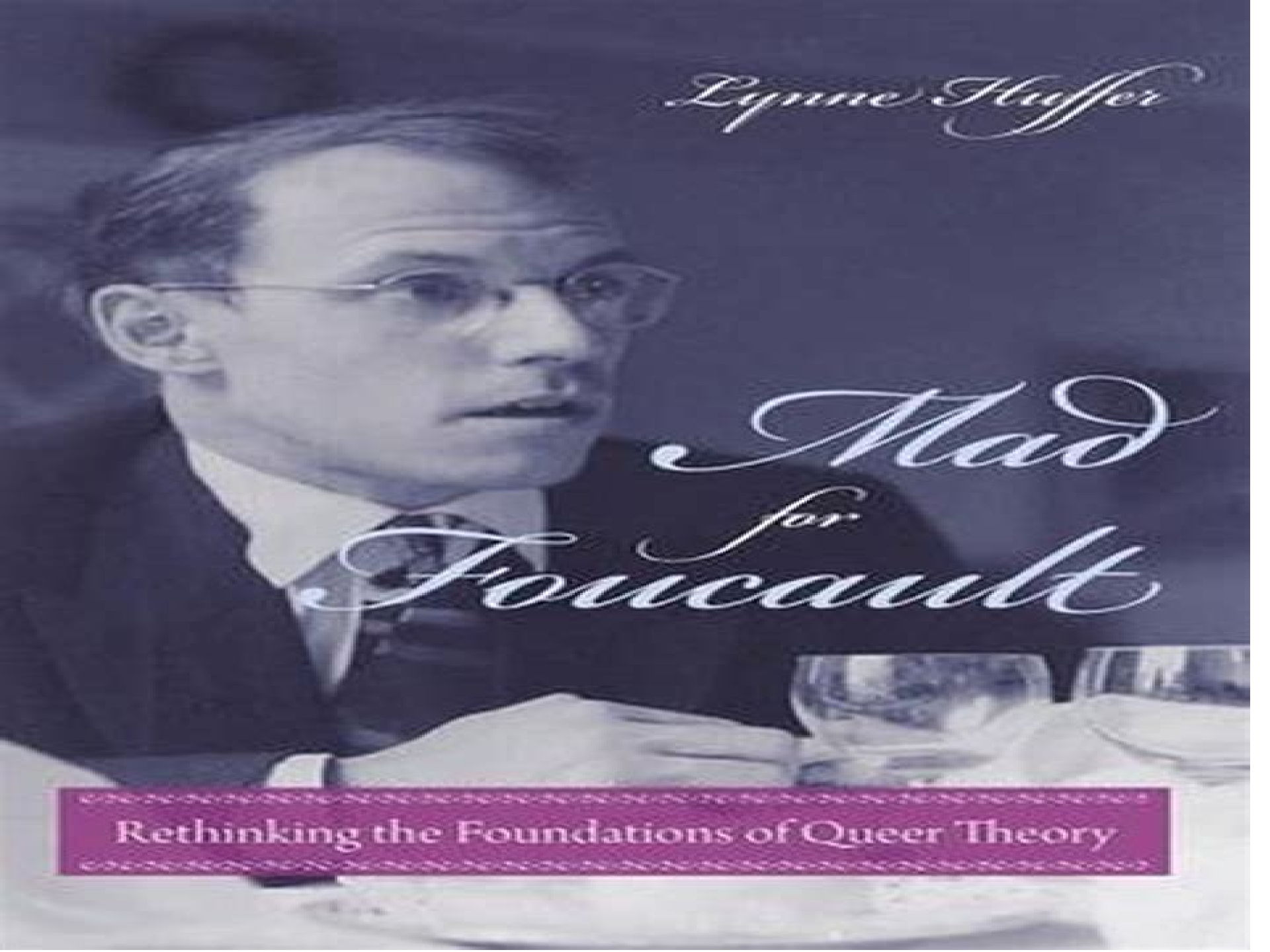




Lynne Huffer

*Mad
for
Foucault*

Rethinking the Foundations of Queer Theory

Mad For Foucault Mad For Foucault

Karen Bray



Mad For Foucault Mad For Foucault:

Mad for Foucault Lynne Huffer, 2009-11-05 Michel Foucault was the first to embed the roots of human sexuality in discipline and biopolitics therefore revolutionizing our conception of sex and its relationship to society economics and culture Yet over the past two decades scholars have limited themselves to the study of Foucault's *History of Sexuality* volume 1 paying lesser attention to his equally explosive *History of Madness* In this earlier volume Foucault recasts Western rationalism as a project that both produces and represses sexual deviants calling out the complicity of modern science and the exclusionary nature of family morality By reclaiming these deft moves Lynne Huffer teases out exciting new strands of Foucauldian thought She then revisits the theorist's ethical work in light of these discoveries divining an ethics of eros that sees sexuality as a lived experience we are repeatedly called on to remember Throughout her study Huffer weaves her own experiences together with Foucault's sampling from unpublished interviews and other archived materials in order to intimately rework the problem of sexuality as a product of reason

Foucault's Strange Eros Lynne Huffer, 2020-06-16 What is the strange eros that haunts Foucault's writing In this deeply original consideration of Foucault's erotic ethics Lynne Huffer provocatively rewrites Foucault as a Sapphic poet She uncovers eros as a mode of thought that erodes the interiority of the thinking subject Focusing on the ethical implications of this mode of thought Huffer shows how Foucault's poetic archival method offers a way to counter the disciplining of speech At the heart of this method is a conception of the archive as Sapphic the past's remains are like Sappho's verses hole ridden scattered and dissolved by time Listening for eros across fragmented texts Huffer stages a series of encounters within an archive of literary and theoretical readings the eroticization of violence in works by Freud and Eve Kosofsky Sedgwick the historicity of madness in the Foucault Derrida debate the afterlives of Foucault's antiprison activism and Monique Wittig's Sapphic materialism Through these encounters Foucault's *Strange Eros* conceives of ethics as experiments in living that work poetically to make the present strange Crafting fragments that dissolve into Sapphic brackets Huffer performs the ethics she describes in her own practice of experimental writing Foucault's *Strange Eros* hints at the self hollowing speech of an eros that opens a space for the strange

The Cambridge Companion to Foucault Gary Gutting, 1994-02-25 Each volume of this series of companions to major philosophers contains specially commissioned essays by an international team of scholars together with a substantial bibliography and will serve as a reference work for students and non specialists One aim of the series is to dispel the intimidation such readers often feel when faced with the work of a difficult and challenging thinker Michel Foucault one of the most important of contemporary French thinkers exerted a profound influence on philosophy history and social theory Foucault attempted to reveal the historical contingency of ideas that present themselves as necessary truths He carried out this project in a series of original and strikingly controversial studies on the origins of modern medical and social scientific disciplines These studies have raised fundamental philosophical questions about the nature of knowledge and its relation to power structures that

have become major topics of discussion throughout the humanities and social sciences Grave Attending Karen Bray,2019-12-03 A thorough critique of the redemptive narratives of neoliberalism in US politics and society This is a book about what it would mean to be a bit moody in the midst of being theological and political Its framing assumption is that neoliberal economics relies on narratives in which not being in the right mood means a cursed existence So begins *Grave Attending A Political Theology for the Unredeemed* which mounts a challenge to neoliberal narratives of redemption Mapping the contemporary state of political theology Karen Bray brings it to bear upon secularism Marxist thought affect theory queer temporality and other critical modes as a way to refuse separating one's personal mood from the political or philosophical Introducing the concept of bipolar time she offers a critique of neoliberal temporality by countering capitalist priorities of efficiency through the experiences of mania and depression And it is here Bray makes her crucial critical turn one that values the power of those who are unredeemed in the eyes of liberal democracy those too slow too mad too depressed to be of productive worth suggesting forms of utopia in the poetics of crip theory and ordinary habit Through performances of what she calls grave attending being brought down by the gravity of what is and listening to the ghosts of what might have been Bray asks readers to choose collective care over individual overcoming *Grave Attending* brings critical questions of embodiment history and power to the fields of political theology radical theology secular theology and the continental philosophy of religion Scholars interested in addressing the lack of intersectional engagement within these fields will find this work invaluable As the forces of neoliberalism demand we be productive efficient happy and flexible in order to be deemed worthy subjects *Grave Attending* offers another model for living politically emotionally and theologically Instead of submitting to such a market driven concept of salvation this book insists that we remain mad moody and unredeemed Drawing on theories of affect temporality disability queerness work and race Bray persuades us that embodying more just forms of sociality comes not in spite of irredeemable moods but through them In *Grave Attending* Bray forges a bold and yet surprisingly gentle theological response to the driving economies of salvation that flow through the bloodstream of US politics and American Christianity Immersed in multiple scholarly discourses Bray manages to expose the significance of theology amongst these as her theological vision insists on countering the pathologizing forces that either numb us or compel us to rise above suffering She catches readers off guard by crafting a lyrical work of theology that claims moods and modes of reflection that are often deemed unsuitable and unworthy Bray's theology claims the damned and damns the redemptive Shelly Rambo Boston University **Madness and Civilization** Michel Foucault,2001 This text is a classic of French post structuralist scholarship and is widely recommended on humanities courses across a variety of disciplines Foucault's analysis of psychology is a devastating critique of the common understanding of insanity Foucault's Heidegger Timothy Rayner,2007-11-15 A new and important study of the relationship between two key thinkers of the twentieth century Acute Religious Experiences Richard Saville-Smith,2023-02-09 This book engages the problem of how in the 21st century

we are to speak about experiences of the extraordinary anomalous extreme which occur on a transhistorical and transcultural basis Critical re readings of seminal texts show how 20th century theoreticians in the humanities sought to erase madness from their irrational subjects This propensity to sanitize madness in the study of religions was mirrored by the instinct of psychiatrists to degrade religious experiences by reducing mad consciousness to psychosis or dissociation Richard Saville Smith introduces explanatory pluralism as a way of recognizing these disciplinary biases and mad studies as a way of negotiating this understanding The disproportionate significance of madness in shaping the fabric of the human story can then be recovered from both erasure and dismissal to be given the recognition previously denied as acute religious experiences Acute Religious Experiences divides into three sections beginning with re readings of William James s pathological programme Rudolf Otto s numinous T K Oesterreich s possession Mircea Eliade s shamanism Walter Stace s mysticism Walter Pahnke s psychedelic experience and Abraham Maslow s peak experiences These ideas are shown to constitute the beginnings of a fractured discourse on the irrational In part two contemporary psychiatry s Diagnostic and Statistical Manual DSM and Foucault s History of Madness are re read to reposition madness as not necessarily pathological This opens the way for the identification of acute religious experiences as a new holistic and post colonial approach through which religious data can be organized and addressed on a comparative basis In part three The Gospel of Mark is re read as a case study to demonstrate the novel insights which flow from the identification of acute religious experiences Richard Saville Smith draws on his own experiences of madness and his PhD from the School of Divinity at The University of Edinburgh to elucidate his research

Models of Madness Dr John Read, Professor Richard Bentall, Loren Mosher, John Read, Jacqui Dillon, 2013-06-19 Are hallucinations and delusions really symptoms of an illness called schizophrenia Are mental health problems really caused by chemical imbalances and genetic predispositions Are psychiatric drugs as effective and safe as the drug companies claim Is madness preventable This second edition of *Models of Madness* challenges those who hold to simplistic pessimistic and often damaging theories and treatments of madness In particular it challenges beliefs that madness can be explained without reference to social causes and challenges the excessive preoccupation with chemical imbalances and genetic predispositions as causes of human misery including the conditions that are given the name schizophrenia This edition updates the now extensive body of research showing that hallucinations delusions etc are best understood as reactions to adverse life events and that psychological and social approaches to helping are more effective and far safer than psychiatric drugs and electroshock treatment A new final chapter discusses why such a damaging ideology has come to dominate mental health and most importantly how to change that *Models of Madness* is divided into three sections Section One provides a history of madness including examples of violence against the mentally ill before critiquing the theories and treatments of contemporary biological psychiatry and documenting the corrupting influence of drug companies Section Two summarises the research showing that hallucinations delusions etc are primarily caused by adverse life events eg parental

loss bullying abuse and neglect in childhood poverty etc and can be understood using psychological models ranging from cognitive to psychodynamic Section Three presents the evidence for a range of effective psychological and social approaches to treatment from cognitive and family therapy to primary prevention This book brings together thirty seven contributors from ten countries and a wide range of scientific disciplines It provides an evidence based optimistic antidote to the pessimism of biological psychiatry Models of Madness will be essential reading for all involved in mental health including service users family members service managers policy makers nurses clinical psychologists psychiatrists psychotherapists counsellors psychoanalysts social workers occupational therapists art therapists **Michel Foucault: The Will to Truth**

Alan Sheridan,2003-09-02 First Published in 2004 Routledge is an imprint of Taylor Francis an informa company

Foucault and the Making of Subjects Laura Cremonesi,Orazio Irrera,Daniele Lorenzini,Martina Tazzioli,2016-10-10 Michel Foucault s account of the subject has a double meaning it relates to both being a subject of and being subject to political forces This book interrogates the philosophical and political consequences of such a dual definition of the subject by exploring the processes of subjectivation and objectivation through which subjects are produced Drawing together well known scholars of Foucaultian thought and critical theory alongside a newly translated interview with Foucault himself the book will engage in a serious reconsideration of the notion of autonomy beyond the liberal tradition connecting it to processes of subjectivation In the face of the ongoing proliferation of analyses using the notion of subjectivation this book will retrace Foucault s reflections on it and interrogate the current theoretical and political implications of a series of approaches that mobilize the Foucaultian understanding of the subject in relation to truth and power Michel Foucault: Personal Autonomy and Education J.D. Marshall,2013-03-09 This book is designed to serve two purposes First it provides an introduction to the ideas and works of Michel Foucault It should be particularly appropriate for education students for whom in general Foucault is a shadowy presence Second it provides a Foucault based critique of a central plank of Western liberal education the notion of the autonomous individual or personal autonomy There are several introductions to Foucault but they tend to be written from a particular theoretical position or with a particular interest in Foucault s ideas and works For example Smart 1986 and Poster 1984 exemplify the former and Dreyfus and Rabinow 1983 the latter There is no substantial work in education on Foucault apart from Ball 1990 which is an edited collection of papers by educationalists The writer started reading Foucault from a position in education which was in the liberal framework somewhere between Dewey Freire and Habermas but with an interest in punishment authority and power The book is the outcome of several years of trying to introduce students in education to his ideas and works in an educationally relevant manner But an introduction on its own cannot show this relevance to education Unless his ideas are put to work unless they are used as opposed to mentioned in some sphere or area of education then they may be of little relevance **Michel Foucault's Archaeology of Scientific Reason** Gary Gutting,1989-09-29 An introduction to the critical interpretation of the work of Michael Foucault **Michel**

Foucault and Theology James Bernauer, 2017-03-02 Whilst Foucault's work has become a major strand of postmodern theology the wider relevance of his work for theology still remains largely unexamined Foucault both engages the Christian tradition and critically challenges its disciplinary regime Michel Foucault and Theology brings together a selection of essays by leading Foucault scholars on a variety of themes within the history thought and practice of theology Revealing the diverse ways that the work of Michel Foucault 1926-1984 has been employed to rethink theology in terms of power discourse sexuality and the politics of knowledge the authors examine power and sexuality in the church in late antiquity Castelli Clark Schuld raise questions about the relationship between theology and politics Bernauer Leezenberg Caputo consider new challenges to the nature of theological knowledge in terms of Foucault's critical project Flynn Cutrofello Beadoin Pinto and rethink theology in terms of Foucault's work on the history of sexuality Carrette Jordan Mahon This book demonstrates for the first time the influence and growing importance of Foucault's work for contemporary theology *The Owl's Flight* Stefania Achella, Francesca Iannelli, Gabriella Baptist, Serena Feloj, Fiorinda Li Vigni, Claudia Melica, 2021-10-25 This book presents a unique rethinking of G W F Hegel's philosophy from unusual and controversial perspectives in order to liberate new energies from his philosophy The role Hegel ascribes to women in the shaping of society and family the reconstruction of his anthropological and psychological perspective his approach to human nature the relationship between mental illness and social disease the role of the unconscious and the relevance of intercultural and interreligious pathways All these themes reveal new and inspiring aspects of Hegel's thought for our time

Mapping the Present Stuart Elden, 2002-01-01 In a late interview Foucault suggested that Heidegger was for him the essential philosopher Taking this claim seriously Mapping the Present assesses the relationship between these two thinkers particularly on the issue of space and history It suggests that space and history need to be rethought and combined as a spatial history rather than as a history of space In other words space should become not merely an object of analysis but a tool of analysis The first half of the book concentrates on Heidegger from the early occlusion of space through the politically charged readings of Nietzsche and Holderlin to the later work on art technology and the polis which accord equal status to issues of spatiality Foucault's work is then rethought in the light of the analysis of Heidegger and the project of a spatial history established through re readings of his works on madness and discipline

The Shorter Routledge Encyclopedia of Philosophy Edward Craig, 2005-11-29 The Shorter REP presents the very best of the acclaimed ten volume Routledge Encyclopedia of Philosophy in a single volume It makes a selection of the most important entries available for the first time and covers all you need to know about philosophy from Aristotle to Wittgenstein and animals and ethics to scientific method Comprising over 900 entries and covering the major philosophers and philosophical topics The Shorter REP includes the following special features Unrivalled coverage of major philosophers themes movements and periods making the volume indispensable for any student or general reader Fully cross referenced Revised versions of many of the most important entries including fresh suggestions for further reading Over

twenty brand new entries on important new topics such as Cloning and Sustainability entries by many leading philosophers such as Bernard Williams Martha Nussbaum Richard Rorty Onora O'Neill T M Scanlon and Anthony Appiah Striking new text design to help locate key entries quickly and easily An outstanding guide to all things philosophical The Shorter Routledge Encyclopedia of Philosophy provides an unrivalled introduction to the subject for students and general readers alike

Animal Philosophy Matthew Calarco, Peter Atterton, 2004-07-30 Animal Philosophy is the first text to look at the place and treatment of animals in Continental thought A collection of essential primary and secondary readings on the animal question it brings together contributions from the following key Continental thinkers Nietzsche Heidegger Bataille Levinas Foucault Deleuze Guattari Derrida Ferry Cixous and Irigaray Each reading is followed by commentary and analysis from a leading contemporary thinker The coverage of the subject is exceptionally broad ranging across perspectives that include existentialism poststructuralism postmodernism phenomenology and feminism This anthology is an invaluable one stop resource for anyone researching teaching or studying animal ethics and animal rights in the fields of philosophy cultural studies literary theory sociology environmental studies and gender and women's studies *Supporting Psychological and Emotional Wellbeing Among Entrepreneurs* Tunio, Muhammad Nawaz, 2024-11-13 Entrepreneurs today face many challenges from fierce competition to economic uncertainties Yet amidst these external pressures the internal struggles of maintaining psychological and emotional well being are often overlooked This neglect not only affects entrepreneurs personally but also profoundly impacts their businesses Female entrepreneurs in particular face unique hurdles that can significantly impact their mental peace and hinder their success Supporting Psychological and Emotional Wellbeing Among Entrepreneurs presents a timely solution urging researchers and practitioners to reevaluate the importance of mental health in entrepreneurship By exploring topics such as stress management harassment and promoting positive work environments the book offers concrete strategies to enhance entrepreneurs well being Through a comprehensive examination of social and moral values in entrepreneurship it seeks to equip entrepreneurs and stakeholders with the tools needed to create supportive and empowering work environments *Philosophizing Madness from Nietzsche to Derrida* Angelos Evangelou, 2017-08-12 Drawing connections between madness philosophy and autobiography this book addresses the question of how Nietzsche's madness might have affected his later works It also explores why continental philosophy after Nietzsche is so fascinated with madness and how it re considers re evaluates and re valorizes madness To answer these questions the book analyzes the work of three major figures in twentieth century French philosophy who were significantly influenced by Nietzsche Bataille Foucault and Derrida examining the ways in which their responses to Nietzsche's madness determine how they understand philosophy as well as philosophy's relation to madness For these philosophers posing the question about madness renders the philosophical subject vulnerable and implicates it in a state of responsibility towards that about which it asks Out of this analysis of their engagement with the question of madness emerges a new conception of autobiographical philosophy which

entails the insertion of this vulnerable subject into the philosophical work to which each of these philosophers adheres or resists in different ways **Sociological Theory** George Ritzer, Jeffrey Stepnisky, 2017-01-05 The authors are proud sponsors of the 2020 SAGE Keith Roberts Teaching Innovations Award enabling graduate students and early career faculty to attend the annual ASA pre conference teaching and learning workshop Now with SAGE Publishing and co authored by one of the foremost authorities on sociological theory the Tenth Edition of Sociological Theory by George Ritzer and Jeffrey Stepnisky gives readers a comprehensive overview of the major theorists and schools of sociological thought from sociology s origins through the early 21st century Key theories are integrated with biographical sketches of theorists and are placed in their historical and intellectual context This text helps students better understand the original works of classical and contemporary theorists and enables them to compare and contrast the latest substantive concepts

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