### G. R. S. Mead

## Gnostic John the Baptizer

Selections from the Mandæan John-Book









# Gnostic John The Baptizer Selections From The Mandaean John Book

G. R. S. Mead

#### **Gnostic John The Baptizer Selections From The Mandaean John Book:**

Gnostic John the Baptizer: Selections from the Mandaean John-Book G. R. S. Mead, 2012 This is the extended and annotated edition including an extensive annotation of almost 10 000 words about the history and basics of Gnosticism written by Wilhelm Bousset an interactive table of contents perfect formatting for electronic reading devices The main materials contained in these pages will certainly be new for the vast majority of readers Moreover the Mand an narratives legends and discourses are not only interesting because of their own distinctive matter and manner but they are also arresting for they raise a number of problems some of which are far reaching and one is fraught with implications of immense importance The definite solutions of these problems however lie in the future and the most important of them will perhaps never be reached for in the absence of straightforward historical information general agreement on any subject that concerns Christian origins immediately or even indirectly is now well nigh a psychological impossibility Baptizer G. R. S. Mead, 2020-07-16 Chapters include John the Baptist and Christian Origins From the John Book of the Mand ans Introduction The Gnostic John the Baptizer The Story of the Breach with Judaism Some Typical Extracts The Slavonic Josepus Account of the Baptist and Jesus and The Fourth Gospel Proem Gnostic John the Baptizer G. R. S. Mead, 2020-04-17 Gnostic John the Baptizer Selections from the Mandaean John Book was written by English historian writer editor translator and Theosophist G R S Mead and originally published in 1924 In this work Mead turns his hand to illustrating the beliefs of the Mandaeans regarding John the Baptist who are a small and little known religious community living mainly in Iraq The group are the last group of traditional Gnostics left in the world and because of this their beliefs present a fascinating study of living Gnosticism Whilst not Christians per se they trace their lineage back to John the Baptist of the Christian tradition and before to be commonly known as the Nazoraeans however they hold themselves aside from both Christianity and Judaism both of which they regard in true Gnostic fashion as perverted versions of the true faith

Gnostic John the Baptizer ,1993 Gnostic John the Baptizer: Selections from the Mandaean John-Book, Together with Studies on John and Christian Origins, the Slavonic Josephus' Account of John and Jesus and the Fourth Gospel Proem George Robert Stow Mead, The main materials contained in these pages will certainly be new for the vast majority of readers Moreover the Mand an narratives legends and discourses are not only interesting because of their own distinctive matter and manner but they are also arresting for they raise a number of problems some of which are far reaching and one is fraught with implications of immense importance The definite solutions of these problems however lie in the future and the most important of them will perhaps never be reached for in the absence of straightforward historical information general agreement on any subject that concerns Christian origins immediately or even indirectly is now well nigh a psychological impossibility The writer s intention in publishing these selections is not to speculate about the problems for we are not yet in a position to state them with sufficient accuracy but the very modest undertaking of making accessible for

English readers some specimens of narrative and doctrine from one collection only of the traditional gnostic material which the Mand an scribes have preserved to our own day through centuries of copying and which hands on an early literature purporting at least in part to go back to times contemporaneous with Christian origins For I think it will be of service for them as a beginning to read for themselves what the Mand ans have conserved from the past of the now legendary story of their great prophet John the Baptizer and some of the most characteristic notions and doctrines ascribed directly to him and that too in their full native setting and not in the form of brief summaries or isolated sentences which is practically all they will meet with in the very few articles on the subject which have yet appeared in English and in articles only for of books there are none Moreover it has been impossible to do even this previously for it is only quite recently that we have had put into our hands a reliable and complete version in German of two of the three main collections preserved to us and we are still awaiting the translation of the most important deposit without which it is impossible to survey the whole field thoroughly and so make really reliable inferences All prior attempts at partial translation have been tentative at best and for the most part erroneous But though we are still without a scientific version of the Treasury it is nevertheless already possible to give almost a complete setting forth of one topic for the selections from the John Book here presented include practically all the matter that refers directly to the prophet seeing that the Treasury makes only one brief reference immediately to him In this material a figure is depicted which in many ways differs greatly from the familiar picture sketched in the gospels and briefly referred to in the classical Josephus The interest of the Gnostics has never been in external history so that for the most part we are either in complete ignorance of or lamentably uninformed about the persons of their great teachers and writers Their interest was rather in inner or psychic story and the imaginative history of ideas Consequently the Mand an picture of John is the prophetical and intimate aspect it presented to those within the mystic atmosphere of the community and to the fond memory of an esoteric tradition No external view is preserved I have deliberately brought out this contrast as strongly as possible by setting the Mand an story in the midst between two studies of traditions which make much of John s wild appearance and strange dress a popular external element which would at first sight suggest an equally primitive quality of his thought and action This has been done to enable the reader to realize as strongly as possible the difficulties surrounding the fundamental problem of historicity though the sharpness of the contrast is already somewhat modified by the doctrinal considerations brought out in the first study which may theoretically help to bridge over to some extent the gap between the crudest features of the popular external tradition and what claims to be an internal tradition no matter how it may have been sublimated in the form in which it has reached us The second study on the Slavonic Josephus account of the Baptist and Jesus though throwing no or scarcely any light on doctrine is in my opinion of importance from the point of view of possible external popular tradition and in any case will be a novelty for most readers It is a remarkable and somewhat saddening reflection that now when after long years of waiting we are at last obtaining adequate versions of these so faithfully

preserved Mand an gnostic scriptures their handers on themselves are dying out and those of them who remain do not seem to be sufficiently instructed or to possess the general education to throw light on the problems which their documents present to scholars They do not seem to have any notion of the history of religion or the critical power in any way to analyze their own scriptures and compare them with parallel developments in the past What I do not guite understand however is why with regard to the philological side of the subject no attempt as far as I can ascertain has been made by any European Semitic scholar scientifically to study Mand an with the Mand ans themselves and so collaborate with them in translation They all speak Arabic as well as their native tongue and it is somewhat puzzling that neither Brandt nor Lidzbarski who have after the pioneer work of N ldeke on the language busied themselves so sedulously with the documents should not have visited them They are accessible and indeed do not seem in any way to be averse from giving information as is seen from Siouffi s informant in the eighties of last century and quite recently from the account of Miss E S Stephens now Mrs Drower The latter has made great friends with the Amara community and gives an entertaining chapter about them under the heading A Peculiar People in her brightly written travel book By Tigris and Euphrates 1 It is the description of an intelligent and deeply interested observer but of one unaquainted with the literature of the subject and therefore not in a position to press for information on points of importance if perchance it could be obtained The account deals with externals but it may be of interest to our readers to reproduce what Mrs Drower was told about the shalmono and the massegt ceremony or rite of the making of a perfect in this connection The Gnostic John the Baptizer George Robert Stow Mead, 1984 **Gnostic John the Baptizer** G.R.S. Mead, 1924 **Gnostic John the Baptizer** G. R. S. Mead, 2019-05-07 THE main materials contained in these pages will certainly be new for the vast majority of readers Moreover the Mand an narratives legends and discourses are not only interesting because of their own distinctive matter and manner but they are also arresting for they raise a number of problems some of which are far reaching and one is fraught with implications of immense importance The definite solutions of these problems however lie in the future and the most important of them will perhaps never be reached for in the absence of straightforward historical information general agreement on any subject that concerns Christian origins immediately or even indirectly is now well nigh a psychological impossibility. The writer s intention in publishing these selections is not to speculate about the problems for we are not yet in a position to state them with sufficient accuracy but the very modest undertaking of making accessible for English readers some specimens of narrative and doctrine from one collection only of the traditional gnostic material which the Mand an scribes have preserved to our own day through centuries of copying and which hands on an early literature purporting at least in part to go back to times contemporaneous with Christian origins The Gnostic John the Baptizer. Selections from the Mandæan John-Book [translated from Mark Lidzbarski's German Version], Together with Studies on John and Christian Origins, the Slavonic Josephus' Account of John and Jesus, and John and the Fourth Gospel Proem George Robert Stow MEAD, 1924 Iohn the

Baptist and the Last Gnostics Andrew Philip Smith,2016-08-16 This fascinating study of the Mandeans of Iraq considered the last of the Gnostics traces their history back to John the Baptist and the days of early Christianity Among the casualties of western intervention in Iraq and ISIS are the Mandeans of Southern Iraq These peace loving people are now fleeing to the west They are the last Gnostics the only surviving remnant of the ancient sects who taught the direct knowledge of God created their own gospels and myths and were persecuted as heretical by the church in the second and third centuries The Mandeans place weekly river baptisms at the center of their religious life and the primary exemplar of their religion is none other than John the Baptist So what is the real history of this mysterious and long lived sect Can the Mandean peoples really be traced back to the first century And who was John the Baptist This book follows the history of the Mandeans from their present plight back through their earliest encounters with the West their place in Islamic counties their possible influence on the Templars back to their origins as a first century baptismal sect connected to John the Baptist and beyond

Intercultural Encounters Wim M. J. van Binsbergen, 2003 This book brings together fifteen essays investigating aspects of interculturality Like its author it operates at the borderline between social anthropology and intercultural philosophy It seeks to make a contribution to intercultural philosophy by formulating with great precision and painful honesty the lessons deriving from extensive intercultural experiences as an anthropologist Its culminating section presents an intercultural philosophy revolving on the tenet cultures do not exist The kaleidoscopic nature of intercultural experiences is reflected in the diversity of these texts Many belong to a field that could be described as meta anthropology others are more clearly philosophical occasionally they spill over into belles lettres ancient history and comparative cultural and religious studies The ethnographic specifics supporting the arguments are diverse deriving from various African situations in which the author has conducted participatory field research Tunisia Zambia Botswana and South Africa **Echoes from the Gnosis** George Robert Stow Mead, 2006-06-25 Between 1906 and 1908 G R S Mead published eleven small books under the series title Echoes from the Gnosis These books contain translations and interpretations of the Gnostic writings of the ancients Long before the discovery of the Nag Hammadi Library Mead translated these esoteric texts of various origins Christian Roman Greek He wanted to make this material accessible to the growing number of people at the time eager to encounter this ancient mystical religion based on an intuitive process of knowing oneself and the hidden aspects of life and existence Upon the publication of the 100 year anniversary edition of the series the appeal for this same material remains stronger than ever

The Star of Bethlehem and the Magi George H. van Kooten, Peter Barthel, 2015-11-02 This book is the fruit of the first ever interdisciplinary international scientific conference on Matthew's story of the Star of Bethlehem and the Magi held in 2014 at the University of Groningen and attended by world leading specialists in all relevant fields modern astronomy the ancient near eastern and Greco Roman worlds the history of science and religion The scholarly discussions and the exchange of the interdisciplinary views proved to be immensely fruitful and resulted in the present book Its twenty chapters describe

the various aspects of The Star the history of its interpretation ancient near eastern astronomy and astrology and the Magi astrology in the Greco Roman and the Jewish worlds and the early Christian world at a generally accessible level An epilogue summarizes the fact fiction balance of the most famous star which has ever shone **The Mandaean Rivers Scroll (Diwan Nahrawatha)** Brikha Nasoraia,2022-09-30 This book features detailed analysis of an ancient secret scroll from the Middle East known as the Rivers Scroll or Diwan Nahrawatha providing valuable insight into the Gnostic Mandaean religion This important scroll offers a window of understanding into the Mandaean tradition with its intricate worldview ritual life mysticism and esoteric qualities as well as intriguing art The text of the Rivers Scroll and its artistic symbolism have never before been properly analyzed and interpreted and the significance of the document has been lost in scholarship This study includes key segments translated into English for the first time and gives the scroll the worthy place it deserves in the history of the Mandaean tradition It will be of interest to scholars of Gnosticism religious studies archaeology and Semitic languages

Apocalypse and Armageddon, The Secret Origins of Christianity: The First Shall be Last and the Last Shall be First Hekataios Amerikos, 2015-06-24 In recent years several books about the beginnings of Christianity and or of Jesus and the disciples have been written They range from books based mainly upon faith and the gospels to the outlandishly sensational which barely even suggest that they are based upon actual documented history Yet in one way or another they all purport to provide the reader with the historical truth Still when reading these other works one finds that they are at best only loosely based upon real history of the time period and they provide little in the way of historical documentation let alone critical analysis This book is an exception because it sticks to the cold hard historical evidence and proceeds where that evidence leads This important work of historical non fiction will serve to enhance public understanding of the true origins of Christianity This book is designed to serve that purpose It is not meant to offend but is meant to provoke critical thought and debate Handbook of the Theosophical Current, 2013-01-08 Few religious currents have been as influential as the Theosophical Yet few currents have been so under researched and the Brill Handbook of the Theosophical Current thus represents pioneering research A first section surveys the main people and events involved in the Theosophical Society from its inception to today and outlines the Theosophical worldview A second substantial section covers most significant religions to emerge in the wake of the Theosophical Society Anthroposophy the Point Loma community the I AM religious activity the Summit Lighthouse Movement the New Age theosophical UFO religions and numerous others Finally the interaction of the Theosophical current with contemporary culture including gender relations art popular fiction historiography and science are discussed at length **John the Baptizer and Prophet** Robert L. Webb, 2006-10-01 This volume a revised version of a doctoral dissertation submitted to the University of Sheffield in 1990 places John the Baptist within his first century Jewish context by exploring his public roles and activities as a baptizer and a prophet as they would have been understood within the sociohistorical context of Second Temple Judaism After surveying the relevant traditions concerning John the Baptist in

particular Josephus canonical Gospels and extracanonical sources the volume turns to the use of ablutions and immersions in the Hebrew Bible in Second Temple Jewish literature and especially in the Qumran literature In light of this context several functions of John's baptism are proposed both in continuity with his context and in distinction from it Then Webb explores John's role as a prophet in two respects First after surveying the expectation of eschatological figures of judgment and restoration in the Hebrew Bible and Second Temple Jewish literature John's own proclamation of a coming one is understood as describing Yahweh's coming to judge and restore but through an unspecified human agent Second in light of the varieties of prophetic figures in the Second Temple period John is best understood as a popular prophet who uses the symbolic event of the people's baptism in the Jordan River and their return home to symbolize not only their entrance into the true remnant Israel but also their entrance into the Promised Land When this symbolic activity is placed alongside John's prophetic critique of Herod Antipas and of Herod s marriage the social and political implications of this critique become evident The symbolic activity and strong critique led to the Baptist's death under Herod Antipas A Treasury of Mystic Terms, Part 1 John Davidson, 2003 The Treasury is a collection of the spiritual terms found in the literature of the world's religious and mystical traditions Its primary objective is to elucidate the meaning of the essential terms used by the various spiritual and religious traditions of the world throughout history It is not primarily intended as a dictionary or as an encyclopedia nor is it a definitive treatise on any particular subject or religion It is meant to help the ordinary person understand some of the basic principles of his or her religious background within the framework of a universal understanding of spirituality All terms are explained in a simple manner with each term presented as a separate entry With the explanations grouped according to subject and placed alongside one another many similarities between the various religions immediately become apparent Among these many pages the reader will find a mixture of interesting concepts quotations thoughts perceptions and ideas There should be something for everyone whoever they are and whatever their bent of mind The Treasury is prepared and edited by an international team of researchers contributors editors and readers with a wide variety of religious and cultural backgrounds All those involved gave their time and expertise freely to the project Since the Society does not seek any profit and the cost of printing in India is low the Treasury can be sold at a very low price This helps the Society stay true to its premise that spirituality is the birthright of all that no profit should be extracted from its dissemination and most important that knowledge of these truths should not be withheld from anyone for economic reasons Provided by publisher The *Gnostic Religion* Hans Jonas, 2015-11-10 The Message of the Alien God and the Beginnings of Christianity A Dictionary of Gnosticism Andrew Phillip Smith, 2009-11-17 A Dictionary of Gnosticism is a scholarly yet accessible guide that covers the people mythology movements scripture and technical terms related to this pre Christian Western religion It contains nearly 1700 entries from Aachiaram an angel in the Secret Book of John to Zostrianos a third century Gnostic text and is a reliable reference for the Nag Hammadi library and other Gnostic texts An introduction explains who the Gnostics were and

provides a whirlwind tour through the history of this captivating movement

#### Gnostic John The Baptizer Selections From The Mandaean John Book Book Review: Unveiling the Power of Words

In a global driven by information and connectivity, the ability of words has are more evident than ever. They have the capability to inspire, provoke, and ignite change. Such is the essence of the book **Gnostic John The Baptizer Selections**From The Mandaean John Book, a literary masterpiece that delves deep into the significance of words and their impact on our lives. Published by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall effect on readers.

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