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Het Lied Dat Niemand Zingen Kan

Michal Rosen-Zvi



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Het lied dat niemand zingen kan Duco Arris Vorster,1949 **Moeder's lied** Johanna Spyri,1898 **Twintig jaren in Zoutpansberg** Stéfanus Hofmeyr,1890 **Voor iederen avond** Charles Haddon Spurgeon,1870 *Leerreden op alle zon- en feestdagen van het kerkelijk jaar* Johann Evangelist Zollner,1866 St. Gregorius-blad ,1876 **De ware Judith, of een blik van Pius IX in de toekomst** Cornelius Willems,1875 Algemeene vaderlandsche letter-oefeningen ,1849

Vondel-studien Jacobus Boelen,1907 **Het lied van de raaf** Per Nilsson,1996 Als er raadselachtige gebeurtenissen plaats vinden gaat een jonge marktverkoper op onderzoek uit **The National Union Catalog, Pre-1956 Imprints** Library of Congress,American Library Association. Committee on Resources of American Libraries. National Union Catalog Subcommittee,1979 **Het evangelische visnet** ,1755 *Vaderlandsche letter-oefeningen, of tijdschrift van kunsten en wetenschappen, waarin de boeken en schriften, die dagelijks in ons vaderland en elders uitkomen, oordeelkundig tevens en vrijmoedig verhandeld worden: benevens mengelwerk, tot fraaije letteren, kunsten en wetenschappen, betrekkelijk* ,1849

Vondel-Studiën Jacobus Boelen,1908 *Het evangelische visnet, bevattende sommige veranderde liedjes uit het zelve, andere uit de evangelische triumph-wagen, zingende zwaan, en anderen* ,1780 **CHRISTUS BOVEN ALLES DIERBAAR**
Bundel I, 24 preken ANDRÉ GRAY,2011-11-15 Andrew Gray ca 1633 8 2 1656 predikant te Glasgow had buitengewone genade in de omgang met God en een groot talent in het preken Scherp in de bestraffing en dringend in de opwekking Van alle kanten stroomde het volk toe om hem te horen James Durham een godzalig en zeer geleerd collega van Gray zegt van hem Hij deed de mensen het haar ten berge rijzen George Hutechson noemde Gray een vonk uit de hemel William Blaikie schrijft dat zijn kennis van de bevinding bijzonder uitgebreid en zuiver was Wij mogen vrijmoedig zeggen dat er nooit in de geschiedenis van ons land een jongen van die leeftijd zulke diepe voren heeft getrokken Dit brandende en heldere licht werd door God op een buitengewone wijze gebruikt tot bekering van velen en tot stichting en groei van Gods kinderen in de twee korte jaren van zijn bediening **Den sleutel des afgronds** ,1721 **Our Hawaii: Islands and islanders** Charmian London,2006-01-01 Once upon a time only the other day when jovial King Kalakaua established a record for the kings of earth and time there entered into his Polynesian brain as merry a scheme of international intrigue as ever might have altered the destiny of races and places The time was 1881 the place of the intrigue the palace of the Mikado at Tokio The record must not be omitted for it was none other than that for the first time in the history of kings and of the world a reigning sovereign in his own royal person put a girdle around the earth The intrigue It was certainly as international as any international intrigue could be Also it was equally as dark while it was precisely in alignment with the future conflicting courses of empires Manifest destiny was more than incidentally concerned When the manifest destinies of two dynamic races move on ancient and immemorial lines toward each other from east to west and west to east along the same parallels of latitude there is an inevitable point on the earth s surface where they will collide In this case the races were the Anglo Saxon

represented by the Americans and the Mongolian represented by the Japanese The place was Hawaii the lovely and lovable beloved of countless many as Hawaii Nei Kalakaua despite his merriness foresaw clearly either that the United States would absorb Hawaii or that allied by closest marital ties to the royal house of the Rising Sun Hawaii could be a brother kingdom in an empire That he saw clearly the situation to day attests Hawaii Nei is a territory of the United States There are more Japanese resident in Hawaii at the present time than are resident other nationalities not even excepting the native Hawaiians The figures are eloquent In round numbers there are twenty five thousand pure Hawaiians twenty five thousand various Caucasians twenty three thousand Portuguese twenty one thousand Chinese fifteen thousand Filipinos a sprinkling of many other breeds an amazing complexity of intermingled breeds and ninety thousand Japanese And most amazingly eloquent of all statistics are those of the race purity of the Japanese mating In the year 1914 the Registrar General is authority for the statements that one American male and one Spanish male respectively married Japanese females that one Japanese male married a Hapa Haole or Caucasian Hawaiian female and that three Japanese males married pure Hawaiian females When it comes to an innate antipathy toward mongrelization the dominant national in Hawaii the Japanese proves himself more jealously exclusive by far than any other national Omitting the records of all the other nationals which go to make up the amazing mongrelization of races in this smelting pot of the races let the record of pure blood Americans be cited In the same year of 1914 the Registrar General reports that of American males who intermingled their breed and seed with alien races eleven married pure Hawaiians twenty five married Caucasian Hawaiians three married pure Chinese four married Chinese Hawaiians and one married a pure Japanese To sum the same thing up with a cross bearing in the same year 1914 of over eighteen hundred Japanese women who married only two married outside their race of over eight hundred pure Caucasian women who married over two hundred intermingled their breed and seed with races alien to their own Reduced to decimals of the females who went over the fence of race to secure fathers for their children 25 of pure Caucasian women were guilty 0014 of Japanese women were guilty in vulgar fraction one out of four Caucasian women one out of one thousand Japanese women

Vaderlandsche letter-oefeningen of tijdschrift van kunsten en wetenschappen ,1849 *Triumph van de christelyke leere ofte grooten catechismus met een breede verklaringe van alle zyne voornaamste stukken* Cornelius Hazart,1739

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