - Dec 27 2021

web internship report on garment industry in tirupur unconciliatory and anandrous giffer often caterwauls some wrybill loathsomely or hallmarks probably pacifying beck landscape deservedly willis tritiate nor east ffajay singh tanwar is a huge manpower for garment in internship training report on sunshine garments essay

**internship report on garment industry in tirupur studocu** - Jul 02 2022

web ems adoption using an outline study obtained during this first phase of the shake on skill development among my internship report on garments industries limited one workstation to industrial engineering from india and converted in czech republic germany and slovenia mechanical and tightens the internship report on garment

**internship report on garment industry pdf pdffiller** - Apr 30 2022

web an internship report on garment is a report written by an intern who completed an internship in the garment industry it should include details about the intern s experience such as the tasks they completed the skills they gained the people they met and the lessons they learned

*internship report core* - Aug 03 2022

web in my report i tried to cover a short profile of mohammadi group and major customers of mohammadi garments it also includes responsibilities of a trainee officer my activity and the problems i faced and some recommendation through the report i have focused on the present activities of garments industry and the

**internship report in garment industry dspat textile** - Jul 14 2023

web internship report11 processing desizing11 bleaching types10 fabric testing permeability10 processing bleaching10 processing dying10 dyeing machine9 fabric testing comfort8 processing sizing8 yarn testing evenness8 mercerization methods7 dyeing pigments6 fabric testing inspection6 fabric testing strength6 fiber testing fineness6

**textile internship report slideshare** - Nov 06 2022

web oct 16 2017 a complete internship report about knit garments industry textile internship report 1 of 102 more related content viewers also liked 20 summer internship on spinning technology suraj gond 2 8k views production planning merchandising md mazadul hasan shishir 37 9k views handbook of garments

**internship report on merchandising in garments industry** - Mar 10 2023

web dear madam with great pleasure here i submit my internship report on merchandising in garments iindustry beximco group that you have approved assigned as a compulsory requirement of bus 400 course i have tried my level best to bring out the original scenario of beximco with full of effectiveness efficiency

**internship report on merchandising activities of garments industries** - May 12 2023

web internship report on merchandising activities of garments industries of bangladesh a study on eleven fashion house tasnim mubasshira this internship report is submitted to school of businesses economics united international university as a partial requirement for the fulfillment of bachelor of business

internship report on business process of garment accessories - Mar 30 2022

web internship report paper titled business process of garment accessories zipper supplier in bangladesh a study on neo zipper company ltd has been prepared for the completion of my internship as per the requirements of my mba program at

brac business school

**internship report on garments merchandising pdf slideshare** - Jun 13 2023

web jan 18 2015 the readymade garments should improve their product quality packing system internal environment and other merchandising activities to satisfy their foreign buyers this report is prepared on merchandising activities and buyer satisfaction of readymade garments

pdf a summer internship project report on - Jun 01 2022

web may 14 2022 pdf on may 14 2022 nihal joshi published a summer internship project report on working capital management on textiles at arvind textile limited institute code 807 sal institute of management

**report on marketing merchandising kn garments industry** - Jan 28 2022

web dear sir with great pleasure here i submit my internship report on merchandising in garments industry union textile company ltd that you have approved assigned as a compulsory requirement of successful completion of my graduation

**internship report on merchandising activity in luminous textiles** - Sep 04 2022

web industrial internship report of opex and sinha textile group the project is on industrial training in garments traditionally operated garments industries are facing problems like how productivity longer production lead time high re work and rejection poor line balancing low flexibility of style changeover etc

**apparel internship report b f tech 2017 21** - Feb 26 2022

web dec 1 2020 request pdf apparel internship report b f tech 2017 21 the report comprises of various studies conducted during the apparel internship at a high fashion apparel manufacturer in delhi ncr

**physics for scientists and engineers 4th edition solutions and** - Mar 29 2022

web oct 22 2023 our resource for physics for scientists and engineers includes answers to chapter exercises as well as detailed information to walk you through the process step by step with expert solutions for thousands of practice problems you can take the guesswork out of studying and move forward with confidence

**physics scientists engineers knight conceptual questions solutions** - Mar 09 2023

web conceptual questions solutions ebooks physics scientists engineers knight conceptual questions solutions is available on pdf epub and doc format physics for scientists and engineers with d knight

*textbook answers gradesaver* - Oct 04 2022

web physics for scientists and engineers a strategic approach with modern physics 3rd edition knight randall d publisher pearson isbn 978 0 32174 090 8

**physics for scientists engineers 4 e solution manual** - Sep 15 2023

web dec 11 2019 topics physics solution manual textbook knight scientists engineers 4th edition collection manuals various

manuals additional collections language

**work and kinetic energy conceptual questions gradesaver** - May 11 2023

web physics for scientists and engineers a strategic approach with modern physics 4th edition answers to chapter 9 work and kinetic energy conceptual questions page 227 1 including work step by step written by community members like you textbook authors knight randall d isbn 10 0133942651 isbn 13 978 0 13394 265 1

**physics for scientists and engineers a strategic approach quizlet** - Aug 02 2022

web our resource for physics for scientists and engineers a strategic approach volume 1 includes answers to chapter exercises as well as detailed information to walk you through the process step by step with expert solutions for thousands of practice problems you can take the guesswork out of studying and move forward with confidence

randall d knight solutions chegg com - Jun 12 2023

web books by randall d knight with solutions book name author s physics for scientists and engineers volume 1 4th edition 3106 problems solved randall d knight science engineering business and more 24 7 study help answers in a pinch from experts and subject enthusiasts all semester long subscribe now

**physics scientists engineers knight conceptual questions solutions** - Sep 03 2022

web physics scientists engineers knight conceptual questions solutions solutions is available on pdf epub and doc format physics for scientists and engineers a strategic approach

**potential and field conceptual questions gradesaver** - Jul 13 2023

web physics for scientists and engineers a strategic approach with modern physics 4th edition answers to chapter 26 potential and field conceptual questions page 736 4 including work step by step written by community members like you textbook authors knight randall d isbn 10 0133942651 isbn 13 978 0 13394 265 1 publisher

physics for scientists and engineers a strategic approach - Dec 06 2022

web textbook solutions for physics for scientists and engineers a strategic 4th edition randall d knight professor emeritus and others in this series view step by step homework solutions for your homework ask our subject experts for help answering any of your homework questions

**physics for scientists and engineers a strategic approach with** - Feb 08 2023

web physics for scientists and engineers a strategic approach with modern physics 4th edition answers to chapter 25 the electric potential exercises and problems page 709 1 including work step by step written by community members like you

**physics for scientists and engineers a strategic approach** - Oct 16 2023

web find step by step solutions and answers to physics for scientists and engineers a strategic approach 9780134081496 as well as thousands of textbooks so you can move forward with confidence

physics scientists engineers knight conceptual questions solutions - Apr 29 2022

web jun 18 2023 scientists engineers knight conceptual questions solutions physics for scientists engineers knight solutions solutions in physics for scientists and engineers with modern physics 9781133947271 browse and read physics scientists engineers knight conceptual questions solutions physics scientists engineers

physics scientists engineers knight conceptual questions solutions - Feb 25 2022

web physics scientists engineers knight conceptual questions solutions is affable in our digital library an online admission to it is set as public hence you can download it instantly our digital library saves in fused countries allowing you to acquire the most less latency time to download

*physics for scientists and engineers a strategic approach quizlet* - Aug 14 2023

web find step by step solutions and answers to physics for scientists and engineers a strategic approach with modern physics chapters 1 42 9780136956297 as well as thousands of textbooks so you can move forward with confidence

physics scientists engineers knight conceptual questions solutions - Jul 01 2022

web student solutions manual for physics for scientists and engineers randall knight 2012 01 15 these solutions manuals contain detailed solutions to more than half of the odd numbered end of chapter problems from the textbook following the problem solving strategy presented in the text thorough solutions are provided to carefully illustrate

**physics for scientists and engineers 3rd edition by randall knight** - Jan 07 2023

web mar 31 2020 solution the diagram does not indicate any position in time that should have been represented by numbers on the dots without numbers on the dots we cannot tell if the particle in the figure is moving left or right so we can t tell if it is speeding up or slowing down if the particle is moving to the right it is speeding up

**physics scientists engineers knight conceptual questions solutions** - May 31 2022

web the declaration physics scientists engineers knight conceptual questions solutions that you are looking for it will no question squander the time however below subsequent to you visit this web page it will be correspondingly unquestionably easy to acquire as well as download guide physics scientists engineers knight conceptual questions

*physics for scientists and engineers a strategic approach with* - Apr 10 2023

web published by pearson isbn 10 0321740904 isbn 13 978 0 32174 090 8 chapter 1 concepts of motion conceptual questions page 29 1 answer a 3 b 2 c 4 d 3 work step by step a the number 53 2 has 3 sig figs any non zero number is significant b zeros leading a non zero number are not significant 0 53 has 2 sig figs 5 3

*physics scientists engineers knight conceptual questions solutions* - Nov 05 2022

web physics scientists engineers knight conceptual questions solutions studyguide for physics for scientists and engineers a strategic approach with modern physics by knight randall d isbn 9780321753182 dec 29 2019 never highlight a book again

includes all testable terms concepts persons places and events