

2. Annäherung an den Begriff Populismus

Die Begrifflichkeit „Populismus“ ist ein sehr umstrittener, aber wichtiger Punkt in der heutigen politikwissenschaftlichen Forschung, weshalb in den letzten 20 Jahren häufig darüber diskutiert wurde. Soll man den Populismus als Stilmittel der Politik begreifen oder doch eher als vorgefertigte Ideologie? Die unklare Erkenntnis darüber und die vielen Versuche einer präzisen Definition machen deutlich, dass die Vielfalt der Ansätze in der Wissenschaft über dieses Phänomen eine Schwierigkeit darstellt (vgl. Rensmann, 2006, S. 61).

Eine häufige Meinung besteht darin, dass Populismus eine Form des Opportunismus ist, in dem die Beteiligten kaum rationale Entscheidungen treffen und politische Entscheidungen, vom aktuellen Geschehen, der damit verbundenen Stimmungslage und den Meinungen der Wähler/innen, abhängig ist – so zumindest formuliert es der Duden. Eine etwas klügere Definition stammt von Paul Taggart, der Populismus eine zeitliche Halbwertszeit zuschreibt. Populismus sei zudem antipolitisch und wechselhaft, wodurch Populisten jederzeit Probleme aufgreifen, die als Programm letztlich keiner klaren Linie folgen müssen (vgl. Taggart, 2000, S.5). Darüberhinaus ist man der Auffassung, dass Populismus als stilistisches Mittel der Politik aber auch Bestandteil verschiedener Gesinnungen sein kann. Versteht man Populismus hingegen als reines Stilmittel, dann wäre es mit dem reinen Aufhetzen gleichzusetzen (vgl. Rensmann, 2006, S. 61f.).

Den Populismusbegriff zu definieren ist schwierig, weil diverse Bewegungen innerhalb dieses Phänomens oftmals eigene ideologische Ziele und Absichten verfolgen und sie sich daher als sehr unterschiedlich herauskristalisieren. In der Populismusforschung ist also deshalb das Finden von einer oder wenigen Gemeinsamkeiten schwierig – sogar unmöglich und nicht förderlich. Vergleicht man vergangene Geschehnisse, wie die amerikanischen Bewegungen mit heutigen Beispielen aus Europa wird klar, dass ein Vergleich schwer ist (vgl. ebd., 2006, S.62).

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