

# PLANNING & ORGANIZATION

## YEAR-LONG

## PACING GUIDE TEMPLATE

|                         |                 | Aug. 10 - Aug. 14                                                                                         | Aug. 17 - Aug. 21          |
|-------------------------|-----------------|-----------------------------------------------------------------------------------------------------------|----------------------------|
| Notes                   | <b>TEACHERS</b> | 10th - 1st Day of School<br>10th - Assumption of Mary                                                     |                            |
| Math                    |                 | Procedures & Routines<br>Expectations<br>Classroom Community<br>Notebooks, Textbooks, Folder Organization | Launching Math             |
| Reading                 |                 |                                                                                                           | Launching Reading Workshop |
| Phonics                 |                 |                                                                                                           | Launching Phonics          |
| Language                |                 |                                                                                                           | Classroom Community        |
| Writing                 |                 |                                                                                                           | Classroom Community        |
| Science                 |                 |                                                                                                           |                            |
| Social Studies          |                 |                                                                                                           |                            |
| Religion                |                 | Main Expectations / Notebook Setup / P                                                                    |                            |
| Chapter Book Read Aloud |                 |                                                                                                           |                            |

  

|  | Sept. 5 - Sept. 9 | Sept. 12 - Sept. 16 | Sept. 19 - Sept. 23 | Sept. 26 - Sept. 30 |
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|  | Oct. 3 - Oct. 7 | Oct. 10 - Oct. 14 | Oct. 17 - Oct. 21 | Oct. 24 - Oct. 28 |
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|  | Oct. 3 - Oct. 7 | Oct. 10 - Oct. 14 | Oct. 17 - Oct. 21 | Oct. 24 - Oct. 28 |
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# Math Pacing Guide Templates

**PT Brinkman**

A red circular graphic with a gradient, appearing as a semi-circle or a partial circle, located to the right of the PT Brinkman text.

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