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Heidekind Felix Ortt,1921

Heidekind Felix Ortt,1904

Visualizing Utopia M. G. Kemperink,Willemien H.S.

Roerhorst,2007 This volume contains the essays presented at the workshop Visualizing Utopia held in May 2005 organized by Mary Kemperink and Willemien Roerhorst The essays presented here discuss utopian thinking from 1890 until 1930 From the end of the eighteenth century this utopian thinking developed from what can be called classic utopianism into modern utopianism Utopianism unmarked by temporality made way for a tale situated in time future time Thus what was first regarded as merely a thought experiment gradually assumed the character of a real political programme In their view of the new world and new people writers artists architects social reformers cultural critics politicians etc would often draw on representations already present in the culture These could be biblical representations such as those of the Apocalypse Christ the Saviour and earthly paradise or ancient myths such as those of the Age of Gold Arcadia the sun drenched world of Gnosticism and the Wagnerian mythological universe The workshop concentrated on the following two aspects the way in which the future Utopia and the path that would lead to its realization was given shape in the artistic field as well as in the non artistic field and the question to which culturally rooted concepts these representations were related This double line of approach created the opportunity for specialized researchers from different disciplines history cultural history art history history of architecture literary history to discuss utopianism as it manifested itself in Europe and the United States at the end of the nineteenth and the beginning of the twentieth century

Dietsche warande en Belfort ,1905

Het verloren

paradijs M. G. Kemperink,2001 Het fin de si cle was een tijd waarin men geneigd was de werkelijkheid met een polariserende blik waar te nemen In de perceptie en in de literaire representatie van de wereld bestonden de dingen vooral bij de gratie van hun tegendeel Ook in de mens zelf maakte dit dualisme zich op een hardhandige manier kenbaar De behoeften van het lichaam en de verlangens van de ziel vielen niet met elkaar te verenigen De universele harmonie zoals Adam en Eva die in het paradijs hadden gekend leek grondig verstoord Tegelijk was er een hevig verlangen om die harmonie op een of andere manier te herstellen om de dingen weer in n groot verband bij elkaar te krijgen en daarmee de zo pijnlijk ervaren verscheurdheid te helen De literatuur heeft op een specifieke manier gestalte gegeven aan de angsten en verlangens die er toen bewust en onbewust leefden zoals de angst voor degeneratie en het verlangen naar universele broederschap Het boek laat zien welke angsten en verlangens er op een meer of minder verborgen manier gestalte hebben gekregen in de Nederlandse literatuur van het fin de si cle en vanuit welke bredere cultuurhistorische context die begrepen kunnen worden Hierdoor krijgen tot dusver verborgen signalen betekenis en kunnen ze begrepen worden in relatie tot de beleavingswereld van die tijd Het verloren paradijs is zeker niet alleen bestemd voor specialisten maar voor iedereen die belangstelling heeft voor de periode rond 1900 Het boek is toegankelijk geschreven zonder onnodig vakjargon niet in de laatste plaats met het oog op leesplezier

Geestelijke lenigheid Leonieke Vermeer,2011

Heidekind Felix Louis Ortt

(christen-anarchist),1904 Dutch Literature and Culture in an Age of Transition Thomas Frederic Shannon,Johan P. Snapper,2007 De Hollandsche Revue ,1904 *Felicia Felix Ortt*,1905 **Gedeelde kennis** M. G. Kemperink,Mary G. Kemperink,2011 Literairhistorische studie naar destijds actuele wetenschappelijke inzichten als thema en motief in de literatuur **Nederlandsche bibliographie** ,1901 **Groot Nederland** ,1905 **Het Nederlandse boek** ,1904

Idealen en illusies Bea van Boxel,2006 De auteurs lichten verschillende utopie n en vormen van utopisch denken door op hun sekseverhoudingen en genderconstructies Van zeventiende eeuwse reizigers die de wereld van hermafrodieten verkennen via Nederlandse utopische romans rond 1900 de moederschapsidealen van de vrouwenbeweging rond diezelfde tijd de feministische kunst in de jaren zeventig tot aan de vrouwelijke toekomst verbeeld in Houellebecqs roman *Elementaire deeltjes* en het nieuwe zoeken naar een gezamenlijke historische basis voor feministische alternatieven door huidige feministische theoretische activisten Bevat tevens een verslag door Kristine Steenbergh van het colloquium *Protestrepertoires in Nederland 1965-2005* imitatie vernieuwing en omvorming georganiseerd door het IISG en IIAV op 2 december 2005 **Nederlandsch Letterkundig Nieuwsblad** ,1921 **Brinkman's Catalogus der boeken, plaat- en kaartwerken** ,1921 *Repertorium op Brinkman's Catalogus* ,1921 **Brinkman's catalogus van boeken en tijdschriften** ,1921 With 1901 1910 1956 1960 Repertorium is bound Brinkman s Titel catalogus van de gedurende 1901 1910 1956 1960 Title varies slightly **Brinkman's Catalogus van boeken, plaat-en kaartwerken** ,1921

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